

ANNUAL REPORT TOWN OF DENNIS 2016



This year's front and rear covers were designed by Dan Proto, Town of Dennis MIS Director.

The front cover photo depicts Town Hall at 685 Route 134. Renovations and new construction were completed December 2015. Much appreciation is extended to the members of the Dennis Building Committee with particular gratitude to Gary Barber. The architect was Jacunski Humes Architects, the general contractor was Builder Systems, Inc. and the project manager was Maguire Group, Inc. Thank you to citizens of the Town of Dennis for their support in these projects. The photo was provided courtesy of Jacunski Humes Architects.

The photos on the rear cover were provided courtesy of Kathleen Travelo.

ANNUAL REPORT
of the
TOWN OF DENNIS



FOR THE YEAR ENDING
DECEMBER 31, 2016

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Directory of Town Services Yellow Card
Talent Card Green Card

IN MEMORIAM

2016

The Town of Dennis lost the following valued employees and volunteers this year*

Joyce Arlington

Joyce was the co-chair of the Arts & Cultural Council.

Irene "Randi" Cherchiglia

Randi worked as the Outreach Coordinator at the Senior Center for 26 years. She also volunteered as the Commissioner for the Dennis Housing Authority, VP Dennis Police Association, and Chair of the Advisory Committee on Disabilities.

Muriel Hanger

Muriel was a member of Advisory Committee on Disabilities and a member Emeritus of the Josiah Dennis Manse Committee.

Joseph Laliberte

"Bob" was a Seasonal Golf Ranger from 2008 to 2016.

Richard Mathews

Richard worked for the Dennis Pines Golf Course and retired as Head Greenkeeper in 1987.

Shirley McDowell

Shirley worked for many years as the Assistant Tax Collector.

Edward Oberlander

Edward was a call Firefighter from 1970 to 1975, became a permanent Firefighter in 1975, and retired as a lieutenant in 1998.

George D. Sawyer

George was a Constable for the Town for many years.

Chrysella Smith-Thacher

Chrysella was a long time Election worker.

Frank Verny

Frank was a member of the Community Preservation Act Committee, Conservation Commission, and the Memorial Day Observance Parade Committee.

William White

William was a former employee of the Dennis Golf Courses.

*We sincerely apologize if we have inadvertently overlooked anyone-A common mistake when such a task is undertaken.

**THE 2016 TOWN OF DENNIS ANNUAL REPORT
IS DEDICATED TO
GARY BARBER**



Although Gary was born and raised in Western Massachusetts, he and his family relocated to Dennis, MA in May 2000. It didn't take long for Gary to become involved in his new Town. He currently serves on the Old King's Highway Regional Historic Committee, the South Dennis Historic Commission, and the Zoning Board of Appeals. He is currently overseeing the Dennis Highlands renovations. He has also served on the Town Offices Building Committee, where he has been involved in many projects, including the Police Station and Town Hall. He has shepherded these projects through meetings of regulatory boards, obtaining permits, overseeing design, construction and beyond. If it wasn't for him, the hope of a centralized Town Hall would have never become a reality. The Selectmen, staff, and citizens are especially grateful to him for his tireless efforts on the new Town Hall. In addition he has volunteered with the Friends of the Dennis Senior Center and the Community Center/Senior Center Feasibility Study Committee. He has generously donated supplies, skills and time to the Town in many capacities. He is very proud of all the work he has done here in Dennis and the Town is proud of him; he never does anything halfway.

Gary was born in Springfield, MA. He attended Springfield Technical High School in Springfield, MA. He also attended ICS Correspondence School and Penn Foster Correspondence School, both in Pennsylvania. Gary is married to Genie Barber and they have two children, Shawn Barber and Amy Barber. He is the proud grandfather of Olivia, Delaney, Alexa and Benjamin.

In 1973 Gary bought West Side Metal Door and also started his construction company, Barber Associates. In 1983 he formed Overhead Door of Pioneer Valley and Western MA Door and Hardware, Inc. The building of St. Cecilia's Church in Wilbraham, MA was a project that was very near and dear to his heart, especially since it was the church he attended while living in Wilbraham.

Gary enjoys spending time with his family including his four Cavalier King Charles Spaniels. The Town of Dennis is honored to dedicate the 2016 Annual Town Report for his community service to his adopted home.

ANNUAL TOWN REPORT DEDICATION HONOR ROLL

| | |
|------|--|
| 2015 | Joshua L. Crowell |
| 2014 | William E. Crowell, Jr. & Charles F. Crowell |
| 2013 | Past & Present Veterans of the U.S. Armed Forces |
| 2012 | Paul J. Covell |
| 2011 | Peter Howes David Talbott Richard Howes |
| 2010 | Burton Nathaniel Derick |
| 2009 | James and Helen Wick |
| 2008 | Paul F. Prue |
| 2007 | Phyllis Robbins Horton |
| 2006 | Donald Trepte |
| 2005 | Charles (Charlie) Chamberlain Henry Kelley II |
| 2004 | Robert W. Stone |
| 2003 | Raymond Urquhart |
| 1999 | Dr. Norton H. Nickerson |
| 1998 | Carol Sue Chilinski |
| 1996 | Nancy Thacher Reid |
| 1994 | Franklyn "Doc" Estey |

LONGEVITY 2016

| | | |
|-------------------------|---------------------|----------|
| Ryan Carr | Police Department | 10 years |
| William Greer | DPW | 10 years |
| Thomas Andrade | Engineering | 10 years |
| Robert Barry | Police Department | 15 years |
| Daniel Fortier | Planning | 15 years |
| Timothy Chicoine | Fire Department | 15 years |
| Christine Hornby | Police Department | 15 years |
| Henry Jessop | Police Department | 15 years |
| Patrick McCaffrey | Police Department | 15 years |
| Maryellen Fabiano-Stowe | Golf Department | 15 years |
| Anthony Chiurri | DPW | 15 years |
| Stephen Crowley | Municipal Buildings | 15 years |
| Phelim Meehan | Fire Department | 15 years |
| Robert McMenimen | Golf Department | 20 years |
| Edward Riker | Fire Department | 20 years |
| John Brady | Police Department | 20 years |
| Deborah Thompson | COA | 20 years |
| Anthony Kent | Fire Department | 30 years |
| Nancy Moyer | Fire Department | 30 years |
| James Sullivan | Police Department | 30 years |
| Robert Brown | Fire Department | 40 years |

BEST WISHES ON THEIR RETIREMENT

| | | |
|----------------------------|----------------------|--------------------|
| Joseph Rodricks (25 years) | Town Engineer | Retired 1/15/2016 |
| Mary Keener (13 years) | Office Manager – DPW | Retired 4/22/2016 |
| Richard White (7 years) | Town Administrator | Retired 9/23/2016 |
| Donald Babineau (42 years) | Fire Captain | Retired 12/21/2016 |

THANK YOU AND GOODBYE



“Civility, collegiality and respect are priceless commodities often absent in the best of communities; it is the norm here in Dennis and should never be taken for granted.

I say goodbye to you and a profession I love deeply, knowing that I have never held anything back, that I have been unafraid to confront any issue facing the communities I have worked and have treated the elected leaders, citizens and staff with dignity, respect and more than a bit of generosity. I have fulfilled the commitment I made to all of you when you hired me in the fall of 2008. You have more than held your end of the bargain. I will never be able to thank you enough.”

~Richard J. White
September 21, 2016

TOWN OF DENNIS GENERAL MEETING CALENDAR

| | |
|--------------------------------------|------------------------------|
| Advisory Committee on Disabilities | 1st Monday, 10:00 AM |
| Agricultural Commission | 1st Wednesday, 7:00 PM |
| Alternative Energy Committee | 2nd Monday, 7:00 PM |
| Arts and Culture Council | 2nd Monday, 6:30 PM |
| Beach Committee | As posted, 5:30 PM |
| Beach Management Advisory Task Force | As posted |
| Board of Assessors | As posted |
| Board of Health | 2nd & 4th Thursdays, 7:00 PM |
| Board of Selectmen | Tuesdays, as posted |
| Cape Cod Commission | As posted |
| Cape Cod Joint Transportation Comm | As posted |
| Capital Outlay | As posted |
| Cemetery Advisory Committee | As posted, 4:00 PM |
| Community Preservation | As posted |
| Conservation Commission | 1st & 3rd Thursdays, 7:00 PM |
| Council on Aging Board | As posted |
| DY Regional School Committee | 1st & 3rd Monday, 7:00 PM |
| Dennis Housing Authority | 3rd Monday, 5:00 P.M. |
| Dennis Port Revitalization | As posted, 6:00 pm |
| Donald Trepte Scholarship Committee | As posted |
| Economic Development Committee | 3rd Thursday, 9:00 AM |
| Finance Committee | As posted |
| Golf Advisory Committee | 2nd Monday, 4:00 PM |
| Historical Commission | 2nd Monday, 4:00 PM |
| Library Board | 2nd Thursday, 6:00 PM |
| Municipal Affordable Housing Trust | As posted |
| Old Kings Highway Committee | 2nd & 4th Wednesday, 6:00 PM |
| Planning Board | 1st & 3rd Mondays, 6:30 PM |
| Recreation Committee | As posted |
| Road Safety Task Force | As posted |
| S. Dennis Historic Committee | 1st & 3rd Wednesday, 6:00 PM |
| Shellfish Commission | 3rd Wednesday, 6:00 PM |
| Solid Waste and Recycling | 2nd Thursday, 9:00 AM |
| Tourism Committee | 1st Thursday, 6:00 P.M. |
| Town Building Committee | As posted |
| Wastewater Implementation Committee | 2nd Monday, 5:30 PM |
| Water Quality Advisory Committee | As posted |
| Waterways Commission | As posted |
| Zoning Board of Appeals | 4th Mondays, 6:00 PM |
| Zoning Bylaw Study Committee | As posted |

All Public Meetings are officially posted with the Town Clerk at the Dennis Town Hall and on the Town's website at www.town.dennis.ma.us. Changes may be made due to holidays and special agendas.

For information regarding other committees, times and locations, please call (508)760-6112.

TOWN OFFICERS

| | TERM EXPIRES | | TERM EXPIRES |
|---|--------------|---|--------------|
| ELECTED OFFICIALS | | | |
| SELECTMEN | | | |
| <i>(3 year term)</i> | | | |
| Paul R. McCormick, Chair | 2019 | | |
| Sheryl A. McMahon, Vice Chair | 2019 | | |
| Wayne Bergeron | 2017 | | |
| Alan Tuttle * | 2018 | | |
| John W. Terrio | 2017 | | |
| Cleon Turner | 2018 | | |
| CONSTABLES | | | |
| <i>(3 year term)</i> | | | |
| Stephen Calemmo | 2019 | | |
| Korrin Dean | 2019 | | |
| Gerald Desalvatore | 2019 | | |
| DENNIS HOUSING AUTHORITY | | | |
| <i>(4 elected, 1 Gov. appointed 5-yr. term)</i> | | | |
| Juanita Donlin, Chair | 2021 | | |
| Paul Corcoran | 2018 | | |
| Luke Furey | 2018 | | |
| Maureen Linehan | 2017 | | |
| Herta Michalak | 2020 | | |
| Nancy Friend, Exec. Director | | | |
| DENNIS-YARMOOUTH REGIONAL SCHOOL COMMITTEE | | | |
| <i>(3 year term)</i> | | | |
| Brian Carey | 2017 | | |
| James Dykeman, Jr | 2018 | | |
| Jeni Landers | 2019 | | |
| Michelle Conover (Y) | 2017 | | |
| Andrea St. Germain (Y) | 2017 | | |
| Brian Sullivan (Y) | 2019 | | |
| Joseph Tierney (Y) | 2018 | | |
| | | TOWN CLERK | |
| | | <i>(3 year term)</i> | |
| | | Theresa T. Bunce | 2018 |
| | | WATER DISTRICT COMMISSION | |
| | | <i>(3 year term)</i> | |
| | | Charles F. Crowell ** | 2019 |
| | | Peter McDowell | 2018 |
| | | Paul F. Prue | 2017 |
| | | Alan Tuttle | 2019 |
| | | MODERATOR FOR WATER DISTRICT | |
| | | <i>(3 year term)</i> | |
| | | William E. Crowell, Jr. | 2018 |
| | | MODERATOR | |
| | | <i>(3 year term)</i> | |
| | | Robert C. Chamberlain | 2018 |
| | | OLD KING'S HIGHWAY REGIONAL HISTORIC DISTRICT COMMISSION | |
| | | <i>(4 year term)</i> | |
| | | Gary Barber | 2017 |
| | | William Bohlin | 2020 |
| | | Philip Catchings | 2019 |
| | | Joshua Crowell | 2017 |
| | | Kimery Holl | 2018 |
| | | Edward Doucette, Alternate | 2017 |

APPOINTED BY SELECTMEN

TOWN ADMINISTRATOR

Richard J. White (Retired September 2016) Contract
Elizabeth Sullivan, Interim 2017

ASSISTANT TOWN ADMINISTRATOR

Elizabeth Sullivan 2017

ADA COORDINATOR

Deborah Thompson 2017

ANIMAL CONTROL OFFICER

Lori Miranda 2017

ASSISTANT ANIMAL CONTROL

Paul McCormick Jr. 2017
Janet Radziewicz 2017

BUILDING COMMISSIONER

Brian Florence 2017

LOCAL BUILDING INSPECTOR

Ken Murphy 2017
Raymond Chesley 2017

PLUMBING & GAS INSPECTORS

Anthony Teixeira 2017
Peter Checkoway, Deputy 2017
Mark DiBenedetto, Deputy 2017
David Sherman, Deputy 2017

CARETAKERS OF VETERANS' GRAVES

Harry Watling, Co-Chair 2017
Carl Copp, Co-Chair 2017
William Creighton 2017
Kevin Doherty 2017
Patrick Doherty 2017
Michael Mahoney 2017
Janice Riehle 2017
Richard Riehle 2017
Richard Sayers 2017
David Worseman 2017

FIELD DRIVER & IMPOUNDER OF FARM ANIMALS

Lori Miranda 2017

FIRE CHIEF

Mark Dellner Contract

GOLF DIRECTOR

Michael Cummings 2017

DIRECTOR OF ASSESSING

David Wood 2017

ASSISTANT DIRECTOR OF ASSESSING

Ann Martello 2017

ASST ASSESSOR/FIELD APPRAISER

James Gallagher 2017

ASSESSOR OF BOATS

Elaine Zaiatz 2017

BEACH COORDINATOR

Rick Baker 2016
Owen Graf, Interim 2017

SIGN CODE INSPECTORS

Brian Florence 2017
Ken Murphy 2017
Raymond Chesley 2017

WIRE INSPECTORS

Richard Boudreau 2017
Thomas Whelan (Retired May 2016) 2016
Stephen Wilkins 2017

COUNCIL ON AGING DIRECTOR

Deborah Thompson 2017

OUTREACH COORDINATOR

Marion Prendergast 2017

DPW SUPERINTENDENT

David Johansen 2017

ASST DPW SUPERINTENDENT

Greg Rounseville 2017

TOWN SAFETY COORDINATOR

Wendy Gothan 2017

EMERGENCY MANAGEMENT COORDINATOR

Peter DiMatteo 2017

FENCE VIEWER

2017

KEEPER OF THE LOCK-UP

Peter DiMatteo Contract

| | | | |
|-----------------------------------|------|--|------|
| HARBORMASTER | | ASSISTANT TOWN CLERK | |
| Dawson Farber | 2017 | Laura McCarthy | 2017 |
| ASSISTANT HARBORMASTERS | | LOCAL WATER RESOURCES MANAGEMENT OFFICIAL | |
| Tanner Abrahamson | 2017 | David Larkowski | 2017 |
| William Bonnetti | 2017 | TOWN COUNSEL | |
| Conrad Caia | 2017 | Kopelman & Paige | 2017 |
| Joseph Callahan | 2017 | TOWN ENGINEER | |
| Clinton Cave | 2017 | Joseph Rodricks (Retired January 2016) | 2016 |
| Paul Cuoco | 2017 | Tom Andrade (Acting Town Engineer) | 2017 |
| Joe Gibbs | 2017 | TOWN PLANNER | |
| Franklin Greene | 2017 | Daniel Fortier | 2017 |
| Alan Hibbert | 2017 | LIBRARY DIRECTOR | |
| Daniel Johnson | 2017 | Jessica Langlois | 2016 |
| Raymond Kittila | 2017 | Cindy Cullen | 2017 |
| Chris Losordo | 2017 | LICENSING BOARD AGENTS | |
| William McKenzie | 2017 | Richard White | 2016 |
| Lee Marchildon | 2017 | John Donlan | 2017 |
| Richard Mei | 2017 | Brian Florence | 2017 |
| William Neiser | 2017 | Ken Murphy | 2017 |
| Thomas O'Connor | 2017 | Raymond Chesley | 2017 |
| Timothy Parsons | 2017 | All Police Officers | 2017 |
| Edwin Plummer | 2017 | NATURAL RESOURCES DIRECTOR | |
| Louis Presta | 2017 | Karen Johnson | 2017 |
| Heinz Proft | 2017 | NATURAL RESOURCES OFFICERS | |
| Eric Raiskio | 2017 | Erin Burnham | 2017 |
| Matthew Regan | 2017 | Brian Everett | 2017 |
| John Rendan | 2017 | Chris Southwood | 2017 |
| Shawn Slaney | 2017 | SHELLFISH CONSTABLE | |
| Edward Tierney | 2017 | Chris Southwood | 2017 |
| Joseph Tierney | 2017 | DEPUTY SHELLFISH CONSTABLE | |
| Karl von Hone | 2017 | Conrad Caia (Yarmouth) | 2017 |
| Patrick Whelan | 2017 | Erin Burnham | 2017 |
| POLICE CHIEF | | Brian Everett | 2017 |
| Peter DiMatteo | | TREASURER/COLLECTOR | |
| RECREATION/ BEACH DIRECTOR | | Matthew Stoltzfus | 2017 |
| Dustin Pineau | | ASSISTANT TREASURER/COLLECTOR | |
| REGISTRARS | | Lisa Block | 2017 |
| Theresa Bunce | 2018 | VETERANS' AGENT | |
| Patricia Corcoran | 2017 | Edward Merigan | 2017 |
| Nancy Woodworth | 2019 | TREE WARDEN | |
| Stephen Boyson | 2018 | David Johansen | 2017 |
| TOWN ACCOUNTANT | 2016 | | |
| MaryAnne Gibbs | | | |
| ASSISTANT TOWN ACCOUNTANT | 2016 | | |
| Mara Whipple | | | |

TOWN OFFICIALS APPOINTED BY BOARD OF HEALTH

HEALTH DIRECTOR

Terence Hayes 2017

HEALTH INSPECTORS

Kristen Keller 2017

Carrie Schoener 2017

Annette Graczewski 2017

BARNSTABLE COUNTY

HEALTH AGENT

George Heufelder 2017

ENVIRONMENTAL COORDINATORS

Terence Hayes 2017

Kristen Keller 2017

WATER QUALITY ADVISORY COMMITTEE LIASON

Terence Hayes 2017

HAZARDOUS WASTE COORDINATORS

Terence Hayes 2017

Kristen Keller 2017

MILK INSPECTORS

Terence Hayes 2017

Kristen Keller 2017

Carrie Schoener 2017

Annette Graczewski 2017

BURIAL AGENTS

Theresa T. Bunce 2017

Terence Hayes 2017

Kristen Keller 2017

Laura C. McCarthy 2017

INSPECTOR OF ANIMALS

Lori Miranda 2017

TOWN COMMITTEES APPOINTED BY SELECTMEN**ADVISORY COMMITTEE ON DISABILITIES**

| | |
|-----------------------------|------|
| Randi Cherchiglia, Chair ** | 2019 |
| William Savicki, Vice Chair | 2019 |
| Hussam Awad | 2017 |
| Juanita Donlin | 2019 |
| Muriel Hanger** | 2018 |
| Grethe Kaeselau | 2019 |
| Carol Malone | 2018 |
| June Weberg | 2019 |
| Member Emeritus: | |
| Jean Van Aken | |

AGRICULTURAL COMMISSION

| | |
|--------------------|------|
| John Lowell, Chair | 2017 |
| Patricia Eldridge | 2018 |
| Heidi Schadt | 2017 |

ALTERNATIVE ENERGY COMMITTEE

| | |
|---------------------------|------|
| Denise Atwood, Chair* | 2018 |
| Richard Bardine | 2017 |
| John Benker | 2018 |
| James Demetras | 2017 |
| Marc Hildebrant | 2019 |
| Merton Ingham | 2018 |
| Susan Klein | 2018 |
| Max Makowski* | 2017 |
| Gary Wilson | 2017 |
| Michael Sarli, Alternate | 2018 |
| Dianne Callan, Alternate* | 2016 |

ARTS & CULTURE COUNCIL

| | |
|-----------------------------|------|
| Joyce Arlington, Co-Chair** | 2018 |
| Patti Swopel, Co-Chair | 2019 |
| Carolyn Bigelow | 2018 |
| Bonnie Eyman | 2018 |
| Mary Fiset | 2018 |
| Katherine Gibbs | 2017 |

**BARNSTABLE CO. WASTE MANAGEMENT
ADVISORY TEAM**

| | |
|----------------------|------|
| David Johansen, Rep. | 2017 |
|----------------------|------|

BAYS LEGAL FUND

(Indefinite Term)
Wayne Bergeron, Rep.
Mary Loebig, Alternate

BEACH COMMITTEE

| | |
|----------------------------|------|
| Owen Graf, Chair | 2019 |
| Stephen Bendoris* | 2017 |
| Katie Clancy | 2018 |
| Terry Dinnan | 2019 |
| Mary Marvullo | 2018 |
| Connie Mooers | 2017 |
| Kathryn E. Moorey | 2018 |
| Helene Savicki | 2017 |
| Stephen A. Swidler* | 2019 |
| Marc Hildebrant, Alternate | 2017 |

BEACH MANAGEMENT TASK FORCE

| | |
|------------------------|------------|
| Wayne Bergeron | Indefinite |
| Peter Flood | Indefinite |
| Connie Mooers | Indefinite |
| Kathryn Moorey | Indefinite |
| Karen Johnson, Liaison | Indefinite |

BOARD OF ASSESSORS

| | |
|------------------------|------|
| Raymond Gagnon, Chair* | 2018 |
| David Tately, Chair | 2019 |
| Tricia Debs | 2018 |
| Cathy Fryxell | 2018 |
| Gary Fryxell | 2019 |
| Tony Podlesney | 2018 |

BOARD OF HEALTH

| | |
|--------------------------|------|
| Paul Covell, Chairman | 2018 |
| Diane Chamberlain, Clerk | 2017 |
| Joseph Bunce | 2019 |
| Robert Duffy | 2019 |
| Patricia McDowell | 2018 |

CALEB CHASE FUND

(Appointed for 1 year)

| | |
|-----------------------|------|
| Phyllis Horton, Chair | 2017 |
| Joshua Crowell | 2017 |
| Margaret Eastman | 2017 |
| Nancy Reid | 2017 |
| Rev. Richardson Reid | 2017 |

CAPE COD TECHINICAL HIGH SCHOOL

| | |
|-----------------------|------|
| Donald Baker | 2017 |
| Peter Nyberg, Liaison | |

CAPE COD COMMISSION

| | |
|-------------|------|
| Richard Roy | 2017 |
|-------------|------|

CAPE COD JOINT TRANSPORTATION COMMISSION

| | |
|---------------------------|------|
| Tom Andrade | 2017 |
| David Johansen, Alternate | 2017 |

CAPE COD REGIONAL TRANSIT AUTHORITY

| | |
|-----------------------------|------|
| Elizabeth Sullivan | 2017 |
| Deborah Thompson, Alternate | 2017 |

CAPITAL OUTLAY COMMITTEE

| | |
|---------------------------|------|
| William Savicki, Chairman | 2019 |
| Michael Brennan | 2018 |
| Agnes Chatelain | 2019 |
| Albert Grorud | 2019 |
| William McElhaney | 2018 |
| Connie Mooers | 2019 |
| Heidi Schadt | 2018 |

Ex-Officio:

| | |
|--|--|
| William Crowell, Finance Committee | |
| Elizabeth Sullivan, Assistant Town Administrator | |
| MaryAnne Gibbs, Town Accountant | |
| Catherine Cabral, Treasurer/Collector | |

CEMETERY ADVISORY COMMITTEE

| | |
|-----------------------|------|
| Diane Rochelle, Chair | 2018 |
| Terri Fox | 2018 |
| Bonilyn Heleen | 2017 |
| Jane Stevens | 2019 |
| Joseph Theroux | 2017 |

COASTAL RESOURCES COMMITTEE

| | |
|-------------------------------|------|
| Karen Johnson, Representative | 2017 |
|-------------------------------|------|

COMMUNITY PRESERVATION ACT COMMITTEE

| | |
|---------------------------|------|
| Frank Dahlstrom, Co-Chair | 2019 |
| Dorria DiManno, Co-Chair | 2017 |
| William Clark | 2017 |
| Juanita Donlin | 2017 |
| Christopher Foley | 2019 |
| Henry Kelley | 2017 |
| Sheryl McMahon | 2019 |
| Diane Rochelle | 2017 |
| Frank Verry** | 2017 |
| James Wick* | 2018 |

COMPREHENSIVE WASTEWATER**MANAGEMENT TASK FORCE (Inactive September 2016)**

| | |
|--------------------------|------|
| Diane Chamberlain, Chair | 2018 |
| Stanley Graveline | 2018 |
| John Harper | 2018 |
| Robert Mezzadri | 2019 |
| Richard O'Hearn | 2019 |
| Gregory Stone | 2019 |
| Frank Verry | 2018 |
| Suzanne Brock | 2018 |
| Jay Thrasher | 2018 |

CONSERVATION COMMISSION

| | |
|------------------------------|------|
| George Macdonald, Chair | 2018 |
| Georgianna Olwell, Secretary | 2017 |
| William Clark | 2018 |
| Peter Flood | 2018 |
| Harry Graff | 2018 |
| Craig Short | 2019 |
| Frank Verry** | 2017 |
| Walter Von Hone | 2019 |

COUNCIL ON AGING

| | |
|----------------------------|------|
| Rae Fenton, Chair | 2019 |
| Armand Boucher, Vice Chair | 2018 |
| Barbara Clark | 2018 |
| Arthur Crooks | 2019 |
| Carol Keddy | 2019 |
| Janet Lavin | 2017 |
| Judith Peterson | 2018 |

Alternates:

| | |
|---------------|------|
| George Sowpel | 2017 |
| Jane Stevens | 2017 |

Ex-Officio:

| | |
|-------------------------|------|
| Katherine Berry, V.N.A. | 2017 |
|-------------------------|------|

DENNISPORT REVITALIZATION COMMITTEE

| | |
|--------------------------|------|
| Donald Robitaille, Chair | 2019 |
| Ned Chatelain | 2018 |
| James Hardy | 2019 |
| Irina Malphee* | 2018 |
| Pat Skellis | 2019 |
| Robert Surette | 2017 |
| Vana Trudeau | 2019 |
| Ken VanTassell | 2019 |
| Henry Bowen, Alternate* | 2017 |
| Carlyn Carey, Alternate* | 2016 |

DONALD TREPTE MEMORIAL SCHOLARSHIP

| | |
|----------------------|------|
| Julia Johnson, Chair | 2018 |
| Agnes Chatelain | 2018 |
| Bobbi Trepte | 2017 |

ECONOMIC DEVELOPMENT COMMITTEE

| | |
|----------------------|------|
| Gregory Stone, Chair | 2019 |
| Paula Bacon | 2019 |
| Daniel Chamberlain | 2018 |
| Robert David | 2017 |
| Usama El Sehrawey | 2017 |
| Lois Farmer | 2018 |
| Michael Patterson | 2018 |

GOLF ADVISORY COMMITTEE

| | |
|------------------|------|
| Eric Oman, Chair | 2017 |
| Barry Fenton* | 2017 |
| Janet Fiske* | 2017 |
| John Harper | 2017 |
| June Mikkila | 2017 |
| Betty Richard | 2017 |
| Joseph Scibeck | 2017 |

HENRY BOLES ACHIEVEMENT AWARD COMMITTEE

| | |
|----------------------|------|
| Julia Johnson, Chair | 2017 |
| Constance Bechard | 2017 |
| Edie Graf | 2017 |

HISTORICAL COMMISSION

| | |
|----------------------------------|------|
| Diane Rochelle, Chair | 2018 |
| Joshua L. Crowell | 2018 |
| Katherine Delehaunty | 2018 |
| Julia Johnson | 2019 |
| Sarah Kruger | 2019 |
| Robert Poskitt | 2017 |
| Jeannette Wood | 2019 |
| Phyllis Robbins Horton, Emeritus | |
| Nancy Thacher Reid, Emeritus | |

HUMAN SERVICES ADVISORY COMMITTEE

| | |
|--------------------------|------|
| Raymond Tamasi, Chairman | 2017 |
| Linda Fortenberry | 2017 |
| Sean Sheehan | 2017 |
| George Sowpel | 2017 |
| Stephen Teehan | 2017 |

JERICO COMMITTEE

| | |
|---------------------|------|
| Dawn Dellner, Chair | 2018 |
| Patricia Corcoran | 2017 |
| Ruth Derick | 2017 |
| Margaret Eastman | 2017 |
| Marsha Finley | 2018 |

JOSIAH DENNIS MANSE COMMITTEE

| | |
|-------------------------------------|------------|
| Richard Roy, Chair | 2018 |
| Jan Ward, Vice Chair | 2019 |
| Terrill Ann Fox, Secretary | Indefinite |
| Diane Rochelle, Treasurer | 2018 |
| Mary (Chris) Talbott, Corresp. Sec. | Indefinite |
| Ruth Derick | Indefinite |
| Nancy Howes | Indefinite |
| Peter Howes | 2019 |
| Susan Kelley | Indefinite |
| Judy Kunze | 2018 |
| Paula McMurty | 2019 |
| Robert McMurty | 2019 |
| Mary Raycraft | 2017 |
| David Talbott | Indefinite |
| Marjorie Wheeler | Indefinite |

Members Emeritus

| | |
|-----------------------|----------|
| Jane Bacon | Emeritus |
| Joanne Crowell | Emeritus |
| Lura Crowell** | Emeritus |
| Seth Crowell | Emeritus |
| Muriel Hanger** | Emeritus |
| Phyllis Horton | Emeritus |
| June Howes | Emeritus |
| Richard Howes | Emeritus |
| Kathleen San Clemente | Emeritus |
| Elizabeth Wilcox | Emeritus |

LIBRARY BOARD

| | |
|-----------------------|------|
| Kate Byron, Chair | 2018 |
| Ann Aboody | 2017 |
| Jamie Forster | 2018 |
| Paul Katanik* | 2017 |
| Susan Kelley | 2017 |
| Patricia O'Donnell | 2018 |
| Marie Petraitis | 2017 |
| Walter Phinney | 2018 |
| Carol Tarala | 2019 |
| Betsy Waters Harrison | 2017 |

MEMORIAL DAY OBSERVANCE COMMITTEE

| | |
|-------------------------|------|
| Frank Verny, Chair** | 2017 |
| Carl Copp, Co-Chair | 2018 |
| Harry Watling, Co-Chair | 2018 |
| Kate Byron | 2019 |
| Michael J. Mahoney | 2019 |
| Thomas O'Connor | 2017 |
| Scott Santos* | 2016 |
| Walter vonHone | 2017 |

Ex-Officio:

Paul McCormick

MUNICIPAL AFFORDABLE HOUSING TRUST FUND

| | |
|----------------------|------|
| Ralph Cox, Chair* | 2017 |
| James Kyrimes, Chair | 2018 |
| George Holland | 2018 |
| Peggy McAloon | 2017 |
| P.J. Rainwater | 2017 |
| Robert Stout | 2017 |

PLANNING BOARD

| | |
|------------------------|------|
| Robert Mezzadri, Chair | 2019 |
| Brad Bishop | 2019 |
| Dorria DiManno | 2017 |
| Jeff Eldredge | 2017 |
| Margaret Fantozzi | 2018 |
| Lois Farmer | 2019 |
| Louis Malzone, Sr.* | 2016 |
| Elizabeth Nashawaty* | 2018 |
| Elizabeth Patterson | 2018 |
| Mark Clancy, Alternate | 2017 |
| Linda Slowe, Alternate | 2017 |

RECREATION COMMISSION

| | |
|--------------------|------|
| Henry Bowen, Chair | 2019 |
| Pat Coughlan | 2018 |
| Vernon Ellars | 2018 |
| Anthony Marvullo* | 2016 |
| Eileen Reilly | 2019 |

ROAD SAFETY TASKFORCE

| | |
|----------------------------|------|
| Henry Bowen, Chair | 2019 |
| Sally Bickford | 2018 |
| Ernest Cole* | 2016 |
| Thomas Huettner | 2019 |
| George Perry | 2019 |
| Donald Robitaille* | 2016 |
| Peter DiMatteo, Police Rep | |
| Joseph Rodricks, DPW Rep | |

SHELLFISH COMMISSION

| | |
|---------------------|------|
| Glen Morrell, Chair | 2017 |
| Aaron Brochu | 2017 |
| Charles Crowell** | 2016 |
| Steve Drowne | 2017 |
| Robert Eldred* | 2016 |
| Carl Howard | 2017 |
| John Lowell | 2017 |
| Robert Pickering | 2017 |
| Ray Ward | 2017 |

SOLID WASTE AND RECYCLING COMMITTEE

| | |
|----------------------------|------------|
| Joshua Brimdyr, Chair | Indefinite |
| Michele Kyrimes, Secretary | Indefinite |
| Julia Johnson | Indefinite |
| Allan Ryan | Indefinite |
| Heidi Schadt | Indefinite |
| Marla Vincent | Indefinite |
| Remo Vito | Indefinite |
| John Ohman, Alternate | 2017 |
| Jane Stevens, Alternate | 2017 |

SOUTH DENNIS HISTORIC DISTRICT COMMISSION

| | |
|--------------------|------|
| Gary Barber, Chair | 2019 |
| Rebecca Gallerizzo | 2019 |
| Peter Panagore | 2018 |
| Joseph Rak | 2018 |
| Michael Sarli | 2017 |

TOURISM COMMITTEE

| | |
|---------------------------|------|
| Kathleen DeMeyer, Chair | 2019 |
| Christine Souchack, Clerk | 2019 |
| Lucinda Harrison | 2017 |
| Robert Surette | 2017 |
| Ken VanTassell | 2017 |

TONY KENT ARENA BOARD OF DIRECTORS REPRESENTATIVE

| | |
|------------------|------|
| Patrick McDowell | 2017 |
|------------------|------|

TOWN OFFICES BUILDING COMMITTEE

(Until Scope of Work is Complete)

| | |
|------------------------------|--|
| Gary Barber, Chair | |
| Frank Ciambriello, Secretary | |
| Stephen Boyson | |
| Craig Lohr | |
| PJ Nyberg | |

WASTEWATER IMPLEMENTATION COMMITTEE

| | |
|--------------------------|------|
| Diane Chamberlain, Chair | 2019 |
| James Bonofiglio | 2018 |
| Suzanne Brock | 2017 |
| Joseph Bunce | 2018 |
| Stanley Graveline | 2018 |
| Paul McCormick | 2019 |
| Robert Mezzadri | 2019 |
| Richard O'Hearn | 2017 |
| Greg Stone | 2018 |
| Cleon Turner | 2018 |

WATER QUALITY ADVISORY COMMITTEE

| | |
|----------------------|------|
| Suzanne Brock, Chair | 2018 |
| Peter Adams | 2018 |
| James Bonofiglio | 2019 |
| Joseph Borrowick | 2019 |
| Seth Crowell | 2019 |
| Virginia Esau | 2018 |
| John Harper* | 2017 |
| Geoffrey Larkin* | 2016 |
| Marie Petraitis* | 2016 |
| Jay Thrasher* | 2017 |

Alternates:

| | |
|------------|------|
| Paul Fiset | 2017 |
|------------|------|

WATERWAYS COMMISSION

| | |
|----------------------------|------|
| Carl Howard, Chairman | 2017 |
| David McCarthy, Vice Chair | 2019 |
| Walter Hulse, Secretary | 2018 |
| Armand Cloutier | 2018 |
| Richard Farrenkopf | 2017 |
| Kevin Grignon | 2018 |
| David Parker | 2019 |
| Charles Carroll, Alternate | 2017 |
| Tom Hester, Alternate | 2017 |

ZONING BOARD OF APPEALS

| | |
|------------------------|------|
| Ernie Oliveira, Chair | 2018 |
| Peter Checkoway, Clerk | 2021 |
| Gary Barber | 2021 |
| Linda Slowe | 2019 |
| Elisa Zawadzkas | 2017 |

Associate Members:*(Appointed for 1 year)*

| | |
|----------------|------|
| Peggy Jackle | 2017 |
| Joyce Leograde | 2017 |
| Gregory Stone | 2017 |

ZONING BY-LAW STUDY COMMITTEE

| | |
|---------------------|------------|
| Dorria DiManno | Indefinite |
| Michael Hunter | Indefinite |
| Henry Kelley II | Indefinite |
| Robert McPhee | Indefinite |
| Elizabeth Nashawaty | Indefinite |
| Thomas P. O'Connor | Indefinite |

1867 WEST DENNIS GRADED SCHOOL HOUSE

| | |
|-------------------|------|
| Patricia Corcoran | 2017 |
| Ruth Derick | 2018 |
| Margaret Eastman | 2018 |
| Julia Johnson | 2017 |
| Lewis Taylor | 2018 |

TOWN OFFICIALS APPOINTED BY MODERATOR

**CAPE COD REGIONAL
TECHNICAL SCHOOL COMMITTEE**

| | |
|-------------------|------|
| Donald Baker, Jr. | 2019 |
| Peter Nyberg | 2017 |

FINANCE COMMITTEE

| | |
|-----------------------|------|
| James Plath, Chairman | 2018 |
| Rachel Baroni | 2018 |
| William Crowell | 2018 |
| Peter McDowell | 2017 |
| Lester Jay Murphy | 2019 |
| Robert Prall | 2017 |
| Patricia Stone | 2019 |

* Resigned

**Deceased

BOARD OF SELECTMEN

In 2016, we made great strides in a number of areas. We look forward what 2017 will bring and all that will be accomplished. In May, the voters re-elected Sheryl McMahon and Paul McCormick for three-year terms. Selectmen Alan Tuttle stepped down in May and the Board gained Cleon Turner to complete a two-year term. With deep appreciation, the Board said goodbye to Town Administrator Richard White in September after 8 years of Service. Assistant Town Administrator Elizabeth Sullivan and was named Interim Town Administrator.

Budget discussions were conducted by the Board of Selectmen with the Finance Committee and Town Administration in early 2016. Once again, the Board directed Administration to bring forth a balanced budget within the limits of Proposition 2 ½, while providing the same high level of services to our residents. In October, the Town of Dennis was recognized by Standards and Poor Global Ratings, a municipal bond credit rating agency, as one of an elite group of high performing and functioning communities in the country as it relates to financial management and credit worthiness through confirmation of the Town's AAA rating. Through Town Meetings in 2016, the Board also settled all union contracts for another 3 years.

As usual the D-Y School system continues to offer excellent educational opportunities for our children, despite budgetary limitations. We are fortunate to have the talented and industrious educators in the Dennis Yarmouth Regional School District and the Cape Cod Regional Technical School. We thank the D-Y School Committee, Superintendent, teachers and support staff for their commitment and focus on providing a quality education for all the children of Dennis.

On January 26, the Board of Selectmen held an open house to welcome the public to the new Town Hall building. Residents and visitors toured the building and spoke with staff about the services offered and how they can now conduct all of their Town business in one municipal building. Conference rooms were named after notable Dennis residents past and present: Phyllis Horton, Paul Prue, Nathaniel Stone Jr., and Clarence Nickerson. The former Town Hall building was subsequently taken down. Grass was quickly replanted and access to the historic cemetery and Indian Lands Conservation area was maintained.

We take great pride in the beauty of Dennis and its natural resources. The Town made many efforts in 2016 to protect those natural resources. Despite challenges, we continue to work tirelessly to maintain our waterways, beaches and conservation lands for the benefit of our residents and visitors. Single use Plastic Bag and Polystyrene (styrofoam) bans were passed at the Special Town Meeting. The Town also worked to acquire property for conservation purposes located at 51 Paddocks Path, in East Dennis. The closing is set to occur in early 2017. Additionally, the Beach Management Advisory Task Force (BMAT) continues their efforts to stabilize our barrier beaches. The Town received a CZM coastal resiliency grant to study the effects of erosion on Dr. Bottero Rd and to explore the Town's options on rescuing the road. With consultants

hired through the grant, the BMAT studied the options and made a recommendation to the Board of Selectmen. The Board and BMAT Committee continue to work on preserving access to the Town's natural resources.

The Comprehensive Wastewater Management Task Force continued their work with CDM Smith, an engineering consultant, to help Dennis accomplish its wastewater goals. They filed the Town's 208 plan response in June and presented it during a joint Wastewater Forum with the Board of Selectmen, Comprehensive Wastewater Management Task Force, Finance Committee, Capital Outlay Committee, Economic Development Committee, Water Quality Advisory Committee, Board of Health, Planning Board, and Conservation Commission. Through this forum, the Town discussed the 208 plan and future steps including cost mitigation. With the draft 208 plan filed, the Comprehensive Wastewater Management Task Force completed their charge. A new Wastewater Implementation Committee was formed in June. The Board is dedicated and focused on addressing the Town's wastewater needs and planning for the future.

The Board of Selectmen is invested in increasing its affordable housing stock. In 2016 a new innovative affordable housing project was proposed: a Veteran's home to be located on Route 134 in South Dennis. It was approved by Planning Board and endorsed by the Board of Selectmen. A Town Meeting warrant article for the dedication of the Town owned land for that purpose was overwhelmingly approved. A bid was conducted for a managing partner. Cape and Islands Veterans Outreach Center was selected as the most responsive bidder. All necessary approvals and permits were received, although an appeal has been filed by an abutter. We are confident in seeing this project come to fruition.

The Board has continued to support the needs of all of our citizens and especially the needs of our elderly. In 2016, the Board reviewed plans for Senior Center renovations. Plans for senior center renovations were ultimately approved at the Special Town Meeting and subsequently through a ballot question for the borrowing of funds for construction. We look forward to the many activities and programs that our renovated Senior Center will be able to accommodate.

The many accomplishments listed above would not be possible without the tireless work of the many volunteers who serve on our committees, commissions and boards. Dennis is extraordinarily lucky to have such dedicated volunteers. Their service to the Town and local community is greatly appreciated. We are extraordinarily grateful for the vast scope of work done by our highly skilled administrative and municipal staff. We heartily thank the citizens of Dennis who actively participate in the Town through attending meetings and voting in Annual and Special Town Meetings. It has been an honor to serve you.

Respectfully submitted,
Paul R. McCormick, Chairman
Sheryl A McMahon, Vice Chairman
Wayne A. Bergeron, Licensing Chairman

John Terrio, Clerk
Cleon Turner

TOWN CLERK

January set the tone for the Annual Town Census and Annual Dog Licenses.

Our Town Meetings took place at the Nathaniel H. Wixon Innovation School. The meetings were as follows: Annual Town Meeting-May 3, 2016, with a record voter turnout of 1,072, and Special Town Meeting- October 18, 2016, voter turnout of 452.

The breakdown of our Elections were as follows:

- March 1, 2016 – Presidential Primary, voter turnout of 5,510 – 47.56%
- May 10, 2016 – Annual Town Election, voter turnout of 1,376 – 11.81%
- September 8, 2016 – State Primary, voter turnout of 2,281 – 19.37%
- November 8, 2016 – Presidential Election, voter turnout of 9,432 – 78.37%
- December 6, 2016 – Special Town Election of 1,826 – 15.14%

This fall we held our sixth Annual Dennis' "Top Dog Photo Contest" with 30 Canine Candidates. This year's winner was "Kya" Howard, a 7 year old Sheba, who received 16 votes of the 94 ballots cast. Kya also received the #1 dog tag, free of charge and notoriety on the Town Website for being Dennis's Top Dog. The purpose for holding this fun contest is to encourage owners to license their dogs on time and to allow citizens of all ages to vote. Congratulations, Kya!

The Town Clerk's Office took part in the National Night Out, held on August 2nd, at the Mike Stacy Park in Dennis Port Center. With our "Kid's Voting" booth, the children of Dennis voted a ballot question, "Who is your favorite Superhero?" "Wonder Woman" was the top vote getter with 33 votes out of 111 ballots casts.

2016 was a year of Unfunded Mandates and New Challenges. 1.) On-line Voter Registration kept my office busy with a new way to register voters. 2.) A new political party was formed, called "United Independent Party". This caused a lot of confusion among many voters. By year end, this party was changed to be a Political Designation. 3.) Political Designations were able to vote, for the first time, in the Primary's. 4.) 16 & 17 year olds were able to register to vote, but still couldn't vote until they turned 18 years old. 5.) Early Voting took place the 2 weeks prior to the Presidential Election. 6.) 3% of all the precincts in the state were randomly chosen, 2 days after the Presidential Election, to hold an Audit.

Lastly, a special thank you goes out to my office staff; Asst. Town Clerk Laura McCarthy, Office Assistant Sara McDonald and Board of Registrars: Nancy Woodworth, Patricia Corcoran and Stephen Boyson. Also, a special thank you to all my Election Staff for helping to run 2 Town Meetings and 5 Election this year.

Respectfully submitted,
Terri Bunce, Dennis Town Clerk

POPULATION

2010 Federal Census: 14,207
 2016 Annual Town Census: 13,737

Registered Voters as of 12/31/15 - 11,678

| <u>Prec.</u> | <u>Dem.</u> | <u>Green Rbw.</u> | <u>Unit Ind.</u> | <u>Rep.</u> | <u>Unen.</u> | <u>Other Pol. Desig.</u> | <u>Total</u> |
|--------------|-------------|-----------------------|----------------------|-------------|--------------|------------------------------|--------------|
| 1 | 525 | 2 | 11 | 401 | 1449 | 10 | 2398 |
| 2 | 550 | 1 | 9 | 374 | 1487 | 4 | 2425 |
| 3 | 601 | 5 | 18 | 285 | 1323 | 9 | 2241 |
| 4 | 577 | 4 | 18 | 352 | 1450 | 13 | 2414 |
| 5 | 549 | 0 | 19 | 268 | 1353 | 11 | 2200 |
| Total | 2802 | 12 | 75 | 1680 | 7062 | 47 | 11678 |

| | |
|---|--|
| Governor | Charlie Baker |
| Lieutenant Governor | Karyn Polito |
| Attorney General | Maura Healey |
| Secretary of the Commonwealth | William Francis Galvin |
| Treasurer | Deborah B. Goldberg |
| Auditor | Suzanne M. Bump |
| Senators in Congress | Edward J. Markey Elizabeth A. Warren |
| Congressman, 9 th District | William R. Keating |
| Senator in General Court | Daniel A. Wolf |
| Representative | |
| 1 st Barnstable District | Timothy R. Whelan |
| Councilor, 1 st Councilor District | Joseph C. Ferreira |
| District Attorney | Michael O'Keefe |
| Clerk of Courts | Scott W. Nickerson |
| County Commissioners | Leo Cakounes Mary Pat Flynn Sheila Lyons |
| Register of Deeds | John F. Meade |
| Register of Probate | Anastasia Welsh Perrino |
| Sheriff | James M. Cummings |
| Dennis Delegate, Cape Cod Assembly | John W. Ohman |

VITAL RECORDS

“As recommended by the State Office of Vital Records, only the number of births, deaths and marriages recorded in the past year are listed”

| | |
|---------------------|-------|
| Number of Births | – 87 |
| Number of Deaths | – 274 |
| Number of Marriages | – 87 |

TOWN CLERK RECEIPTS

Payments made by cash, check, Visa, Mastercard, Discover at the Town Clerk's window and through Unibank Online Payment System.

| | |
|------------------------------------|---------------------|
| Marriage Intentions | \$ 2,125.00 |
| Marriage Certificates | 2,320.00 |
| Birth Certificates | 1,980.00 |
| Death Certificates | 10,190.00 |
| Raffle/Bazaar Permits | 165.00 |
| Auctioneer Permits | 35.00 |
| Electric/Telephone Pole Filings | 320.00 |
| Business Certificates | 4,005.00 |
| Street Listing Books @ \$25 (2016) | 125.00 |
| Street Listing Book @ \$15 (2015) | 15.00 |
| Gasoline Storage Permits | 400.00 |
| Non-Criminal Violations | |
| Court | 5,075.00 |
| Dogs | 1,860.00 |
| Natural Resources | 2,150.00 |
| Miscellaneous Town Clerk | 195.55 |
| Miscellaneous Elections | 45.00 |
| Postage and Handling | 167.00 |
| TOTAL | \$ 31,172.55 |

2016 DOG LICENSES

| | |
|--------------------|------------|
| Females | \$1,240.00 |
| Spayed Females | 3,305.00 |
| Males | 1,735.00 |
| Neutered Males | 2,995.00 |
| Kennel Licenses | 100.00 |
| Late Fees | 2,125.00 |
| Duplicate Licenses | 9.00 |

TOTAL **\$ 11,509.00**

GRAND TOTAL **\$ 42,681.55**

PRESIDENTIAL PRIMARY

Tuesday, March 1, 2016

Agreeable to the Warrant, the Inhabitants of Dennis qualified to vote in elections, met at the following voting places:

PRECINCTS

| | |
|---|-------------------------------|
| 1. Carleton Hall | Barbara Trepte, Warden |
| 2. Dennis Senior Center | Irene Scaltsas, Acting Warden |
| 3. Dennis Public Library | Nancy Porteus, Warden |
| 4. 1867 West Dennis Graded School House | Phyllis Horton, Warden |
| 5. Dennis Police Station | Alyce Travelo, Acting Warden |

in said Dennis, on Tuesday, March 1, 2016. The polls were declared open at 7:00 a.m. in each precinct and closed at 8:00 p.m. The Wardens of each of the five precincts brought the results of the balloting to the Town Clerk's Office for tallying and recording.

Total number of Registered Voters: 11,586

Total Votes Cast: 5,510 (47.56%)

| Precincts | 1 | 2 | 3 | 4 | 5 | Total |
|------------------------------|----------|----------|----------|----------|----------|--------------|
| Number of Voters by Precinct | 2,382 | 2,454 | 2,228 | 2,372 | 2,150 | 11,586 |
| Total Votes Cast | 1,242 | 1,305 | 895 | 1,105 | 963 | 5,510 |
| Republican | 605 | 596 | 370 | 486 | 378 | 2,435 |
| Democrat | 636 | 707 | 523 | 617 | 584 | 3,067 |
| Green-Rainbow | 0 | 1 | 0 | 0 | 0 | 1 |
| United Independent | 1 | 1 | 2 | 2 | 1 | 7 |

REPUBLICAN

Presidential Preference

| | | | | | | |
|------------------|-----|-----|-----|-----|-----|-------|
| Jim Gilmore | 0 | 1 | 1 | 1 | 1 | 4 |
| *Donald J. Trump | 294 | 254 | 199 | 254 | 203 | 1,204 |
| Ted Cruz | 41 | 64 | 44 | 34 | 33 | 216 |
| George Pataki | 1 | 1 | 0 | 0 | 0 | 2 |
| Ben Carson | 26 | 15 | 13 | 16 | 12 | 82 |
| Mike Huckabee | 0 | 0 | 0 | 0 | 0 | 0 |
| Rand Paul | 1 | 0 | 0 | 2 | 2 | 5 |
| Carly Fiorina | 3 | 1 | 0 | 0 | 0 | 4 |
| Rick Santorum | 0 | 1 | 0 | 0 | 0 | 1 |
| Chris Christie | 1 | 1 | 2 | 1 | 5 | 10 |
| Marco Rubio | 86 | 115 | 47 | 61 | 63 | 372 |
| Jeb Bush | 5 | 13 | 3 | 8 | 1 | 30 |
| John R. Kasich | 142 | 119 | 51 | 97 | 56 | 465 |

| Precincts | 1 | 2 | 3 | 4 | 5 | Total |
|------------------|----------|----------|----------|----------|----------|--------------|
| No Preference | 2 | 4 | 2 | 10 | 1 | 19 |
| All Others | 2 | 6 | 7 | 0 | 1 | 16 |
| Blanks | 1 | 1 | 1 | 2 | 0 | 5 |
| Totals | 605 | 596 | 370 | 486 | 378 | 2,435 |

State Committee Man

| | | | | | | |
|----------------------|-----|-----|-----|-----|-----|-------|
| *Francis P. Manzelli | 313 | 308 | 154 | 236 | 181 | 1192 |
| Ronald R. Beaty, Jr. | 98 | 78 | 80 | 83 | 77 | 416 |
| Devin Manning | 100 | 100 | 85 | 97 | 64 | 446 |
| All Others | 0 | 2 | 0 | 0 | 0 | 2 |
| Blanks | 94 | 108 | 51 | 70 | 56 | 379 |
| Totals | 605 | 596 | 370 | 486 | 378 | 2,435 |

State Committee Woman

| | | | | | | |
|--------------------|-----|-----|-----|-----|-----|-------|
| *Judith A. Crocker | 421 | 384 | 254 | 323 | 264 | 1,646 |
| All Others | 0 | 1 | 0 | 0 | 0 | 1 |
| Blanks | 184 | 211 | 116 | 163 | 114 | 788 |
| Total | 605 | 596 | 370 | 486 | 378 | 2,435 |

Town Committee

| | | | | | | |
|------------------------------------|-----|-----|-----|-----|-----|-------|
| Robert C. Chamberlain | 342 | 305 | 179 | 258 | 203 | 1,287 |
| John P. Burrell, Sr. | 269 | 240 | 147 | 186 | 154 | 996 |
| Philip J. Baroni | 303 | 272 | 155 | 212 | 175 | 1,117 |
| Juanita C. Donlin | 258 | 238 | 144 | 205 | 163 | 1,008 |
| Paul F. Prue | 326 | 292 | 155 | 219 | 176 | 1,168 |
| Anastasia Welsh Perrino | 303 | 288 | 176 | 227 | 192 | 1,186 |
| Joseph E. Bunce, Jr. | 296 | 300 | 151 | 207 | 182 | 1,136 |
| William E. Crowell, Jr. | 338 | 293 | 175 | 238 | 189 | 1,233 |
| Peter J. Nyberg | 292 | 271 | 153 | 210 | 167 | 1,093 |
| Charles F. Crowell | 328 | 310 | 167 | 237 | 180 | 1,222 |
| Jeffrey S. Eldredge | 287 | 265 | 158 | 220 | 187 | 1,117 |
| Rachel T. Baroni | 283 | 264 | 154 | 204 | 171 | 1,076 |
| Kevin McGrath | 303 | 276 | 155 | 210 | 180 | 1,124 |
| Donald B. Baker, Jr. | 284 | 264 | 160 | 213 | 168 | 1,089 |
| Elizabeth Chamberlain Patterson | 270 | 242 | 156 | 202 | 169 | 1,039 |
| Jeremiah Patrick Donahue | 254 | 240 | 141 | 191 | 151 | 977 |
| Michael John Patterson | 255 | 232 | 141 | 189 | 155 | 972 |
| Pamela J. Bunce | 292 | 296 | 158 | 216 | 180 | 1,142 |
| Diane T. Chamberlain | 277 | 258 | 163 | 213 | 176 | 1,087 |
| Helene R. McGrath | 278 | 269 | 148 | 200 | 166 | 1,061 |
| Anthony J. Baroni | 280 | 268 | 152 | 199 | 168 | 1,067 |
| Lee M. Brigham | 263 | 255 | 151 | 198 | 166 | 1,033 |
| Stephen P. Boyson | 263 | 241 | 149 | 198 | 164 | 1,015 |
| Edward F. Merigan | 261 | 235 | 139 | 191 | 154 | 980 |
| A.Craig Lohr | 259 | 257 | 146 | 201 | 161 | 1,024 |

| Precincts | 1 | 2 | 3 | 4 | 5 | Total |
|---------------------------|----------|----------|----------|----------|----------|--------------|
| Jean K. Chamberlain | 268 | 258 | 148 | 224 | 171 | 1,069 |
| Cynthia E. Stead | 281 | 267 | 162 | 201 | 176 | 1,087 |
| Usama El Sehrawey | 254 | 233 | 142 | 191 | 152 | 972 |
| Mary B. Chamberlain | 278 | 249 | 155 | 207 | 173 | 1,062 |
| Daniel W. Chamberlain | 269 | 241 | 145 | 197 | 159 | 1,011 |
| James P. Hempel | 265 | 245 | 143 | 187 | 155 | 995 |
| Alan A. Collette | 258 | 253 | 144 | 193 | 160 | 1,008 |
| Lawrence J. Garbacik, Jr. | 256 | 232 | 140 | 185 | 153 | 966 |
| Alan A. Collette, Jr. | 269 | 260 | 145 | 196 | 162 | 1,032 |
| Rebecca Karen Hamlin | 273 | 248 | 153 | 201 | 165 | 1,040 |
| Blanks | 11,340 | 11,703 | 7,600 | 9,784 | 7,307 | 47,734 |
| Total | 21,175 | 20,860 | 12,950 | 17,010 | 13,230 | 85,225 |

DEMOCRATIC

Presidential Preference

| | | | | | | |
|----------------------------|-----|-----|-----|-----|-----|-------|
| Bernie Sanders | 293 | 321 | 284 | 281 | 279 | 1,458 |
| Martin O'Malley | 0 | 3 | 1 | 3 | 6 | 13 |
| *Hillary Clinton | 336 | 380 | 226 | 329 | 289 | 1,560 |
| Roque "Rocky" De La Fuente | 2 | 0 | 1 | 1 | 3 | 7 |
| No Preference | 0 | 3 | 5 | 1 | 4 | 13 |
| All Others | 5 | 0 | 5 | 2 | 2 | 14 |
| Blanks | 0 | 0 | 1 | 0 | 1 | 2 |
| Total | 636 | 707 | 523 | 617 | 584 | 3,067 |

State Committee Man

| | | | | | | |
|------------|-----|-----|-----|-----|-----|-------|
| *John Reed | 4 | 3 | 4 | 6 | 1 | 18 |
| All Others | 6 | 4 | 5 | 11 | 6 | 32 |
| Blanks | 626 | 700 | 514 | 600 | 577 | 3,017 |
| Total | 636 | 707 | 523 | 617 | 584 | 3,067 |

State Committee Woman

| | | | | | | |
|-----------------------|-----|-----|-----|-----|-----|-------|
| *Robin Louise Hubbard | 378 | 424 | 326 | 378 | 355 | 1,861 |
| All Others | 1 | 0 | 0 | 2 | 0 | 3 |
| Blanks | 257 | 283 | 197 | 237 | 229 | 1,203 |
| Total | 636 | 707 | 523 | 617 | 584 | 3,067 |

Town Committee

| | | | | | | |
|------------------------|-----|-----|-----|-----|-----|-------|
| Paul W. Kemprecos | 286 | 319 | 238 | 306 | 251 | 1,400 |
| Christina W. Kemprecos | 284 | 323 | 235 | 296 | 257 | 1,395 |
| Jon David Ohman | 306 | 346 | 223 | 295 | 266 | 1,436 |
| Patricia A. Corcoran | 278 | 314 | 233 | 289 | 264 | 1,378 |
| Daniel J. Conway | 271 | 305 | 221 | 286 | 245 | 1,328 |

| Precincts | 1 | 2 | 3 | 4 | 5 | Total |
|----------------------------|----------|----------|----------|----------|----------|--------------|
| Donna Lee Prusak | 262 | 303 | 217 | 281 | 256 | 1,319 |
| Patrick B. Bresnahan | 279 | 321 | 225 | 297 | 266 | 1,388 |
| Bonita M. Hempel | 303 | 312 | 219 | 287 | 253 | 1,374 |
| Nancy A. Sawyer | 276 | 312 | 227 | 285 | 262 | 1,362 |
| Joan M. Colosi | 273 | 310 | 223 | 290 | 260 | 1,356 |
| Linda M. Sartori | 265 | 306 | 227 | 277 | 256 | 1,331 |
| Kenneth W. McAloon | 264 | 297 | 216 | 284 | 243 | 1,304 |
| Margaret T. McAloon | 270 | 304 | 223 | 288 | 251 | 1,336 |
| Susan F. Klein | 284 | 324 | 227 | 289 | 264 | 1,388 |
| Nancy S. Woodworth | 282 | 304 | 222 | 282 | 253 | 1,343 |
| John W. Ohman | 312 | 343 | 214 | 296 | 275 | 1,440 |
| Elisa Beth Zawadzkas | 323 | 341 | 258 | 323 | 276 | 1,521 |
| Robert P. Mahoney | 287 | 337 | 230 | 298 | 267 | 1,419 |
| Margaret J. Hill | 273 | 316 | 226 | 284 | 258 | 1,357 |
| Gregory A. Goolishian, Sr. | 269 | 311 | 216 | 283 | 248 | 1,327 |
| Sheryl A. McMahan | 317 | 348 | 241 | 308 | 274 | 1,488 |
| Etta B. Goodstein | 293 | 327 | 236 | 307 | 259 | 1,422 |
| Cleon H. Turner | 372 | 428 | 271 | 347 | 325 | 1,743 |
| M. Leslie Steers | 266 | 299 | 210 | 275 | 243 | 1,293 |
| Stephen James Teehan | 269 | 304 | 211 | 284 | 251 | 1,319 |
| Mary Elizabeth Loebig | 277 | 310 | 222 | 291 | 263 | 1,363 |
| Kathleen M. Ohman | 309 | 338 | 227 | 297 | 271 | 1,442 |
| David Winther | 262 | 298 | 212 | 289 | 251 | 1,312 |
| Annette M. Winther | 264 | 300 | 218 | 285 | 250 | 1,317 |
| Barbara J. Bresnahan | 277 | 313 | 230 | 293 | 262 | 1,375 |
| Mary Jane Mahoney | 283 | 333 | 223 | 289 | 257 | 1,385 |
| Marilyn A. McCormick | 270 | 310 | 234 | 297 | 257 | 1,368 |
| Theresa C. Matrango | 272 | 300 | 220 | 282 | 252 | 1,326 |
| Francis J. Matrango | 270 | 301 | 212 | 279 | 243 | 1,305 |
| Caroline S. Stobierski | 267 | 307 | 222 | 288 | 253 | 1,337 |
| Blanks | 12,345 | 13,581 | 10,396 | 11,368 | 11,358 | 59,048 |
| Total | 22,260 | 24,745 | 18,305 | 21,595 | 20,440 | 107,345 |

GREEN-RAINBOW

Presidential Preference

Sedinam Kinamo Christin

| | | | | | | |
|-------------------|---|---|---|---|---|---|
| Moyowasifza Curry | 0 | 0 | 0 | 0 | 0 | 0 |
| *Jill Stein | 0 | 1 | 0 | 0 | 0 | 1 |
| William P. Kreml | 0 | 0 | 0 | 0 | 0 | 0 |
| Kent Mesplay | 0 | 0 | 0 | 0 | 0 | 0 |
| Daryl Cherney | 0 | 0 | 0 | 0 | 0 | 0 |
| No Preference | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 1 | 0 | 0 | 0 | 1 |

| Precincts | 1 | 2 | 3 | 4 | 5 | Total |
|---------------------------------|----------|----------|----------|----------|----------|--------------|
| State Committee Man | | | | | | |
| Blanks | 0 | 1 | 0 | 0 | 0 | 1 |
| Total | 0 | 1 | 0 | 0 | 0 | 1 |
| State Committee Woman | | | | | | |
| Blanks | 0 | 1 | 0 | 0 | 0 | 1 |
| Total | 0 | 1 | 0 | 0 | 0 | 1 |
| Town Committee | | | | | | |
| Blanks | 0 | 10 | 0 | 0 | 0 | 10 |
| Total | 0 | 10 | 0 | 0 | 0 | 10 |
| UNITED INDEPENDENT PARTY | | | | | | |
| Presidential Preference | | | | | | |
| All Others | 1 | 1 | 2 | 2 | 1 | 7 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 1 | 1 | 2 | 2 | 1 | 7 |
| State Committee Man | | | | | | |
| Blanks | 1 | 1 | 2 | 2 | 1 | 7 |
| Total | 1 | 1 | 2 | 2 | 1 | 7 |
| State Committee Woman | | | | | | |
| Blanks | 1 | 1 | 2 | 2 | 1 | 7 |
| Total | 1 | 1 | 2 | 2 | 1 | 7 |
| Town Committee | | | | | | |
| Blanks | 10 | 10 | 20 | 20 | 10 | 70 |
| Total | 10 | 10 | 20 | 20 | 10 | 70 |

***Voted**

ANNUAL TOWN MEETING

May 3, 2016

Robert C. Chamberlain, Moderator, called the Annual Town Meeting held at the Nathaniel H. Wixon Innovation School to order at 7:30 p.m. He declared a quorum present and noted that the Warrant had been posted by Gerald DeSalvatore, Constable. Tellers were John Schnaible, Robert Duffy, Katie Clancy, Robert Mezzadri, Maryellen Fabiano-Stowe, Maggie McCormick, Paul McCormick Jr., Doria Dimmano, Trish McDowell and Paul Covell, Head Teller.

Moderator Chamberlain asked the assembly to kindly rise and salute the flag as the Dennis-Yarmouth Chorus sang the Star Spangled Banner.

On motion of Finance Committee Chairman James Plath, duly seconded, it was unanimously voted to waive the formal reading of the Warrant.

The Henry C. Boles Achievement Award was presented by Julia Johnson. The Henry C. Boles Achievement Award Committee was named in honor of the late Selectman Henry C. Boles, who served from 1973 to 1977. Mr. Boles' leadership and extensive personal contribution to town programs was largely responsible for Dennis winning recognition in 1978 as an "All-American Town". Henry set a high standard of excellence for citizen participation in town government and we honor his memory by encouraging our younger residents to exhibit examples of good citizenship and community involvement. Awards of \$50.00 to a third grade boy and girl from Ezra H. Baker, a fifth grade boy and girl from Wixon and a seventh grade boy and girl from Mattacheese were presented. Called up to the stage were: Sophia Depuy, Kayden Garcia, Jeffrey Chipman, Samantha Goode, Phoebe Holmes, and Johnny Depin.

EZRA H. BAKER INNOVATION SCHOOL

Sophia Depuy

Sophia is a leader among her 3rd grade peers. She serves on the 'Wellness Committee' and works hard to make Ezra Baker a better place. She is the daughter of Caitie and Carl Depuy.

Kayden Garcia

Kayden consistently sets a good example for his 3rd grade peers. He is patient, kind and exemplifies respect and caring. He is the son of Ms. Tatiana Garcia.

NATHANIEL WIXON INNOVATION SCHOOL

Samantha Goode

Samantha encapsulates school spirit and pride, raises awareness of needs around her, and works well as a team to solve problems. She worked on the Leadership team's community project in the fall collecting over 200 toys for the Toys for Tots program,

behind the scenes making T-shirts for the recent basketball fundraiser for Rick Baker, and came up with ways to support and promote the Service Dog enrichment class. She is intuitive about the dynamics of team work and excels in creating an atmosphere of "Yes, we can do it". In June, she and a friend are spearheading a 7 mile walk to benefit Children's Hospital which will involve a class fundraiser and walkers.

Samantha is the daughter of Mr. and Mrs. Alan Goode

Jeffrey Chipman

As a member of our classroom community, Jeffery Chipman is an outstanding citizen. He is respectful and kind to both his teachers and classmates. He demonstrates responsibility by always completing class assignments along with his nightly homework.

He does his best to listen and follow directions and he is always willing to lend a helping hand whenever he can. Jeff sets a great example of how to treat others the way he would like to be treated! When other students are off task, he sets an example of leadership by modeling appropriate student behavior and will even remind others of the expectations. Although his leadership is not overt, his quiet presence sets the tone for others around him. Jeffrey is the son of Dawn Curry and Richard Chipman.

MATTACHEESE MIDDLE SCHOOL

Phoebe Holmes

Phoebe Holmes is an asset to the Mattacheese Middle School community. She is a thoughtful, conscientious young lady who is well liked and respected by her peers. Leadership is action, not position. Without even trying, Phoebe is a leader. She also holds formal leadership positions. Last year she served as a 6th grade Ambassador. This year Phoebe is a member of the MMS Executive Board. Additionally, Phoebe is a four sport athlete. At Mattacheese she played soccer in the fall, basketball during the winter, and now is the captain of the girls' softball team. She also plays ice hockey outside of school. Her sportsmanship and dedication serves as a model for her peers; she values team work. She is also active in her church. The Mattacheese community is proud to nominate Phoebe for this wonderful award. Phoebe is the daughter of Mr. and Mrs. Kittredge Holmes.

Johnny Depin

Johnny Depin is an athlete, musician and scholar. He plays recreational and school sports including soccer, basketball and baseball. He is also a minor league umpire. Musically he is in

the Boyz Group, jazz band and steel drums ensemble. Johnny was also the lead in last year's MMS musical, Aladdin. Academically Johnny has been on the honor or high honor roll every trimester at Mattacheese. Most importantly Johnny was a 6th Grade Ambassador last year and is presently a 7th Grade Executive Board Member. He demonstrates citizenship and leadership in everything he does. Johnny is a fine representative of Mattacheese Middle School and the Town of Dennis. He is the son of Carole and Kevin Depin.

Henry Boles would be proud of all of these young people.

The Donald Trepte Memorial Scholarship 2016

Since 2008, The Donald Trepte Memorial Scholarship Committee has worked diligently to raise funds to provide scholarship assistance to a Dennis graduating senior in Don's name. As a selectman, Don left his mark in many ways and we look for a senior who exemplified his commitment. This year, we will present two awards. As is our tradition, Mrs. Bobbie Trepte, wife of the late Don Trepte presented the 2016 awards to high school seniors Seana Aiolupotea and Annalee May.

Seana Aiolupotea, a student at Cape Tech received a scholarship for \$1,000 and Anna Lee May, a Sturgis Senior received a scholarship of \$500.00. Both were honored for their hard work, their honesty, integrity and dedication to community service.

Seana is a hard working student with a strong level of commitment. She is a very successful leader and she helps and motivates others who hope to follow in her footsteps. She will enter Lesley University in the fall and wants to study Graphic Design where she hopes to design information videos and infograms. After graduation and a possible PeaceCorps commitment, she hopes to work for an organization like NASA or Google to convey messages through design that would change the world for the better.

Annalee is described by her school counselor as a very dedicated mature student whose quest for learning, her authenticity and her depth have made her a unique and highly respected member of the school community.

At this point, Annalee has not chosen the college that she will be attending, but she will major in Business and Finance with some agricultural courses on the side. After graduation and grad school, she hope to start her own business here on the Cape in order to give back to her community. She will work hard and challenge herself to reach that goal.

ARTICLE 1: On motion of Town Clerk Theresa Bunce, duly seconded, it was unanimously voted to accept the reports.

ARTICLE 2: On motion of Town Clerk Theresa Bunce, duly seconded, it was unanimously voted to hear and act on any heretofore unpublished committee reports.

ARTICLE 3: On motion of Board of Selectmen Member Alan Tuttle, duly seconded, it was unanimously voted to raise and appropriate \$83,450 to pay the salaries and compensation of elected officials as follows:

5 Selectmen at \$ 2,000 each

1 Moderator at \$ 450

1 Town Clerk at \$ 73,000

And that the salaries and compensations be fixed as given in this article and further, that all other elected officers serve without compensation.

ARTICLE 4: On motion of Finance Committee Chairman James Plath, duly seconded, it was unanimously voted to transfer \$330,619 from free cash to supplement the following Fiscal Year 2016 Line Item appropriations under Article 13 of the May 5, 2015 Annual Town Meeting, as follows:

- A. Snow and Ice, \$ 170,000
 - B. Fire Department over-time, \$ 90,000
 - C. Reimbursement of reserve fund for Fire Department \$45,000
 - D. Harbormaster/ Seasonal Salaries & Wages \$ 25,619
- Total: \$330,619

ARTICLE 5: On motion of Board of Selectmen Member Alan Tuttle, duly seconded, it was unanimously voted to indefinitely postpone the article.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay for the following prior year's unpaid bill, or take any other action relative thereto:

ARTICLE 6: On motion Finance Committee Chairman James Plath, duly seconded, it was unanimously voted to appropriate the following amounts for the operating expenses for the Fiscal Year 2017 budget beginning July 1, 2016 thru June 30, 2017.

Raise and appropriate \$30,436,115 for the article.

Transfer \$100,000 from Overlay Reserve to Finance Committee Reserve Fund, Line Item #8A.

Transfer \$55,200 from the Cable Special Revenue Fund to Town Administrator Personal Services, Line Item #3.

Transfer \$8,010 from Cable Special Revenue Fund to Legal, Purchase of Services, Line Item #29.

Transfer \$1,030 from Cable Special Revenue Fund to Central Purchasing Purchase of Services, Line Item #13.

Transfer \$6,000 from Waterways Maintenance & Improvement Fund to Central Purchasing Supplies, Line Item #14.

Transfer \$23,000 from Cable Special Revenue Fund to Central Purchasing Supplies, Line Item #14.

Transfer \$130,854 from the Cable Special Revenue Fund to Information Tech & Data Management Personal Services, Line Item #31.

Transfer \$10,500 from the Cable Special Revenue Fund to Information Tech & Data Management Purchase of Services, Line Item #32.

Transfer \$5,450 from the Cable Special Revenue Fund to Public Property/Buildings, Personal Services, Line Item #51.

Transfer \$10,219 from the Cable Special Revenue Fund to Property/Liability Insurance, Other Charges – Expenditures, Line Item #56.

Transfer \$1,075,000 from the Ambulance Receipts Reserve for Appropriations Account to Fire Dept. Personal Services, Line Item #63.

Transfer \$50,000 from Waterways Maintenance & Improvement Fund to Harbormaster Capital Outlay, Line Item #79/77.

Transfer \$35,000 from Cemetery Lots Sales Account to Dept. of Public Works, Personal Services, Line Item #86.

Transfer \$1,000 from the Bass River Receipts Reserved Account to Beach Purchase of Service Line Item #133.

Transfer \$1,010 from the Cable Special Revenue Fund to Fringe Benefits, Worker's Comp., Line Item #154.

Transfer \$3,007 from the Cable Special Revenue Fund to Fringe Benefits, Unemployment Insurance, Line Item #155.

Transfer \$20,358 from the Cable Special Revenue Fund to Fringe Benefits, Retirement Contribution, Line Item #156.

Transfer \$29,208 from the Cable Special Revenue Fund to Fringe Benefits, Group Insurance, Line Item #157.

Transfer \$2,154 from the Cable Special Revenue Fund to Fringe Benefits, Medicare Tax, Line Item #158.

Transfer \$655,000 from the Community Preservation Act Fund to Retirement of Debt Principal, Line Item #150.

Transfer \$20,000 from the Septic Loan Program Account to Retirement of Debt Principal, Line Item #150.

Transfer \$125,650 from the Community Preservation Act Fund to Long Term Debt – Interest, Line Item #151, and any unexpended transfer be returned to the Community Preservation Act Fund.

OPERATING BUDGET FY 2017

GENERAL GOVERNMENT

SELECTMEN

| | | |
|--------------|-----------------------------|------------------|
| 1 | Purchase of Services | 3,213.00 |
| 2 | Other Charges – Expenditure | 7,500.00 |
| TOTAL | | 10,713.00 |

TOWN ADMINISTRATOR

| | | |
|--------------|-----------------------------|-------------------|
| 3 | Personal Services | 522,847.00 |
| 3A | Settlements | 439,676.00 |
| 4 | Purchase of Services | 30,450.00 |
| 5 | Other Charges - Expenditure | 5,250.00 |
| 6 | Capital Outlay | .00 |
| TOTAL | | 998,223.00 |

FINANCE COMMITTEE

| | | |
|--------------|-----------------------------|-------------------|
| 7 | Purchase of Services | 1,200.00 |
| 8 | Other Charges - Expenditure | 1,400.00 |
| 8A | Reserve Fund | 245,805.00 |
| TOTAL | | 248,405.00 |

ACCOUNTANT

| | | |
|--------------|-----------------------------|-------------------|
| 9 | Personal Services | 214,979.00 |
| 10 | Purchase of Services | 43,000.00 |
| 11 | Supplies | 500.00 |
| 12 | Other Charges - Expenditure | 2,305.00 |
| TOTAL | | 260,784.00 |

CENTRAL PURCHASING

| | | |
|--------------|-----------------------------|-------------------|
| 13 | Purchase of Services | 536,903.00 |
| 14 | Supplies | 287,000.00 |
| 15 | Other Charges – Expenditure | 5,120.00 |
| TOTAL | | 829,023.00 |

ASSESSORS

| | | |
|--------------|-----------------------------|-------------------|
| 16 | Personal Services | 270,660.00 |
| 17 | Purchase of Services | 2,100.00 |
| 18 | Supplies | 1,250.00 |
| 19 | Other Charges - Expenditure | 4,050.00 |
| TOTAL | | 278,060.00 |

REVALUATION

| | | |
|--------------|-----------------------------|------------------|
| 20 | Personal Services | .00 |
| 21 | Purchase of Services | 50,600.00 |
| 22 | Supplies | 2,600.00 |
| 23 | Other Charges - Expenditure | .00 |
| TOTAL | | 53,200.00 |

TREASURER/COLLECTOR

| | | |
|--------------|-----------------------------|-------------------|
| 24 | Personal Services | 307,445.00 |
| 25 | Purchase of Services | 25,240.00 |
| 26 | Supplies | 1,387.00 |
| 27 | Other Charges - Expenditure | 2,495.00 |
| TOTAL | | 336,567.00 |

LAW DEPARTMENT

| | | |
|--------------|-----------------------------|-------------------|
| 28 | Personal Services | 90,980.00 |
| 29 | Purchase of Services | 155,300.00 |
| 30 | Other Charges - Expenditure | 2,200.00 |
| TOTAL | | 248,480.00 |

INFORMATION TECH & DATA

| | | |
|--------------|-----------------------------|-------------------|
| 31 | Personal Services | 205,495.00 |
| 32 | Purchase of Services | 167,194.00 |
| 33 | Supplies | 5,913.00 |
| 34 | Other Charges - Expenditure | .00 |
| 35 | Capital Outlay | 47,000.00 |
| TOTAL | | 425,602.00 |

TAX TITLE/FORECLOSURE

| | | |
|--------------|----------------------|------------------|
| 36 | Purchase of Services | 16,000.00 |
| TOTAL | | 16,000.00 |

CLERK

| | | |
|--------------|-----------------------------|------------------|
| 37 | Personal Services | 87,858.00 |
| 38 | Purchase of Services | 7,200.00 |
| 39 | Supplies | 400.00 |
| 40 | Other Charges - Expenditure | 1,920.00 |
| TOTAL | | 97,378.00 |

ELECTIONS

| | | |
|--------------|----------------------|------------------|
| 41 | Personal Services | 30,450.00 |
| 42 | Purchase of Services | 17,009.00 |
| 43 | Supplies | 900.00 |
| TOTAL | | 48,359.00 |

NATURAL RESOURCES/CONSERVATION

| | | |
|--------------|-----------------------------|-------------------|
| 44 | Personal Services | 342,786.00 |
| 45 | Purchase of Services | 21,500.00 |
| 46 | Supplies | 10,485.00 |
| 47 | Other Charges - Expenditure | 1,800.00 |
| TOTAL | | 376,571.00 |

PLANNING

| | | |
|--------------|-----------------------------|-------------------|
| 48 | Personal Services | 134,743.00 |
| 49 | Purchase of Services | 400.00 |
| 50 | Other Charges - Expenditure | 750.00 |
| TOTAL | | 135,893.00 |

PUBLIC PROPERTY/BUILDINGS

| | | |
|--------------|-----------------------------|-------------------|
| 51 | Personal Services | 449,877.00 |
| 52 | Purchase of Services | 157,041.00 |
| 53 | Supplies | 71,125.00 |
| 54 | Other Charges - Expenditure | 18,942.00 |
| 55 | Capital Outlay | 18,000.00 |
| TOTAL | | 714,985.00 |

PROPERTY/LIABILITY INSURANCE

| | | |
|--------------|-----------------------------|-------------------|
| 56 | Other Charges - Expenditure | 403,241.00 |
| TOTAL | | 403,241.00 |

TOWN REPORTS

| | | |
|--------------|----------------------|-----------------|
| 57 | Purchase of Services | 8,500.00 |
| TOTAL | | 8,500.00 |

POLICE

| | | |
|--------------|-----------------------------|---------------------|
| 58 | Personal Services | 4,881,198.00 |
| 59 | Purchase of Services | 182,344.00 |
| 60 | Supplies | 71,101.00 |
| 61 | Other Charges - Expenditure | 10,012.00 |
| 62 | Capital Outlay | 157,500.00 |
| TOTAL | | 5,302,155.00 |

FIRE

| | | |
|--------------|-----------------------------|---------------------|
| 63 | Personal Services | 4,283,822.00 |
| 64 | Purchase of Services | 241,023.00 |
| 65 | Supplies | 163,200.00 |
| 66 | Other Charges - Expenditure | 6,900.00 |
| 67 | Capital Outlay | 7,400.00 |
| TOTAL | | 4,702,345.00 |

BUILDING INSPECTOR

| | | |
|--------------|-----------------------------|-------------------|
| 68 | Personal Services | 390,608.00 |
| 69 | Supplies | 2,761.00 |
| 70 | Other Charges - Expenditure | 4,761.00 |
| TOTAL | | 398,130.00 |

ANIMAL CONTROL

| | | |
|--------------|-----------------------------|-------------------|
| 71 | Personal Services | 97,089.00 |
| 72 | Purchase of Services | 8,350.00 |
| 73 | Supplies | 3,800.00 |
| 74 | Other Charges - Expenditure | 70.00 |
| TOTAL | | 109,309.00 |

HARBORMASTER

| | | |
|--------------|-----------------------------|-------------------|
| 75 | Personal Services | 247,447.00 |
| 76 | Purchase of Services | 35,805.00 |
| 77 | Supplies | 10,298.00 |
| 78 | Other Charges - Expenditure | 1,201.00 |
| 79 | Capital Outlay | 47,100.00 |
| TOTAL | | 341,851.00 |

D/Y REGIONAL SCHOOL SYS.

| | | |
|--------------|----------------------|------------|
| 80 | Purchase of Services | .00 |
| TOTAL | | .00 |

ENGINEERING/SURVEYOR

| | | |
|--------------|-----------------------------|-------------------|
| 81 | Personal Services | 387,010.00 |
| 82 | Purchase of Services | 2,900.00 |
| 83 | Supplies | 4,950.00 |
| 84 | Other Charges - Expenditure | 1,100.00 |
| 85 | Capital Outlay | 0.00 |
| TOTAL | | 395,960.00 |

DEPT. OF PUBLIC WORKS

| | | |
|--------------|--------------------------------|---------------------|
| 86 | Personal Services | 1,603,252.00 |
| 87 | Purchase of Services | 129,774.00 |
| 88 | Supplies | 263,846.00 |
| 89 | Supplies - Paving, Resurfacing | 108,000.00 |
| 90 | Other Charges - Expenditure | 7,835.00 |
| 91 | Capital Outlay | 10,195.00 |
| TOTAL | | 2,122,902.00 |

SNOW AND ICE REMOVAL

| | | |
|--------------|----------------------|-------------------|
| 92 | Personal Services | 93,620.00 |
| 93 | Purchase of Services | 53,760.00 |
| 94 | Supplies | 38,257.00 |
| TOTAL | | 185,637.00 |

STREET LIGHTING

| | | |
|--------------|----------------------|------------------|
| 95 | Purchase of Services | 81,000.00 |
| TOTAL | | 81,000.00 |

WASTE COLLECT/DISPOSAL

| | | |
|--------------|-----------------------------|---------------------|
| 96 | Personal Services | 497,809.00 |
| 97 | Purchase of Services | 502,401.00 |
| 98 | Supplies | 34,665.00 |
| 99 | Other Charges - Expenditure | 3,925.00 |
| TOTAL | | 1,038,800.00 |

HEALTH INSPECTION SERVICE

| | | |
|--------------|-----------------------------|-------------------|
| 100 | Personal Services | 341,418.00 |
| 101 | Purchase of Services | 28,320.00 |
| 102 | Supplies | 3,500.00 |
| 103 | Other Charges - Expenditure | 2,800.00 |
| TOTAL | | 376,038.00 |

COUNCIL ON AGING

| | | |
|--------------|-----------------------------|-------------------|
| 104 | Personal Services | 201,890.00 |
| 105 | Supplies | 2,500.00 |
| 106 | Other Charges - Expenditure | 6,350.00 |
| TOTAL | | 210,740.00 |

VETERAN'S SERVICES

| | | |
|--------------|-----------------------------|-------------------|
| 107 | Purchase of Services | 44,749.00 |
| 108 | Other Charges - Expenditure | 157,881.00 |
| TOTAL | | 202,630.00 |

COMM. ON DISABILITIES

| | | |
|--------------|-----------------------------|-----------------|
| 109 | Purchase of Services | 500.00 |
| 110 | Other Charges - Expenditure | 2,359.00 |
| TOTAL | | 2,859.00 |

OTHER HUMAN SERVICES

| | | |
|--------------|--------------------------------|------------------|
| 111 | Capabilities | 4,300.00 |
| 112 | Cape Cod Child Development | 5,000.00 |
| 113 | ARC of Cape Cod | 1,000.00 |
| 114 | Consumer Assist Council | 750.00 |
| 115 | Independence House | 3,000.00 |
| 116 | South Coastal Legal Services | 2,900.00 |
| 117 | Salvation Army | 3,500.00 |
| 118 | AIDS Support Group of Cape Cod | 2,500.00 |
| 119 | Sight Loss Services, Inc. | 4,000.00 |
| 120 | Elder Services/Meals | 5,000.00 |
| 121 | Family Pantry | 5,500.00 |
| 122 | Big Brothers/Big Sisters | 1,500.00 |
| 123 | Hands of Hope | 5,000.00 |
| 124 | Gosnold Center | 6,000.00 |
| TOTAL | | 49,950.00 |

LIBRARY

| | | |
|--------------|-----------------------------|-------------------|
| 126 | Personal Services | 250,506.00 |
| 127 | Purchase of Services | 70,209.00 |
| 128 | Supplies | 93,312.00 |
| 129 | Other Charges - Expenditure | 116,345.00 |
| TOTAL | | 530,372.00 |

RECREATION

| | |
|--------------------------|-------------------|
| 130 Personal Services | 105,072.00 |
| 131 Purchase of Services | 4,200.00 |
| TOTAL | 109,272.00 |

BEACHES

| | |
|---------------------------------|-------------------|
| 132 Personal Services | 563,480.00 |
| 133 Purchase of Services | 139,127.00 |
| 134 Supplies | 23,265.00 |
| 135 Other Charges - Expenditure | 8,575.00 |
| 136 Capital Outlay | 44,700.00 |
| TOTAL | 779,147.00 |

GOLF

| | |
|---------------------------------|---------------------|
| 137 Personal Services | 1,170,422.00 |
| 138 Purchase of Services | 245,100.00 |
| 139 Supplies | 361,849.00 |
| 140 Other Charges - Expenditure | 8,165.00 |
| 141 Capital Outlay | 5,000.00 |
| TOTAL | 1,790,536.00 |

HISTORICAL COMMISSION

| | |
|--------------------------|-----------------|
| 142 Purchase of Services | 1,500.00 |
| TOTAL | 1,500.00 |

S. DENNIS HISTORIC DIST. COMM.

| | |
|--------------------------|------------------|
| 143 Personal Services | 10,782.00 |
| 144 Purchase of Services | 100.00 |
| 145 Supplies | 224.00 |
| TOTAL | 11,106.00 |

HISTORICAL DIST-OKHRHD

| | |
|---------------------------------|------------------|
| 146 Personal Services | 25,792.00 |
| 147 Purchase of Services | 300.00 |
| 148 Supplies | 300.00 |
| 149 Other Charges - Expenditure | .00 |
| TOTAL | 26,392.00 |

RETIREMENT OF DEBT PRINCIPAL

| | |
|-------------------|---------------------|
| 150 Debt Services | 1,750,000.00 |
| TOTAL | 1,750,000.00 |

INTEREST LONG TERM DEBT

| | |
|-------------------|-------------------|
| 151 Debt Services | 485,770.00 |
| TOTAL | 485,770.00 |

INTEREST SHORT TERM DEBT

| | |
|-------------------|-----------------|
| 152 Debt Services | 1,300.00 |
| TOTAL | 1,300.00 |

FRINGE BENEFITS

| | |
|----------------------------------|---------------------|
| 153 Sick Pay Liability | 25,000.00 |
| 154 Worker's Compensation | 130,720.00 |
| 155 Unemployment Insurance | 132,000.00 |
| 156 Retirement Contribution/Town | 2,890,449.00 |
| 157 Group Insurance - HRA | 2,850,500.00 |
| 158 Government Taxes/Tn. Share | 279,411.00 |
| TOTAL | 6,308,080.00 |

OTHER FINANCING USES

| | |
|-------------------|------------|
| 159 Debt Services | .00 |
| TOTAL | .00 |

GRAND TOTAL **32,803,765.00**

Making a total of \$32,803,765

And further recommend that said appropriations be allocated in accordance with line item amounts defined under the column, Finance Committee Recommended FY2017.

ARTICLE 7: On motion of Board of Selectmen Chairman Paul McCormick, duly seconded, it was unanimously voted to transfer \$42,700 from the cable receipts fund to the Capital Improvement Fund for Fiscal Year 2017.

ARTICLE 8: On motion of Dennis Yarmouth Regional School District School Committee Chairman Brian Carey, duly seconded, it was unanimously voted to approve an annual School Budget for the Dennis-Yarmouth Regional School District in the amount of \$56,539,554 and to raise and appropriate \$16,491,052 as the Town's assessment of the operating expenses for the fiscal year beginning July 1, 2016.

ARTICLE 9: On motion of Cape Cod Regional Technical High School Committee Member Peter Nyberg, duly seconded, it was unanimously voted to approve an annual school budget for the Cape Cod Regional Technical High School in the amount of \$14,459,000 for the fiscal year beginning July 1, 2016 and to raise and appropriate \$1,463,089 as the Town's assessment for the operating expenses of said school for the fiscal year beginning July 1, 2016.

ARTICLE 10: On motion of Board of Selectmen member, Sheryl McMahon, duly seconded, it was unanimously voted to approve a Community Preservation Committee Budget for Fiscal Year 2017 as follows: to appropriate or set-aside for future appropriation for the Fiscal Year 2017 Community Preservation Fund estimated annual revenues for each of the following purposes: to recommend that the following amounts be appropriated from the Community Preservation Fund:

- 1) 10% Reserved for Community Housing - \$154,645

- 2) 10% Open Space – \$154,645
- 3) 10% Reserved for Historic Preservation - \$154,645
- 4) Debt Service – \$780,650
- 5) Short-term interest - \$4,000
- 6) Community Preservation Committee Expenses - \$30,000 and
- 7) Reserved for undesignated purposes - \$267,866

for a total of \$1,546,451 for the article.

ARTICLE 11: On motion of Board of Selectmen Member John Terrio, duly seconded, it was unanimously voted to authorize the Board of Selectmen to acquire by eminent domain, with the consent of the owner, or by gift or by purchase for conservation and passive recreation purposes pursuant to G.L. c. 40, §8C and G.L. c. 44B, the fee interest in the property located at 51 Paddocks Path, East Dennis, Barnstable County, Massachusetts, containing 8.15 acres of land, more or less, and shown as Lot 2 on a plan of land entitled “Definitive Subdivision Plan of Land in East Dennis, Massachusetts, As Surveyed and Prepared for the Mirande Holl Trust,” dated March 28, 2016 prepared by J.M. O’ Reilly & Associates, Inc.,” on file with the office of the Town Clerk (“the “Plan”) on such terms and conditions as the Board of Selectmen deem in the best interests of the Town, said property to be under the care, custody, management and control of the Conservation Commission; and as funding therefor, to appropriate the sum of \$900,000; and to meet said appropriation, to transfer \$50,000 from the Community Preservation Open Space Reserve and \$150,000 from the Community Preservation Undesignated Fund Balance (totaling \$200,000) and authorize the Treasurer with the approval of the Board of Selectmen, to borrow \$700,000 under G.L. c. 44 and G.L. c. 44B or any other enabling authority, and issue bonds and notes therefor, for a total appropriation of \$900,000; and further, to authorize the Board of Selectmen and the Conservation Commission to file on behalf of the Town a grant application of up to \$400,000 from the Commonwealth of Massachusetts under G.L. c. 132A, § 11(the so-called “LAND Grant” program) or any other application for funds and to contract for, accept and expend any such grants or gifts; and it is anticipated that the Town will receive a gift of \$300,000 from the Dennis Conservation Trust towards the purchase price, for a total in gifts and grants of up to \$700,000, and that such gifts and any grants obtained shall be used to reduce the amount to be borrowed hereunder or, if such funds are received after said borrowing, be credited to the Community Preservation Fund; and provided further that no funds shall be expended until the Board of Selectmen has determined that the Town has received gifts totaling at least \$300,000; and further to authorize the Board of Selectmen and the Conservation Commission to enter into all agreements and execute any and all instruments as may be necessary or convenient on behalf of the Town to effect said acquisition; and further to authorize the Board of Selectmen to grant a conservation restriction on said property

to the Dennis Conservation Trust and/or other qualified entities, pursuant to G.L. c. 184, §§ 31-33; or take any other action relative thereto.

ARTICLE 12: On motion of Board of Selectmen Member Wayne Bergeron, duly seconded, it was unanimously voted to raise and appropriate \$2,089,883 from available funds to fund the following capital outlay items or projects for Fiscal Year 2017:

| Department | Project | Amount |
|---------------------------------|--|--------------------------------|
| | | |
| Department of Natural Resources | Handicapped access trail at Crowes Pasture | \$33,600 |
| | | |
| Engineering | Secondary Roads Pavement | \$400,000 |
| | Sidewalk Construction | \$210,000 |
| | W. Dennis Rte.28 Sidewalks | \$150,000 |
| | Dennis Port Parking Lot | \$40,000 |
| | Drainage | \$130,000 |
| | Fisk St. Culvert | \$60,000 |
| | | |
| Fire Department | Ambulance 104, Three Year Lease Payment | \$80,300 |
| | Pumper 114, Two Year Lease Payment | \$180,000 |
| | | |
| General | Nobscussett Road Land Purchase BAN Payment | \$102,950 |
| | Ezra Baker School Repairs BAN Payment | \$158,825 |
| | | |
| Golf Department | Dennis Highlands Renovations | \$100,000 (of \$375,000 total) |
| | | |
| Harbor Department | Sesuit Dredge (Outer) | \$65,000 |
| | Patrol Boat | \$125,000 |
| | Bass River Dredge | \$60,000 |
| | Swan River Dredge | \$50,000 |
| | | |
| Public Works | Replace 2006 Packer Truck | \$94,208 (of \$150,000 total) |
| Municipal Buildings | Roof Repair DPW Bob Crowell Rd. | \$50,000 |
| | | \$2,089,883.00 |

ARTICLE 13: On motion of Board of Selectmen Member Wayne Bergeron, duly seconded, it was unanimously voted to transfer:

\$190,360 from the Beach Capital Improvement Fund

Transfer \$160,000 from Solar Revolving Fund

\$393,000 from the Golf Improvement Fund

\$100,000 from the Waterways Improvement Fund and

\$694,557 from free cash for a total of \$1,537,917 to fund the following Capital Outlay items:

| | | |
|----------------------------|--|---------------------------------|
| Beach Improvement Fund | Beach Parking Lots | \$73,100 |
| | Corporation Beach Coastal Bank | \$117,260 |
| | | |
| Solar Revolving Fund | Wastewater Management Planning | \$160,000 |
| | | |
| Golf Improvement Fund | Golf Equipment | |
| | Year Three of a Four Year Lease Mowers (2) 5410 FW Mowers and (2) 3300 Greensmower \$1 buyout, Year Two of a Four Year Lease for (1) 3300 Greensmower \$1 buyout, and Year 1 of a four year lease for (2) 5410 FW Mowers \$1 buyout, and (1) GM 4300 \$1buyout and 1GM 4500 \$1 buyout | \$118,000 |
| | Dennis Highlands Renovations | \$275,000 (of \$375,000 total) |
| Waterways Improvement Fund | Sesuit Harbor (Outer Dredge) | \$100,000 (of \$165,000 total) |
| FREE CASH* | | |
| Department of Public Works | | |
| | | |
| | Replace Packer Truck 06' | \$55,792 * (of \$150,000 total) |
| | Tractor Purchase | \$55,000 * |

| | | |
|---------------------|--|--------------------|
| | Replace 03' John Deere Tractor | \$115,000 * |
| Municipal Buildings | | |
| | | |
| | Design/Construct/Renovate Dennis Highlands Golf Course | \$16,500 * |
| Police Department | | |
| | | |
| | Portable Radio Replacement | \$35,000 * |
| | Defibrillators | \$17,500 * |
| | Surveillance Equipment | \$11,000 * |
| | Mobile Radio Replacement | \$30,000 * |
| | Pickup Truck Replacement | \$32,000 * |
| | Speed Trailer | \$14,000 * |
| | Parking Lot Seal Coat at Police Dept. | \$33,000 * |
| Recreation Dept. | West Dennis Graded School House Playground Re-surface | \$60,000 * |
| Sanitation | Replace (5) 2001 40 YD Container | \$62,000 * |
| DY Schools | Schools FY17 Request | \$157,765 * |
| | | \$1,537,917 |

and to furthermore that the School allocation is to be used for upgrading the telephone system, installing fencing at the High School, and security upgrades at various schools in the District.

ARTICLE 14: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, the vote was defeated 404 yes to 573 no, to appropriate the sum of \$12,800,000 for the purpose of converting the existing Dennis Senior Center located at 1045 Route 134, South Dennis, MA, into a multi-purpose Senior Center/Community Center with exercise pool by constructing an addition to and reconstructing the existing building, including all design costs, furnishings and equipment, and any other costs incidental or related thereto; that to meet said appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(3A) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor; provided, however, that no sums shall be borrowed or expended hereunder unless and until the Town shall have voted to exclude the amount required to pay for the bonds or notes issued for said project from the limitation on total property taxes set forth in Chapter 59, Section 21C of the General Laws.

ARTICLE 15: On motion of Board of Selectmen Member Alan Tuttle, duly seconded, it was voted by majority to transfer \$100,000 from the solar revolving fund for the purpose of reducing the tax rate for the fiscal year beginning July 1, 2016.

ARTICLE 16: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was voted by majority to transfer \$ 274,226 from the Solar Revolving Fund to the OPEB Trust Fund (Other Post- Employment Benefits Liability Trust Fund) as established by vote under Article 7 of the November 13, 2012 Special Town Meeting, and in accordance with Chapter 32B, §20 of the Massachusetts General Laws.

ARTICLE 17: On motion of Board of Selectmen Member Wayne Bergeron, duly seconded, it was unanimously voted to transfer \$14,226 from the Solar Revolving Fund to the Solar Stabilization Account.

ARTICLE 18: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was unanimously voted to alter the purpose of the Solar Stabilization Fund created under Article 28 of the 2014 Annual Town Meeting in order to allow expenditures from the fund for any capital project.

ARTICLE 19: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was unanimously voted to authorize the Board of Selectmen to petition the General Court for special legislation authorizing the establishment of a Landfill Solar Special Revenue Fund as set forth below, provided, however, that the General Court may make clerical or editorial changes of form only to said bill, unless the Board of Selectmen approves amendments hereto prior to enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition.

AN ACT AUTHORIZING THE TOWN OF DENNIS TO ESTABLISH A LANDFILL SOLAR SPECIAL REVENUE FUND.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding section 53 of chapter 44 of the General Laws or any other general or special law to the contrary, there is hereby established in the Town of Dennis a special fund to be known as the Landfill Solar Special Revenue Fund. The town treasurer shall deposit into the fund all revenue generated or collected by the Town in connection with any lease and power purchase agreements for the photovoltaic solar energy facilities located on the closed landfill owned by the Town of Dennis.

SECTION 2. The town treasurer is hereby authorized, without further appropriation, to expend money in the Fund to make payments to the Dennis Water District and the Dennis-Yarmouth Regional School District, or any other governmental entity, for their respective shares of revenue in the form of net metering payments received from the

electric utility company which the Town is obligated to pay pursuant to any applicable Intermunicipal agreement. Any revenue remaining in the fund may be appropriated by the Town of Dennis for any lawful purpose.

SECTION 3. The Landfill Solar Special Revenue Fund shall be maintained by the town treasurer as a separate account, and any interest earned thereon shall be credited to and become part of the separate account.

SECTION 4. This act shall take effect upon its passage.

ARTICLE 20: On motion of Pay As You Throw Committee Chairman Allan Ryan, duly seconded, it was defeated 146 yes to 600 no, to establish a Pay-As-You -Throw (PAYT) program. Pay- As-You-Throw has been shown to increase recycling and decrease the amount of trash tonnage at recycling centers. The Pay-As-You-Throw program will require transfer station users to purchase Town of Dennis PAYT trash bags, which are only required for household solid waste; and to see if the Town will vote, in accordance with the Selectmen's Fee Limitation By-Law, to establish the following new fees;

- Annual Access Permit; \$45.00
- Large Bags; 33 gallon capacity \$10.00 for a roll of 5
- Medium Bags; 14 gallon capacity \$5.00 for a roll of 5
- Small Bags; 8 gallon capacity \$ 3.00 for a roll of 5
- Daily Pass; at \$10.00 (New - for users without sticker, must have PAYT bags)

and further, that said fee may be amended from time to time by the Board of Selectmen in accordance with the Selectmen's Fee Limitation By-Law.

ARTICLE 21: On motion of Board of Selectmen Member John Terrio, duly seconded, it was unanimously voted in accordance with the Selectmen's Fee Limitation By-Law, to establish a new Access Over Town Property Policy Fee as it specifically relates to rock revetment and beach nourishment projects of \$1,300, and further, that said fee may be amended from time to time by the Board of Selectmen in accordance with said by-law.

ARTICLE 22: On motion of Board of Selectmen Chairman Paul McCormick, duly seconded, it was voted by majority, in accordance with the Selectmen's Fee Limitation By-law, to establish the following new fees:

- a. Residential Fire alarm permit inspection fee of \$50.00
- b. Commercial Fire Alarm, Smoke Detector and CO Detectors permit and inspection fee of \$100.00

- c. Residential Smoke Detector and CO Detectors permit and inspection fee of \$50.00
- d. Commercial inspection Solar Commercial-Free Standing fee of \$1,000.00 for solar arrays greater than 500ft.
- e. Zoning referral without a building permit fee of \$50.00

and further, that said fee may be amended from time to time by the Board of Selectmen in accordance with said by-law.

ARTICLE 23: On motion of Board of Selectmen Chairman Paul McCormick, duly seconded, it was unanimously voted in accordance with the Selectmen’s Fee Limitation by-Law, to amend the following Building Department Inspection Permit Fees:

- a. Pools Above Ground-increase from \$46.00 to \$50.00
- b. Pools In Ground –increase from \$ 46.00 to \$50.00
- c. Minor Alterations-less than 500 ft. including Sheet Metal- \$85.00 - \$90.00
- d. Demolition Commercial Principal Building-\$165.00 - \$250.00
- e. Demolition Residential Principal Building-\$110.00 - \$180.00
- f. Decks and Open Porches Commercial \$62.00 to .60 per sq. ft.
- g. Decks and Open Porches Residential \$47.00 to .65 per sq. ft.
- h. Miscellaneous Home Occupancy Permit-No Construction \$32.00 to \$35.00

and further, that said fee may be amended from time to time by the Board of Selectmen in accordance with said by-law.

ARTICLE 24: On motion of Board of Selectmen Member John Terrio, duly seconded, it was unanimously voted to accordance with the Selectmen’s Fee Limitation By-Law, to establish a new Cemetery Monument Mark Out fee of \$75.00 to be placed into the expendable perpetual care income fund, and further, that said fee may be amended from time to time by the Board of Selectmen in accordance with said by-law.

ARTICLE 25: On motion of Board of Selectmen Member John Terrio, duly seconded, it was defeated 41 yes to 276 no, in accordance with the Selectmen’s Fee Limitation by-Law, to amend the following Cemetery Permit Fees:

Cemeteries Administrative Fee -increase from \$175.00 to \$400.00 to be placed into the expendable perpetual care income fund for funerals conducted on weekends and

holidays, and further, that said fee may be amended from time to time by the Board of Selectmen in accordance with said by-law.

ARTICLE 26: On motion of Board of Selectmen Member Alan Tuttle, duly seconded, it was voted 323 yes to 46 no to authorize the Treasurer, with the Approval of the Board of Selectmen to borrow \$1,220,000 pursuant to Chapter 44, Section 7 (3A) of the General Laws or pursuant to any other enabling authority and to issue bonds or notes of the Town therefor, to pay the costs of reconstructing, renovating and all other related costs associated in renovating the Dennis Highlands Clubhouse.

ARTICLE 27: On motion of Board of Selectmen Member John Terrio, duly seconded, it was voted 224 yes to 57 no to adopt the Town of Dennis Civil Fingerprinting By-law, as follows and as authorized by Massachusetts General Laws Chapter 6, Section 172B½.

§121-8 Purpose and Scope

This By-law authorizes the Police Department to conduct state and national fingerprint based criminal history checks for individuals applying for specific licenses in Town to enhance public safety, as authorized by Massachusetts General Laws Chapter 6, Section 172B½. To carry out the criminal history checks authorized by this by-law, the Police Department shall be authorized to use state and Federal Bureau of Investigation (“FBI”) records, provided, however, that such records shall not be disseminated to unauthorized entities and shall be maintained and disclosed in accordance with all applicable law.

The By-law further authorizes the Board of Selectmen, in consultation with the Chief of Police, to promulgate regulations to implement this by-law, which may include, but shall not be limited to, establishment of submission deadlines, procedures for making recommendations to the licensing authority or making a licensing as a result of the criminal history check, procedures for assessing, correcting or amending any such record, criteria for fitness determinations, security of information obtained and penalties for failure to comply with this by-law.

§121-9 Criminal History Check Authorization

The Police Department shall, as authorized by Massachusetts General Laws Chapter 6, Section 172B½, conduct State and Federal Fingerprint Based Criminal History checks for individuals and entities for the following licenses:

- Hawking and Peddling or other Door-to-Door Salespeople
- Ice Cream Truck Vendor/Transient Vendors//Mobile Food Vendor
- Taxi and Livery Drivers

At the time of fingerprinting, the Police Department shall notify the individual being fingerprinted that the fingerprints will be used to check the individual's criminal history records and obtain the individual's consent. After the applicant completes a consent form, provides his/her fingerprints and the appropriate fee, the Police Department shall transmit the fingerprints it has obtained pursuant to this by-law to the Identification Section of the Massachusetts State Police, the Massachusetts Department of Criminal Justice Information Services ("DCJIS"), and/or the FBI or the successors of such agencies as may be necessary for the purpose of conducting fingerprint-based state and national criminal records background checks for the license applicants specified in this by-law.

The Town authorizes the Massachusetts State Police, the DCIS and the FBI and their successors, as may be applicable, to conduct fingerprint-based state and national criminal record background checks, including of FBI records, consistent with this by-law. The Town authorizes the Police Department to receive and utilize State and FBI records in connection with such background checks, consistent with this by-law and its implementing regulations. In accordance with its implementing regulations, the Police Department shall communicate the results of fingerprint-based criminal record background checks to the appropriate governmental licensing authority within the Town.

§121-10 Use of Criminal Record by Licensing Authorities

Licensing authorities of the Town shall utilize the results of fingerprint-based criminal record background checks for the sole purpose of determining the suitability of the subjects of the checks in connection with the license applications specified in this by-law. A Town licensing authority may deny an application for a license on the basis of the results of a fingerprint-based criminal record background check if it determines that the results of the check render the subject unsuitable for the proposed licensed activity. The licensing authority shall consider all applicable laws, regulations and Town policies bearing on an applicant's suitability in making this determination.

Licensing authorities of the Town are hereby authorized to deny an application for any license specified herein and in the implementing regulations, including renewals and transfers of said licenses, from any person who is determined unfit for the license due to information obtained pursuant to this by-law. Factors that shall be considered in making a determination of fitness shall include, but not be limited to, whether the record subject has been convicted of, or is under pending indictment for a crime, that bears upon the subject's ability or fitness to serve in that capacity, including any felony or a misdemeanor that involved force or threat of force, possession of a controlled substance, or sex-related offense.

§121-11 Fees

The fee charged by the Police Department for the purpose of conducting fingerprint-based criminal record background checks shall be one hundred dollars (\$100) for each fingerprinting and criminal history check. A portion of the fee, as specified in Massachusetts General Laws Chapter 6, Section 172B½, shall be deposited into the Firearms Fingerprint Identity Verification Trust Fund, and the remainder of the fee may be retained by the Town for costs associated with the administration of the fingerprinting system.

§121-12 Effective Date

This by-law shall take effect after compliance with Massachusetts General Laws Chapter 40, Section 32 have been met.

ARTICLE 28: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was unanimously voted to re-authorize the Revolving Funds as follows:

| Program or Purpose | Authorized Representative or Board to Spend | Department Receipts | FY2017 Authorization |
|--------------------------------|---|--|----------------------|
| COA Bus Revolving Fund | Council On Aging Director | Fees and charges received from the operation of the Council-On-Aging Bus after receipts are to be applied to support the operations of said bus. | 35,000.00 |
| COA Revolving Fund | Council On Aging Director | Fees or charges received in connection with the Council-On-Aging program or activity after receipt are to be applied to support that program or activity. | 120,000.00 |
| Golf Revolving Fund | Golf Director | 25% of Golf Cart Rental Fees received are to pay for the Towns lease of golf carts, revenue from the Golf Course Pro-Shops fees or charges are to support the operations of the Golf Pro-Shops and half of the Assistant Golf Dir. Salary, revenue from the Golf Handicap & Information Network are to pay the Massachusetts Golf Association dues for member's handicaps. | 350,000.00 |
| Board of Health Revolving Fund | Health Director | Reimbursements received from Medicare for flu shots are to purchase additional vaccine or other medical supplies, and costs associated with providing volunteer management and clinical support. | 20,000.00 |
| Library Revolving Fund | Library Director | Fees, fines and charges received in connection with a Town Library program or activity, after receipt, are to be applied to support that program or activity. | 10,000.00 |

| | | | |
|--------------------------------------|---------------------|---|------------|
| Recreation Department Revolving Fund | Recreation Director | Fee or charges in connection with a recreation program or activity after receipt are to be applied to support that program or activity. | 150,000.00 |
| Cable Revolving Fund | MIS Director | Monies received from Cable Receipts may, after receipt, be expended, and without further appropriation to fund cable related expenses. | 50,000.00 |

ARTICLE 29: On motion of Board of Selectmen Member Wayne Bergeron, duly seconded, it was unanimously voted to transfer \$11,392.00 from the Shellfish Mitigation Fund for the following purposes;

1. Purchasing 100,000 R-6mm soft shell clams for transplant into Chapin Beach and Bass River (\$1,600.00);
2. Purchasing 15,000 R-8mm “field plant” Oyster Seed for grow out at Crowes Pasture (\$742.00);
3. Purchasing 200,000 R-1.5mm quahog seed for recreational and commercial broadcast within Bass River (\$1,800.00)
4. Purchasing 180 bags of remote set oysters for recreational harvesting in West Dennis (\$2,250.00)
5. Repair/Upgrade of the existing upweller used for grow out of shellfish seed (\$5,000.00).

ARTICLE 30: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was unanimously voted to borrow \$238,700 or transfer from the Private Road Betterment account to make temporary repairs to Rocky Ridge, a private road in Dennis, open to and used by the general public within Dennis, pursuant to the provisions of MGL c.80 and the Town of Dennis “Temporary Repairs on Private Ways By-Law”, Chapter 156, Section 3-6, adopted at the May 3, 2005 Annual Town Meeting under Article 31, and in accordance with the vote of the Board of Selectmen on March 1, 2016, declaring that the repairs to said private way are required because of public necessity and convenience, and further that the owners of said land benefited by said temporary repairs shall be assessed their proportionate share of betterments as specified in said by-law and, in accordance with Chapter 117 of the Acts of 1997 (Town of Dennis Betterment Assessment and Fund Act).

ARTICLE 31: On motion of Board of Selectmen Member John Terrio, duly seconded, it was unanimously voted to borrow \$583,200 or transfer from the Private Road Betterment account to make temporary repairs to Merchant Avenue, Wendy Way, Susan Way, Captain Keavy Way and Riverside Way, private roads in West Dennis known as the West Dennis Fingers, open to and used by the general public within Dennis, pursuant to the provisions of MGL c.80 and the Town of Dennis “Temporary

Repairs on Private Ways By-Law”, Chapter 156, Section 3-6, adopted at the May 3, 2005 Annual Town Meeting under Article 31, and in accordance with the vote of the Board of Selectmen on March 1, 2016, declaring that the repairs to said private way are required because of public necessity and convenience, and further that the owners of said land benefited by said temporary repairs shall be assessed their proportionate share of betterments as specified in said by-law and, in accordance with Chapter 117 of the Acts of 1997 (Town of Dennis Betterment Assessment and Fund Act).

ARTICLE 32: On motion of Gary Barber, duly seconded, it was defeated by majority to appropriate \$31,570 for guardrails at various locations in South Dennis and to fund such article transfer from free cash, \$31,570 or to take any other action relative thereto.

ARTICLE 33: On motion of Finance Committee Chairman James Plath, duly seconded, it was unanimously voted to indefinitely postpone the article.

To see if the Town will vote to transfer from available funds a sum of monies to the Capital Improvement Fund, or to take any other action relative thereto.

ARTICLE 34: On motion of Board of Selectmen Member Wayne Bergeron, duly seconded, it was unanimously voted to transfer \$336,498 from Free Cash to the Stabilization Fund.

ARTICLE 35: On motion of Board of Selectmen Member Wayne Bergeron, duly seconded, it was unanimously voted to indefinitely postpone the article.

To see if the Town will vote to transfer from the Solar Revolving Fund a sum of monies to the Solar Stabilization Fund, or to take any other action relative thereto.

ARTICLE 36: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was unanimously voted to assume liability in the manner provided by Section 29, Chapter 91 of the Massachusetts General Laws as amended, for all damages that may be incurred by the work to be performed by the Mass. Department of Environmental Management for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewaters, foreshores, and shores along a public beach in accordance with Section 11 of Chapter 91 of the Massachusetts General Laws and authorize the Selectmen to execute and deliver a bond of indemnity therefore to the Commonwealth.

ARTICLE 37: On motion of Board of Selectmen Chairman Paul McCormick, duly seconded, it was unanimously voted to transfer \$85,713 from the May 3, 2016 Annual Town Meeting under Article #6 line item 3A Town Administrator’s Settlements to fund a collective bargaining agreement between the Town and the Dennis Professional Firefighters, IAFF Local 2583 personnel for Fiscal Year 2017.

ARTICLE 38: On motion of Board of Selectmen Chairman Paul McCormick, duly seconded, it was unanimously voted to transfer \$14,042 from the May 3, 2016 Annual Town Meeting under Article #6 line item 3A Town Administrator's Settlements to fund a collective bargaining agreement between the Town and the Dennis Police Sergeants IBPO Local 579 Union for Fiscal Year 2017.

ARTICLE 39: On motion of Board of Selectmen Chairman Paul McCormick, duly seconded, it was unanimously voted to transfer \$53,149 from the May 3, 2016 Annual Town Meeting under Article #6 line item 3A Town Administrator's Settlements to fund a collective bargaining agreement between the Town and the Dennis Patrol Officers Local 417 Union for Fiscal Year 2017.

ARTICLE 40: On motion of Board of Selectmen Chairman Paul McCormick, duly seconded, it was unanimously voted to transfer \$4,610 from the May 3, 2016 Annual Town Meeting under Article #6 line item 3A Town Administrator's Settlements to fund a collective bargaining agreement between the Town and the Dennis Police Superior Officers for Fiscal Year 2017.

ARTICLE 41: On motion of Finance Committee Member Peter McDowell, duly seconded, it was unanimously voted to indefinitely postpone the article.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund a collective bargaining agreement between the Town and the Mass Laborers' District Council, Local 1249 personnel for Fiscal Year 2017, or take any other action relative thereto.

ARTICLE 42: On motion of Finance Committee Member Peter McDowell, duly seconded, it was unanimously voted to indefinitely postpone the article.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund a collective bargaining agreement between the Town and the Service Employees International Union, Local 888 personnel for Fiscal Year 2017, or take any other action relative thereto.

ARTICLE 43: On motion of Finance Committee Member Peter McDowell, duly seconded, it was unanimously voted to indefinitely postpone the article.

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund a collective bargaining agreement between the Town and AFSCME Council 93, Local 2977 Union for Fiscal Year 2017, or take any other action relative thereto.

It was unanimously voted to adjourn (dissolve) the meeting at 11:18 p.m. on May 3, 2016.

A True Copy, Attest:
Theresa T. Bunce, CMC/CMMC
Dennis Town Clerk

Annual Town Election

Tuesday, May 10, 2016

Agreeable to the Warrant, the inhabitants of the Town of Dennis qualified to vote in elections met at the various Precincts in the following places:

PRECINCTS

| | |
|---|--------------------------|
| 1. Carleton Hall | Sybil O'Brien, Warden |
| 2. Dennis Senior Center | Betty Sue Parker, Warden |
| 3. Dennis Public Library | Nancy Porteus, Warden |
| 4. 1867 West Dennis Graded School House | Phyllis Horton, Warden |
| 5. Dennis Police Station | George Holland, Warden |

in said Dennis on Tuesday, May 10, 2016. The polls were declared open at 7:00 a.m. and closed at 8:00 p.m. The Wardens of each of the five precincts brought the balloting results to the Town Clerk's Office for recording.

Total number of Registered Voters: 11,651
Total Vote Cast: 1,376 (11.81%)

| Precincts | 1 | 2 | 3 | 4 | 5 | Total |
|-----------|---|---|---|---|---|-------|
|-----------|---|---|---|---|---|-------|

Selectmen for Three Years – Vote for not more than TWO

| | | | | | | |
|----------------------|------------|------------|------------|------------|------------|--------------|
| *Paul R. McCormick | 295 | 234 | 121 | 183 | 128 | 961 |
| *Sheryl A. McMahan | 262 | 210 | 97 | 154 | 123 | 846 |
| Robert James Surette | 173 | 135 | 55 | 104 | 62 | 529 |
| Blanks | 132 | 107 | 47 | 63 | 67 | 416 |
| Total | 862 | 686 | 320 | 504 | 380 | 2,752 |

Selectmen for Two Years - Vote for not more than ONE

| | | | | | | |
|------------------|------------|------------|------------|------------|------------|--------------|
| *Cleon H. Turner | 368 | 263 | 119 | 203 | 162 | 1,115 |
| Blanks | 63 | 80 | 41 | 49 | 28 | 261 |
| Total | 431 | 343 | 160 | 252 | 190 | 1,376 |

Constable for Three Years - Vote for not more than THREE

| | | | | | | |
|------------------------|--------------|--------------|------------|------------|------------|--------------|
| *Gerald M. DeSalvatore | 246 | 191 | 109 | 147 | 115 | 808 |
| *Stephen c. Calemno | 216 | 159 | 81 | 113 | 81 | 650 |
| *Korrin M. Dean | 207 | 148 | 84 | 127 | 94 | 660 |
| Blanks | 624 | 531 | 206 | 369 | 280 | 2,010 |
| Total | 1,293 | 1,029 | 480 | 756 | 570 | 4,128 |

Dennis-Yarmouth Regional School Committee for Three Years – Vote for not more than ONE

| | | | | | | |
|---------------------------------|------------|------------|------------|------------|------------|--------------|
| Maryellen McDonagh- Angelone | 124 | 146 | 68 | 90 | 79 | 507 |
| *Jeni A. Landers | 273 | 154 | 79 | 140 | 95 | 741 |
| Blanks | 34 | 43 | 13 | 22 | 16 | 128 |
| Total | 431 | 343 | 160 | 252 | 190 | 1,376 |

**Dennis Housing Authority Commissioner for Five Years – Vote
For not more than ONE**

| | | | | | | |
|--------------------|------------|------------|------------|------------|------------|--------------|
| *Juanita C. Donlin | 329 | 239 | 122 | 181 | 137 | 1,008 |
| Blanks | 102 | 104 | 38 | 71 | 53 | 368 |
| Total | 431 | 343 | 160 | 252 | 190 | 1,376 |

**Old Kings Highway Regional Historic District Commissioner
for Four Years – Vote for not more than ONE**

| | | | | | | |
|--------------------|------------|------------|----------|----------|------------|------------|
| *William E. Bohlin | 331 | 250 | 0 | 0 | 135 | 716 |
| Blanks | 100 | 93 | 0 | 0 | 55 | 248 |
| Total | 431 | 343 | 0 | 0 | 190 | 964 |

Moderator for 3 Years – Vote for not more than ONE

| | | | | | | |
|------------------------|------------|------------|------------|------------|------------|--------------|
| *Robert C. Chamberlain | 332 | 240 | 115 | 186 | 133 | 1,006 |
| Blanks | 99 | 103 | 45 | 66 | 57 | 370 |
| Total | 431 | 343 | 160 | 252 | 190 | 1,376 |

Water District Commissioner for 3 Years – Vote for not more than ONE

| | | | | | | |
|---------------------|------------|------------|------------|------------|------------|--------------|
| *Charles F. Crowell | 366 | 275 | 134 | 200 | 144 | 1,119 |
| Blanks | 65 | 68 | 26 | 52 | 46 | 257 |
| Total | 431 | 343 | 160 | 252 | 190 | 1,376 |

Question

Shall the Town of Dennis be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued to convert the existing Dennis Senior Center located at 1045 Route 134, East Dennis, MA, into a multi-purpose Senior Center/Community Center with exercise pool by constructing an addition to and reconstructing the existing building, including all design costs, furnishings and equipment, and any other costs incidental or related thereto?

Question

| | | | | | | |
|--------------|------------|------------|------------|------------|------------|-------------|
| Yes | 116 | 106 | 55 | 76 | 65 | 418 |
| ***No | 208 | 162 | 76 | 108 | 82 | 636 |
| Blanks | 107 | 75 | 29 | 68 | 43 | 322 |
| Total | 431 | 343 | 160 | 252 | 190 | 1376 |

***Note: Since Article 14 was defeated at the Annual Town Meeting, the question on the ballot was null and void.

***Voted**

STATE PRIMARY

Thursday, September 8, 2016

Agreeable to the Warrant, the inhabitants of the Town of Dennis qualified to vote in Primaries met at the various Precincts in the following places:

PRECINCTS

| | |
|---|--------------------------|
| 1. Carleton Hall | Sybil O'Brien, Warden |
| 2. Dennis Senior Center | Betty Sue Parker, Warden |
| 3. Dennis Public Library | Nancy Porteus, Warden |
| 4. 1867 West Dennis Graded School House | Phyllis Horton, Warden |
| 5. Dennis Police Station | George Holland, Warden |

in said Dennis on Thursday, September 8, 2016. The polls were declared open at 7:00 a.m. and closed at 8:00 p.m. The Wardens of each of the five precincts brought the balloting results to the Town Clerk's Office for recording.

Total number of Registered Voters: 11,775

Total Vote Cast: 2,281 (19.37%)

| Precincts | 1 | 2 | 3 | 4 | 5 | Total |
|-----------|---|---|---|---|---|-------|
|-----------|---|---|---|---|---|-------|

Democratic

Representative In Congress - Vote for not more than ONE

| | | | | | | |
|--------------------------|-----|-----|-----|-----|-----|------|
| *William Richard Keating | 305 | 252 | 159 | 243 | 173 | 1132 |
| All Others | 0 | 1 | 0 | 6 | 1 | 8 |
| Blanks | 31 | 25 | 18 | 24 | 20 | 118 |
| Total | 336 | 278 | 177 | 273 | 194 | 1258 |

Councillor - Vote for not more than ONE

| | | | | | | |
|---------------------|-----|-----|-----|-----|-----|------|
| *Joseph C. Ferreira | 259 | 205 | 147 | 213 | 152 | 976 |
| All Others | 0 | 1 | 0 | 1 | 1 | 3 |
| Blanks | 77 | 72 | 30 | 59 | 41 | 279 |
| Total | 336 | 278 | 177 | 273 | 194 | 1258 |

Senator in General Court - Vote for not more than ONE

| | | | | | | |
|-------------------|-----|-----|-----|-----|-----|------|
| *Julian Andre Cyr | 176 | 115 | 104 | 120 | 95 | 610 |
| Sheila R. Lyons | 142 | 139 | 64 | 127 | 84 | 556 |
| Brian R. Mannel | 17 | 20 | 8 | 24 | 11 | 80 |
| All Others | 0 | 0 | 0 | 0 | 1 | 1 |
| Blanks | 1 | 4 | 1 | 2 | 3 | 11 |
| Total | 336 | 278 | 177 | 273 | 194 | 1258 |

Representative in General - Vote for not more than ONE

| | | | | | | |
|------------|-----|-----|-----|-----|-----|------|
| All Others | 3 | 3 | 6 | 1 | 5 | 18 |
| Blanks | 333 | 275 | 171 | 272 | 189 | 1240 |
| Total | 336 | 278 | 177 | 273 | 194 | 1258 |

Sheriff - Vote for not more than ONE

| | | | | | | |
|------------------|-----|-----|-----|-----|-----|------|
| *Randy P. Azzato | 234 | 200 | 138 | 198 | 142 | 912 |
| All Others | 1 | 1 | 4 | 2 | 3 | 11 |
| Blanks | 101 | 77 | 35 | 73 | 49 | 335 |
| Total | 336 | 278 | 177 | 273 | 194 | 1258 |

County Commissioner - Vote for not more than TWO

| | | | | | | |
|-----------------|-----|-----|-----|-----|-----|------|
| Mary Pat Flynn | 206 | 169 | 108 | 161 | 110 | 754 |
| *Mark R. Forest | 224 | 180 | 114 | 178 | 130 | 826 |
| All Others | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks | 242 | 207 | 132 | 206 | 148 | 935 |
| Total | 672 | 556 | 354 | 546 | 388 | 2516 |

Republican**Representative In Congress - Vote for not more than ONE**

| | | | | | | |
|--------------------------------|-----|-----|-----|-----|-----|------|
| *Mark C. Alliegro | 186 | 133 | 100 | 127 | 83 | 629 |
| Thomas Joseph O'Malley, Jr. | 108 | 63 | 61 | 62 | 43 | 337 |
| All Others | 1 | 0 | 1 | 0 | 0 | 2 |
| Blanks | 17 | 12 | 6 | 6 | 9 | 50 |
| Total | 312 | 208 | 168 | 195 | 135 | 1018 |

Councillor - Vote for not more than ONE

| | | | | | | |
|------------|-----|-----|-----|-----|-----|------|
| All Others | 4 | 2 | 1 | 1 | 1 | 9 |
| Blanks | 308 | 206 | 167 | 194 | 134 | 1009 |
| Total | 312 | 208 | 168 | 195 | 135 | 1018 |

Senator in General Court - Vote for not more than ONE

| | | | | | | |
|-----------------------|-----|-----|-----|-----|-----|------|
| James H. Crocker, Jr. | 108 | 58 | 62 | 67 | 53 | 348 |
| *Anthony E. Schiavi | 199 | 144 | 106 | 126 | 79 | 654 |
| All Others | 0 | 2 | 0 | 0 | 0 | 2 |
| Blanks | 5 | 4 | 0 | 2 | 3 | 14 |
| Total | 312 | 208 | 168 | 195 | 135 | 1018 |

Representative in General - Vote for not more than ONE

| | | | | | | |
|--------------------|-----|-----|-----|-----|-----|------|
| *Timothy R. Whelan | 286 | 186 | 148 | 174 | 121 | 915 |
| All Others | 1 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 25 | 22 | 20 | 21 | 14 | 102 |
| Total | 312 | 208 | 168 | 195 | 135 | 1018 |

Sheriff - Vote for not more than ONE

| | | | | | | |
|--------------------|-----|-----|-----|-----|-----|------|
| *James M. Cummings | 271 | 176 | 139 | 172 | 111 | 869 |
| All Others | 0 | 1 | 0 | 2 | 1 | 4 |
| Blanks | 41 | 31 | 29 | 21 | 23 | 145 |
| Total | 312 | 208 | 168 | 195 | 135 | 1018 |

County Commissioner - Vote for not more than TWO

| | | | | | | |
|-----------------------|-----|-----|-----|-----|-----|------|
| *Ronald R. Beaty, Jr. | 165 | 118 | 80 | 90 | 68 | 521 |
| *Linda A. Bond | 171 | 115 | 96 | 128 | 71 | 581 |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 288 | 183 | 160 | 172 | 131 | 934 |
| Total | 624 | 416 | 336 | 390 | 270 | 2036 |

Green Rainbow**Representative In Congress - Vote for not more than ONE**

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 1 |
| Total | 1 | 0 | 0 | 0 | 0 | 1 |

Councillor - Vote for not more than ONE

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 1 |
| Total | 1 | 0 | 0 | 0 | 0 | 1 |

Senator in General Court - Vote for not more than ONE

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 1 |
| Total | 1 | 0 | 0 | 0 | 0 | 1 |

Representative in General - Vote for not more than ONE

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 1 |
| Total | 1 | 0 | 0 | 0 | 0 | 1 |

Sheriff - Vote for not more than ONE

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 1 |
| Total | 1 | 0 | 0 | 0 | 0 | 1 |

County Commissioner - Vote for not more than TWO

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 2 | 0 | 0 | 0 | 0 | 2 |
| Total | 2 | 0 | 0 | 0 | 0 | 2 |

United Independent Party**Representative In Congress - Vote for not more than ONE**

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 2 | 2 | 0 | 0 | 4 |
| Total | 0 | 2 | 2 | 0 | 0 | 4 |

Councillor - Vote for not more than ONE

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 2 | 2 | 0 | 0 | 4 |
| Total | 0 | 2 | 2 | 0 | 0 | 4 |

Senator in General Court - Vote for not more than ONE

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 2 | 2 | 0 | 0 | 4 |
| Total | 0 | 2 | 2 | 0 | 0 | 4 |

Representative in General - Vote for not more than ONE

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 2 | 2 | 0 | 0 | 4 |
| Total | 0 | 2 | 2 | 0 | 0 | 4 |

Sheriff - Vote for not more than ONE

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 2 | 2 | 0 | 0 | 4 |
| Total | 0 | 2 | 2 | 0 | 0 | 4 |

County Commissioner - Vote for not more than TWO

| | | | | | | |
|------------|---|---|---|---|---|---|
| All Others | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 4 | 4 | 0 | 0 | 8 |
| Total | 0 | 4 | 4 | 0 | 0 | 8 |

***Voted**

SPECIAL TOWN MEETING

October 18, 2016

Robert C. Chamberlain, Moderator, called the Special Town Meeting held at the Nathaniel H. Wixon Innovation School to order at 7:00 p.m. He declared a quorum present and noted that the Warrant had been posted by Gerald DeSalvatore, Constable. Tellers were Robert Duffy, Katie Clancy, Bob Mezzadri, MaryEllen Stowe, Trish McDowell and Paul Covell, Head Teller.

Moderator Chamberlain asked the assembly to kindly rise and salute the flag as we recite the Pledge of Allegiance.

On motion of Finance Committee Chairman James Plath, duly seconded, it was unanimously voted to waive the formal reading of the Warrant.

ARTICLE 1: On motion of Board of Selectmen Member Wayne Bergeron, duly seconded, it was voted by majority to authorize the Board of Selectmen to lease for a term of no more than 99 years, such portion of the premises located at 1341 Route 134, property shown on Assessor's Map 359, Parcel 53 containing approximately .38 acres, as shown on a Land Court Subdivision Plan 34127A, B-1 by Nickerson & Berger dated September 5, 1972 filed with certificate of Title #120831 and filed with the Town Clerk's Office for the purpose of affordable housing for Honorably Discharged Veterans to be limited to 5 bedrooms on such terms and conditions, and for such consideration, which may be nominal consideration, as the Board of Selectmen deems appropriate, and authorize the Board of Selectmen to accept on behalf of the Town, an affordable housing restriction, enforceable in perpetuity in compliance with G.L. Chapter 184, Sections 31-32.

ARTICLE 2: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was voted by majority, pursuant to the Community Preservation Act, G.L. c.44B, to appropriate and transfer \$200,000 from the Undesignated Reserves Fund as a grant to the Dennis Planning Department for the development a five bedroom home for Veterans located at 1341 Route 134 Dennis, pursuant to a grant agreement between the Board of Selectmen and the Dennis Planning Department, upon such terms and conditions as it deems appropriate.

ARTICLE 3: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was voted by majority, pursuant to the Community Preservation Act, G.L. c.44B, to appropriate and transfer \$350,000 from the Community Affordable Housing Reserves Fund as a grant to purchase existing housing units in established neighborhoods at or below assessed value that will be converted to deed restricted affordable rental housing; pursuant to a grant agreement between the Board of Selectmen and the Dennis Municipal Affordable Housing Trust, upon such terms and conditions as it deems appropriate and further to authorize the Board of Selectmen to accept an affordable housing restriction on said project.

ARTICLE 4: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was voted by majority, pursuant to the Community Preservation Act, G.L. c.44B, to appropriate and transfer \$12,000 from the Community Affordable Housing Reserves Fund as a grant to the Town of Dennis Planning Department, to fund the remaining partial year for an Affordable Housing Coordinator, and further to authorize the Board of Selectmen to enter into an agreement with the Dennis Planning Department upon such terms and conditions as it deems appropriate, which agreement shall include, but not limited to, the performance goals for the housing coordinator.

ARTICLE 5: On motion of Community Preservation Committee Member Diane Rochelle, duly seconded, it was unanimously voted, pursuant to the Community Preservation Act, G.L. c.44B, to appropriate and transfer \$75,000 from the Community Preservation Historic Preservation Reserves Fund as a grant to the Dennis Historical Commission, pursuant to a grant agreement between the Board of Selectmen and the Dennis Historical Commission to fund the restoration and preservation of the historic West Schoolhouse located at 61 Whig Street, upon such terms and conditions as it deems appropriate.

ARTICLE 6: On motion of Community Preservation Committee Member Chris Foley, duly seconded, it was unanimously voted, pursuant to Community Preservation Act, G.L. c.44B, to appropriate and transfer \$ 27,690 from the Community Preservation Historic Preservation Reserves Fund as a grant to the Jacob Sears Library , Inc., pursuant to a grant agreement between the Board of Selectmen and said Library for the installation of gutters and a water diversion system at the Jacob Sear Memorial Library located at 23 Center St. Dennis, and further, authorize the Board of Selectmen to enter into said agreement, upon such terms and conditions as they deem appropriate; and further to authorize the Board of Selectmen to accept a Historic Preservation Restriction on said property.

ARTICLE 7: On motion of Community Preservation Committee Member Diane Rochelle, duly seconded, it was unanimously voted, pursuant to the Community Preservation Act, G.L. c.44B, to appropriate and transfer \$57,530 from the Community Preservation Historic Preservation Reserves Fund as a grant to the Dennis Historical Society, Inc. pursuant to a grant agreement between the Board of Selectmen and the Dennis Historical Society, Inc. to fund the Restoration of the Howes Family Cemetery, and further to authorize the Board of Selectmen to enter into a grant agreement with the Dennis Historical Society, Inc., upon such terms and conditions as it deems appropriate, which agreement shall include, but not be limited to, the restoration and preservation of the historic Howes Family Cemetery located at 48 Bramble Lane, Dennis, a Town managed cemetery; and further to authorize the Board of Selectmen to accept a Historic Preservation Restriction on said property.

ARTICLE 8: On motion of Community Preservation Committee Member Frank Dahlstrom, duly seconded, it was unanimously voted, pursuant to the Community Preservation Act, G.L. c.44B, to appropriate and transfer \$ 58,238 from the Community Preservation Historic Preservation Reserves Fund as a grant to the Dennis Historical

Society, Inc. pursuant to a grant agreement between the Board of Selectmen and the Dennis Historical Society, Inc. to fund the continuation of the Accessible Digital Archives Project, and further authorize the Board of Selectmen to enter into a grant agreement with the Dennis Historical Society, upon such terms and conditions as it deems appropriate, which agreement shall include, but not be limited to, requirements that the Dennis Historical Society make such digitally archived materials available to the general public and, in the event that the Historical Society decides to terminate the project and/or can no longer host public access to the same, turn such digital material over to the Town.

ARTICLE 9: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was unanimously voted to appropriate and transfer \$11,793.41 from free cash to pay Law Budget Attorney's Fees

ARTICLE 10: On motion of Dennis Yarmouth Regional School District School Committee Chairman Brian Carey, duly seconded, it was unanimously voted to appropriate and transfer \$20,000 from free cash for asbestos remediation of ceiling tiles at the Nathaniel H. Wixon School.

ARTICLE 11: On motion of Board of Selectmen Member Sheryl McMahon, duly seconded, it was unanimously voted to indefinitely postpone the article.

To see if the Town will vote to transfer \$5,700 from free cash to Library- Personal Services line item 123 to fund additional staffing hours or take any other action relative thereto;

ARTICLE 12: On motion of Board of Selectmen Member Wayne Bergeron, duly seconded, it was unanimously voted to transfer \$5,000 from free cash to fund the fuel assistance special article.

ARTICLE 13: On motion of Board of Selectmen Member John Terrio, duly seconded, it was voted 377 yes to 35 no to appropriate the sum of \$5,500,000 for the purpose of constructing an addition to and reconstructing the existing Dennis Senior Center located at 1045 Route 134, East Dennis, MA, including all design costs, furnishings and equipment, and any other costs incidental or related thereto; that to meet said appropriation authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of \$5,500,000 under and pursuant to Chapter 44, Section 7(3A) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor; and further to see if the Town will vote to transfer for the same purpose the sum of \$100,000 from the Town Hall Renovation account approved at the November 19, 2013 Special Town Meeting under Article 15, for a total appropriation of \$5,600,000; provided, however, that no sums shall be borrowed or expended hereunder unless and until the Town shall have voted to exclude the amount required to pay for the bonds or notes issued for said project from the limitation on total property taxes set forth in Chapter 59, Section 21C of the General Laws (Proposition 2 ½, so called). Any premium received by the Town upon the sale of any bonds or notes approved by this

vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

ARTICLE 14: On motion of Board of Selectmen Member John Terrio, duly seconded, it was unanimously voted to transfer \$120,000 from free cash to pay for underground electrical repairs at the Dennis Highlands Golf Course.

ARTICLE 15: On motion of Planning Board Chairman Robert Mezzadri, duly seconded, it was unanimously voted to amend Section 2.3.3.6 of Dennis Zoning By-law, Accessory Structures, by amending subsection 2.3.4.6.a. from “A single accessory building with a footprint of 120 square feet or less:” to “A single accessory building with a footprint of 200 square feet or less, and a building height of no more than 15 feet:”

ARTICLE 16: On motion of Planning Board Chairman Robert Mezzadri, duly seconded, it was unanimously voted to amend Section 2.4.2.1 of the Zoning By-Law, “Single Lots”, by adding a comma between “frontage” and “width” in the first sentence. With the change the section will read as follows:

2.4.2.1 Single Lots: Any increase in area, frontage, width, yard or depth requirements of this Zoning By-law shall not apply to a lot for single or two family residential use which at the time of recording or endorsement, whichever occurs sooner, conformed to then existing zoning requirements, had less than the new requirement but at least five-thousand (5,000) square feet of area and fifty (50) feet of frontage and was not held in common ownership with any other adjoining lot on the effective date of the increased requirements.

ARTICLE 17: On motion of Board of Selectmen Chairman Paul McCormick, duly seconded, it was voted 305 yes to 74 no to amend the Town of Dennis General Bylaws by adding a new Chapter: Environmental Hazards, Reduction of Waste Single Use Plastic Bags

Purpose and Intent

A. The production and use of single-purpose plastic bags has significant impacts on the marine and land environment of communities, including coastal communities, including but not limited to deaths of marine and terrestrial animals through ingestion, entanglement, the pollution of land resources through litter requiring significant expense to remove, the clogging of storm drainage system, interference with single stream resources recovery systems, which are generally not equipped to handle plastic bags, and using millions of gallons of fossil fuels in the U.S. in connection with their manufacturing.

B. Therefore, the Town of Dennis seeks to phase out the single-use plastic bags by all retail establishments over the period of twelve (12) months from the effective date of

this bylaw. The purpose of this legislation is to phase out the usage of single-use checkout bags by retail establishments and restaurants in the Town of Dennis.

DEFINITIONS

As used in this article, the following terms shall have the meanings indicated:

ESTABLISHMENT

Any business selling goods, articles, food or personal services to the public, including takeout restaurants.

REUSABLE BAG

A bag that is specifically designed for multiple uses and is made of cloth, fabric or other durable materials.

SINGLE-USE PLASTIC BAG

Bags made of plastic with integral handles, and a thickness less than 2.5 mils that are intended to be used for the transport of products purchased at an establishment as defined herein.

USE REGULATIONS

A. Single-use plastic bags shall not be distributed or sold at any establishment within the Town of Dennis. Existing stock of single-use bags shall be phased out within twelve (12) months of adoption of this bylaw; any remaining stock shall be disposed of properly by the establishment.

B. Customers are encouraged, in the meantime, to bring their own reusable shopping bags to stores. Establishments may provide reusable bags at no charge. Establishments are strongly encouraged to make reusable bags available to customers at a reasonable price.

C. Thin-film plastic bags used by establishments to contain dry-cleaning, newspapers, produce, meat, bulk food, wet items and other similar merchandise, typically without handles, are exempt from the provisions of this bylaw.

ADMINISTRATION AND ENFORCEMENT

A. This bylaw may be enforced by any Town police officer, enforcement officers or agents of the Board of Health.

B. This bylaw may be enforced through any lawful means in law or in equity, including, but not limited to, noncriminal disposition pursuant to MGL Ch. 40 § 21D, and the appropriate chapter of the General Bylaws of the Town of Dennis. If noncriminal

disposition is elected and by the Board of Selectmen in its enforcement policies then any establishment which violates any provision of this bylaw shall be subject to the following penalties.

- (1) First offense: \$50 fine.
- (2) Second offense: \$100 fine
- (3) Third and subsequent offense: \$200 fine.

C. Subsequent offenses shall be determined as offenses occurring within two years of the date of the first noticed offense. Each day or portion thereof shall constitute a separate offence.

ARTICLE 18: On motion of Board of Selectmen Chairman Paul McCormick, duly seconded, it was voted by majority to amend the Town of Dennis General Bylaws by adopting a new Chapter: Environmental Hazards, Reduction of Waste Expanded Polystyrene Food and Beverage Containers Prohibited as follows:

Purpose and Intent

A. Expanded polystyrene food and beverage containers form a significant portion of the solid waste stream going into our transfer station. Expanded polystyrene food and beverage containers are not biodegradable. The elimination of expanded polystyrene food and beverage containers is in the best interest of the health and welfare of the inhabitants of the Town of Dennis.

B. This bylaw shall take effect twelve (12) months following the effective date of the bylaw to allow time for Restaurants and Retail Food Establishments to use their existing inventory of Expanded Polystyrene food or beverage containers and to convert to alternative materials.

DEFINITIONS

As used in this article, the following terms shall have the meanings indicated:

“Disposable Food Service Container” shall mean single-use disposable products for serving or transporting prepared food or beverages, including, without limitation, take-out foods and/or leftovers from partially consumed meals prepared by a restaurant and/or retail food establishment. This includes, but is not limited to, plates, cups, bowls, trays, hinged or lidded containers, straws, cup lids, or utensils. It shall not include single-use disposable packaging for unprepared foods.

“Expanded Polystyrene” shall mean blown polystyrene (polystyrene that has been expanded or blown using a gaseous blowing agent into a solid foam) and expanded and extruded forms, which are thermoplastic petrochemical materials utilizing a styrene monomer and processed by any number of techniques including, but not limited to, fusion of polymer spheres (expandable bead polystyrene), injection molding, form molding, and extrusion-blow molding (extruded foam polystyrene), sometimes called Styrofoam, a Dow Chemical Co. trademarked form of polystyrene foam.

“Food Establishment” shall mean an operation that stores, prepares, packages, serves, vends or otherwise provides food for human consumption, as further defined in 105 CMR 590.002. Any establishment requiring a permit to operate in accordance with the State Food Code, 105 CMR 590.000, et. seq., shall be considered a Food Establishment for purposes of this bylaw.

“Prepared Food or Beverage” shall mean any food or beverage prepared on the restaurant and/or retail food establishment's premises using any cooking or food preparation technique. Prepared food shall not include any raw uncooked meat, fish or eggs unless provided for consumption without further food preparation. Prepared food may be eaten on or off the food establishment's premises.

USE REGULATIONS

Expanded Polystyrene food or beverage containers shall not be used as Disposable Food Service Containers by Food Establishments within the Town of Dennis. This bylaw only applies for Prepared Food or Beverage, and shall not apply to the packaging of uncooked meat, uncooked poultry, and/or uncooked fish.

List of available alternatives

Not later than sixty (60) days following approval hereof by the Attorney General, the Board of Health shall adopt a list of available suitable affordable biodegradable/compostable or recyclable alternatives for each product type, which the Board of Health shall be updated regularly.

Enforcement; Violations and Penalties

A. This bylaw may be enforced by any Town police officer, enforcement officers or agents of the Board of Health.

B. This bylaw may be enforced through any lawful means in law or in equity, including, but not limited to, noncriminal disposition pursuant to MGL Ch. 40 § 21D, and the appropriate chapter of the General Bylaws of the Town of Dennis. If noncriminal disposition is elected, by the Board of Selectmen in its enforcement policies then any establishment which violates any provision of this bylaw shall be subject to the following penalties.

(1) First offense: \$50 fine.

(2) Second offense: \$100 fine

(3) Third and subsequent offense: \$200 fine.

C. Subsequent offenses shall be determined as offenses occurring within two years of the date of the first noticed offense. Each day or portion thereof shall constitute a separate offence.

D. The Board of Health, after a hearing conducted in accordance with the procedures set forth in 105 CMR 590.14 and 590.15, may suspend or revoke the food service permit for any Food Establishment failing to comply with this bylaw.

ARTICLE 19: On motion of Planning Board Chairman Robert Mezzadri, duly seconded, it was voted 269 yes to 74 no to amend Section 2.2.2.5 of the Zoning By-Law, “Use Regulation Schedule Commercial Uses”, by adding “o. Hookah Lounge” and to amend Section 5 “Definitions” by adding a definition for “Hookah Lounge (Shisha Bar)”.

"HOOKAH LOUNGE (SHISHA BAR): An establishment where patrons share flavored smoking tobacco, herbs or synthetic material from a communal hookah.

Amend Section 2.2.2.5 Commercial Uses to add “o.”

| Principal Uses | | DISTRICT | | | | | | | | |
|--------------------------------|-----------|--|----|----|----|------|-------|---|-------------|-------------|
| | R-40 R-60 | Quivet Neck/Crowe’s Pasture Resource Protection District | RR | LB | EB | GC-I | GC-II | I | DPVC Area A | DPVC Area B |
| 5. Commercial Uses | | | | | | | | | | |
| o. Hookah Lounge (Shisha Bar) | N | N | N | N | N | N | N | N | N | N |

Amend Section 5 Definitions to add Hookah Lounge (Shisha Bar):

"HOOKAH LOUNGE (SHISHA BAR): An establishment where patrons share flavored smoking tobacco, herbs or synthetic material from a communal hookah.

ARTICLE 20: On motion of Board of Selectmen Member Cleon Turner, duly seconded, it was unanimously voted to indefinitely postpone the article.

To see if the Town will vote to amend the Town of Dennis Waterways By-Law by deleting the following Chapters; Chapter 55 – Boats, Chapter 117 – Jet Skis and Chapter 231 – Waterways or take any other action relative thereto;

These Chapters of the Town Code are obsolete given the adoption of the 2016 regulations and should be removed from the code by action of Town Meeting.

ARTICLE 21: On motion of Board of Selectmen Member John Terrio, duly seconded, it was unanimously voted to transfer \$40,000 from free cash to fund the first twenty-five 25% percent of design and estimated construction costs for water quality and storm water mitigation improvements for a large portion of a drainage system in Dennis Port.

ARTICLE 22: On motion of Board of Selectmen Member Cleon Turner, duly seconded, it was unanimously voted to transfer \$100,000 from free cash for the purpose of designing and constructing comfort stations.

ARTICLE 23: On motion of Board of Selectmen Member Wayne Bergeron, duly seconded, it was voted 367 yes to 5 no to appropriate \$50,000 from the Barrier Beach Protection Stabilization Fund for the purpose of hiring a professional consultant to assist the Town in obtaining new permits for ORV use at Chapin Beach and Crowes Pasture Beach. The new permits will incorporate updated requirements related to the protection of the piping plovers, while simultaneously insuring reasonable access to those who have shellfish grants.

ARTICLE 24: On motion of Walter Hulse, duly seconded, it was voted by majority to transfer \$65,000.00 from the Beach Capital Improvement Fund for the purpose of designing and constructing new stairs at Corporation Beach.

ARTICLE 25: On motion of Board of Selectmen Member Cleon Turner, duly seconded, it was unanimously voted to appropriate and transfer \$40,000 from free cash to promote tourism in the Town of Dennis.

ARTICLE 26: On motion of Board of Selectmen Member Cleon Turner, duly seconded, it was unanimously to transfer of \$ 64,264.00 from Article 6, Line Item #3A Town Administrator Settlements from the Annual Town Meeting of May 3, 2016 to fund a collective bargaining agreement between the Town and the Service Employees International Union, Local 888 personnel for Fiscal Year 2017.

ARTICLE 27: On motion of Board of Selectmen Member Cleon Turner, duly seconded, it was unanimously voted to transfer of \$ 43,745.00 from Article 6, Line Item #3A Town Administrator Settlements from the Annual Town Meeting of May 3, 2016 to fund a collective bargaining agreement between the Town and AFSCME Council 93, Local 2977 Union for Fiscal Year 2017.

ARTICLE 28: On motion of Board of Selectmen Member Cleon Turner, duly seconded, it was unanimously voted to transfer of \$42,992.00 from Article 6, Line Item #3A Town Administrator Settlements from the Annual Town Meeting of May 3, 2016 to fund a collective bargaining agreement between the Town and the Mass Laborers' District Council, Local 1249 personnel for Fiscal Year 2017.

It was unanimously voted to adjourn (dissolve) the meeting at 8:41 p.m. on October 18, 2016.

STATE ELECTION

Tuesday, November 8, 2016

Agreeable to the Warrant, the Inhabitants of Dennis qualified to vote in elections, met at the following voting places:

PRECINCTS

| | |
|---|--------------------------|
| 1. Carleton Hall | Sybil O'Brien, Warden |
| 2. Dennis Senior Center | Betty Sue Parker, Warden |
| 3. Dennis Public Library | Nancy Porteus, Warden |
| 4. 1867 West Dennis Graded School House | Phyllis Horton, Warden |
| 5. Dennis Police Station | George Holland, Warden |

The polls were declared open at 7:00 a.m. in each precinct and closed at 8:00p.m. The Wardens of each of the five precincts brought the results of the balloting to the Town Clerk's Office for tallying and recording.

Total Vote Cast: 9,432 (78.37%)

| Precincts | 1 | 2 | 3 | 4 | 5 | Total |
|-----------|---|---|---|---|---|-------|
|-----------|---|---|---|---|---|-------|

Electors of President And Vice-President

| | | | | | | |
|----------------------------|------|------|------|------|------|------|
| Blanks | 36 | 25 | 22 | 23 | 30 | 136 |
| *Clinton and Kaine (Dem) | 981 | 1091 | 844 | 1003 | 968 | 4887 |
| Johnson and Weld (Lib) | 76 | 77 | 68 | 85 | 66 | 372 |
| Stein and Baraka (Gr.Rnbw) | 18 | 19 | 37 | 37 | 27 | 138 |
| Trump and Pence (Rep) | 884 | 783 | 667 | 771 | 646 | 3751 |
| All Others | 26 | 41 | 28 | 30 | 23 | 148 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

Representative in Congress – Ninth District

| | | | | | | |
|--------------------------------|------|------|------|------|------|------|
| Blanks | 59 | 71 | 70 | 67 | 77 | 344 |
| *William Richard Keating (Dem) | 1039 | 1104 | 905 | 1074 | 1030 | 5152 |
| Mark C. Alliegro (Rep) | 771 | 724 | 522 | 653 | 503 | 3173 |
| Christopher D. Cataldo (Un) | 17 | 9 | 22 | 18 | 18 | 84 |
| Paul J. Harrington (Ind) | 125 | 119 | 137 | 129 | 119 | 629 |
| Anna Grace Raduc (Un) | 8 | 8 | 10 | 8 | 11 | 45 |
| All Others | 2 | 1 | 0 | 0 | 2 | 5 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

Councillor - 1st District

| | | | | | | |
|---------------------------|------|------|------|------|------|------|
| Blanks | 692 | 685 | 498 | 604 | 466 | 2945 |
| *Joseph C. Ferreira (Dem) | 1312 | 1341 | 1144 | 1329 | 1284 | 6410 |
| All Others | 17 | 10 | 24 | 16 | 10 | 77 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

Senator in General Court - Cape & Islands District

| | | | | | | |
|--------------------------|------|------|------|------|------|------|
| Blanks | 91 | 126 | 120 | 106 | 105 | 548 |
| *Julian Andre Cyr (Dem) | 878 | 951 | 842 | 932 | 917 | 4520 |
| Anthony E. Schiavi (Rep) | 1051 | 959 | 704 | 909 | 738 | 4361 |
| All Others | 1 | 0 | 0 | 2 | 0 | 3 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

Representative in General Court - 1st Barnstable District

| | | | | | | |
|--------------------------|------|------|------|------|------|------|
| Blanks | 492 | 517 | 484 | 532 | 436 | 2461 |
| *Timothy R. Whelan (Rep) | 1510 | 1505 | 1165 | 1404 | 1310 | 6894 |
| All Others | 19 | 14 | 17 | 13 | 14 | 77 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

Sheriff – Barnstable County

| | | | | | | |
|--------------------------|------|------|------|------|------|------|
| Blanks | 101 | 110 | 102 | 100 | 98 | 511 |
| *James M. Cummings (Rep) | 1268 | 1210 | 906 | 1120 | 997 | 5501 |
| Randy P. Azzato (Dem) | 650 | 716 | 658 | 727 | 665 | 3416 |
| All Others | 2 | 0 | 0 | 2 | 0 | 4 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

COUNTY COMMISSIONER – Barnstable County (Vote for no more than 2)

| | | | | | | |
|----------------------------|------|------|------|------|------|-------|
| Blanks | 1262 | 1292 | 1215 | 1318 | 1266 | 6353 |
| *Mary Pat Flynn (Dem) | 849 | 860 | 753 | 850 | 810 | 4122 |
| Ronald R. Beaty, Jr. (Rep) | 661 | 654 | 443 | 577 | 451 | 2786 |
| Linda A. Bond (Rep) | 603 | 571 | 436 | 515 | 412 | 2537 |
| *Mark R. Forest (Dem) | 665 | 695 | 485 | 638 | 580 | 3063 |
| All Others | 2 | 0 | 0 | 0 | 1 | 3 |
| Totals | 4042 | 4072 | 3332 | 3898 | 3520 | 18864 |

Barnstable Assembly of Delegates

| | | | | | | |
|----------------|------|------|------|------|------|------|
| Blanks | 565 | 570 | 508 | 550 | 451 | 2644 |
| *John W. Ohman | 1451 | 1458 | 1154 | 1395 | 1304 | 6762 |
| All Others | 5 | 8 | 4 | 4 | 5 | 26 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

Question No. 1

| | | | | | | |
|--------|------|------|------|------|------|------|
| Blanks | 103 | 95 | 108 | 100 | 110 | 516 |
| Yes | 565 | 587 | 700 | 689 | 697 | 3238 |
| *No | 1353 | 1354 | 858 | 1160 | 953 | 5678 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

Question 2

| | | | | | | |
|--------|------|------|------|------|------|------|
| Blanks | 47 | 44 | 57 | 43 | 31 | 222 |
| Yes | 902 | 860 | 709 | 852 | 708 | 4031 |
| *No | 1072 | 1132 | 900 | 1054 | 1021 | 5179 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

Question 3

| | | | | | | |
|--------|------|------|------|------|------|------|
| Blanks | 73 | 50 | 57 | 44 | 51 | 275 |
| *Yes | 1490 | 1596 | 1289 | 1550 | 1392 | 7317 |
| No | 458 | 390 | 320 | 355 | 317 | 1840 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

Question 4

| | | | | | | |
|--------|------|------|------|------|------|------|
| Blanks | 39 | 31 | 44 | 29 | 24 | 167 |
| Yes | 784 | 801 | 881 | 913 | 858 | 4237 |
| *No | 1198 | 1204 | 741 | 1007 | 878 | 5028 |
| Totals | 2021 | 2036 | 1666 | 1949 | 1760 | 9432 |

***Voted**

SPECIAL TOWN ELECTION

Tuesday, December 6, 2016

Agreeable to the Warrant, the inhabitants of the Town of Dennis qualified to vote in elections met at the various Precincts in the following places:

PRECINCTS

| | |
|---|--------------------------------|
| 1. Carleton Hall | Sybil O'Brien, Warden |
| 2. Dennis Senior Center | Virginia Devine, Acting Warden |
| 3. Dennis Public Library | Nancy Porteus, Warden |
| 4. 1867 West Dennis Graded School House | Phyllis Horton, Warden |
| 5. Dennis Police Station | George Holland, Warden |

in said Dennis on Tuesday, December 6, 2016. The polls were declared open at 7:00a.m. and closed at 8:00p.m. The Wardens of each of the five precincts brought the balloting results to the Town Clerk's Office for recording.

Total number of Registered Voters: 12,060
Total Vote Cast: 1,826 (15.14%)

| Precincts | 1 | 2 | 3 | 4 | 5 | Total |
|-----------|---|---|---|---|---|-------|
|-----------|---|---|---|---|---|-------|

Water District Commissioner for 2 Years – Vote for not more than ONE

| | | | | | | |
|-----------------|------------|------------|------------|------------|------------|--------------|
| John Ohman | 253 | 167 | 81 | 107 | 95 | 703 |
| Kent M. Sargent | 19 | 21 | 14 | 28 | 35 | 117 |
| *Alan Tuttle | 307 | 312 | 91 | 132 | 125 | 967 |
| All Others | 0 | 1 | 1 | 0 | 0 | 2 |
| Blanks | 8 | 13 | 4 | 9 | 3 | 37 |
| Total | 587 | 514 | 191 | 276 | 258 | 1,826 |

Question

Shall the Town of Dennis be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued to construct an addition to and reconstructing the existing Dennis Senior Center located at 1045 Route 134, East Dennis, MA, including all design costs, furnishings and equipment, and any other costs incidental or related thereto?

| | | | | | | |
|--------------|------------|------------|------------|------------|------------|--------------|
| *Yes | 404 | 353 | 125 | 187 | 180 | 1,249 |
| No | 150 | 142 | 60 | 80 | 69 | 501 |
| Blanks | 33 | 19 | 6 | 9 | 9 | 76 |
| Total | 587 | 514 | 191 | 276 | 258 | 1,826 |

*Voted

Town Counsel
KP Law, P.C. - 2016 Summary

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost ¹ from Inception: Fees / Disbursements | Status/Outcome |
|--|---|---------------------|-------------|--|---|
| BOARD OF SELECTMEN / GENERAL | | | | | |
| General – Miscellaneous opinions, drafting, telephone consultations re: municipal finance, housing, public safety, etc. | N/A | 1996 | \$17,984.62 | \$303,469.01 / \$2,724.62 | Continuing ² |
| Rail Bike Project - Represent the Town in all aspects of the layout of the Bike Path and any easements, takings and leases necessary for the completion of the project | N/A | 2/14 | \$0.00 | 16,196.00 / \$0.00 | Order of taking and grant of easement filed with the Registry of Deeds and Barnstable Registry District of Land Court; all work required for the rail trail project has been completed; no additional work has been requested on this Project |
| Solid Waste – Draft waste disposal contract | N/A | 1996 | \$442.00 | \$3,030.50 / \$0.00 | Continuing |
| Contracts – Miscellaneous contract review and drafting | N/A | 3/01 | \$5,565.00 | \$48,774.82 / \$0.00 | Continuing, including assistance with public bidding |
| ACE v. Dennis (Reach and Apply), et al. - "reach and apply" complaint arising out of solar development | Barnstable Superior Court No. 1572-CV-00025 | 2/15 | \$17.50 | \$4,428.45 / \$0.00 | The Town was a reach and apply defendant only; in April 2015, the Town received a check in the amount of \$782 from Clean Focus Corporation, representing reimbursement of legal fees incurred by the Town in connection with the litigation; matter closed as to Town; execute stipulation of dismissal to close case "officially" as to all parties |
| Peter DiMatteo as he is the Chief of Police of the Town of Dennis v. James P. Kaplan - FID appeal | Barnstable Superior Court No. 1626CV000013 | 3/16 | \$2,339.96 | \$2,339.96 / \$257.46 | The District Court affirmed the Chief's suitability decision holding that Mr. Kaplan was not suitable to hold an FID card; no appeal was filed; this matter is now closed |
| The Trustees of Cranberry Knoll Realty Trust v. John M. Walulak, et. al - Condominium association brings action against unit owner of 18 Fountain Lane, Unit 1, to foreclose on unit due to unpaid common expenses | Orleans District Court, Docket No. 1526CV000210 | 10/15 | \$52.50 | \$653.50 / \$257.46 | The Town was named as defendant/party-in-interest relative to a property tax lien it holds against the condominium unit; we sent an executed Stipulation of Dismissal on behalf of the Town to opposing counsel on 12/1/15; the private parties reached a settlement and a Stipulation of Dismissal was filed in January; this |

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost¹ from Inception: Fees / Disbursements | Status/Outcome |
|---|--|----------------------------|--------------------|--|---|
| In re: Loucheschi LLC - chapter 11 bankruptcy proceeding | U.S. Bankruptcy Court – District of Massachusetts, Docket No. 11-42578-MSH | 1/12 | \$1,534.80 | \$14,221.86 / \$0.00 | matter is now closed |
| Vienneau v. Chief of Police, Peter DiMatteo - Petition seeking judicial review of a decision of the Chief of Police of the Town of Dennis suspending the Petitioner's license to carry firearms | Orleans District Court, Docket No. 1626CV000216 | 10/16 | \$2,103.51 | \$2,103.51/ \$143.51 | This is a chapter 11 bankruptcy proceeding (converted from reorganization to liquidation) in which the Debtor's chief asset is a stalled eight unit condominium project in Dennisport on which the Town held a tax lien valued at more than \$60,000; In September, the Town withdrew its claims upon receiving payment; this matter is now closed as to the Town. A hearing on the petition was held on 10/10/16; on 11/16/16, the Court denied the petition and found in favor of the Chief; this matter is now closed |
| Sec. 208 Water Quality Update | N/A | 6/15 | \$0.00 | \$221.00 / \$0.00 | Monitor the implications of the EPA's updates to the Area Wide Water Quality Management Plan for Cape Cod pursuant to Sec. 208 of the Clean Water Act |
| Landfill Solar Facility - Design, construction and operation of a large solar facility on the closed landfill by a private party | N/A | 5/10 | \$0.00 | \$47,298.98 / \$0.00 | Operation has commenced |
| Licensing – Miscellaneous opinions, representation at hearings, as requested | N/A | 1996 | \$1,872.50 | \$32,763.74 / \$0.00 | Continuing |
| Town Meeting – Review of articles, warrant preparation, attendance at meetings | N/A | 2/02 | \$12,330.28 | \$150,532.82 / \$97.78 | Continuing |
| GENERAL LABOR SERVICES | | | | | |
| General – Miscellaneous written opinions, consultations and drafting | N/A | 1996 | \$1,557.50 | \$89,902.06 / \$0.00 | Continuing |
| BOARD OF HEALTH | | | | | |
| General – Miscellaneous written opinions, consultations and drafting | N/A | 1996 | \$1,732.50 | \$17,789.55 / | Continuing |

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost ¹ from Inception: Fees / Disbursements | Status/Outcome |
|--|---------------------------------------|---------------------|-------------|---|---|
| Walsh Enforcement Matter - enforcement action against owner of the property located at 691 Main Street, West Dennis to enjoin violations of Title 5 of the State Environmental Code, 310 CMR 15.00 et seq., the Town of Dennis Regulations for Subsurface Disposal of Sewage, and orders issued to the Trust by the Board | N/A | 5/16 | \$2,012.50 | \$2,012.50 / \$0.00 | Advised the Health Director and Board of Health on the options for enforcement; the Board was considering condemnation prior to filing an enforcement action in Court, and held a show cause hearing, at which the Board found that construction of the new septic system is underway and no further action is needed; this matter is now closed |
| BOARD OF APPEALS | | | | | |
| General – Miscellaneous written opinions, consultations and drafting | N/A | 1996 | \$0.00 | \$18,524.80 / \$0.00 | Continuing |
| Hickey v. Dennis ZBA - Appeal from the ZBA's 4/14/16 decision to deny an appeal by plaintiff owners of 104 Shore Drive from the 2/18/16 determination of the Building Commissioner/Zoning Officer that replacement of a walkway and stairs by Pathways Association, Inc. on a way next to their residential lot, which provides pedestrian access for a subdivision development to the nearby beach, does not require variance relief. | Land Court, No. 2016 MISC 0000218-AHS | 4/16 | \$20,220.52 | \$20,220.52 / \$1,355.52 | We filed a Motion to Dismiss for failure to file a Notice of Appeal with the Town Clerk, pursuant to G.L. c. 40A, §17, but the Court took no action on the Motion and allowed Plaintiffs' request to conduct limited discovery as to whether the Town Clerk knew about the appeal during the appeal period; in August, we filed a Motion for Summary Judgment, which the Plaintiffs opposed, a hearing was held on October 6, 2016; the Court took the matter under advisement. |
| Birdsey v. Dennis ZBA - Appeal of the ZBA's 10/12/16 decisions (1) denying an appeal of the Building Commissioner's determination that the lot width of 58 Featherbed Lane (the "Property") is insufficient for a second dwelling, (2) denying Plaintiffs application for a special permit, and (3) denying Plaintiffs application for a variance. | Land Court, No. 16 MISC 00658 | 4/16 | \$20,220.52 | \$20,220.52 / \$1,355.52 | The Plaintiff appealed the Building Commissioner's determination and sought zoning relief to convert a pre-existing, nonconforming accessory structure, which houses an indoor pool and storage, into a second residential structure on the Property; a case management conference was held on December 7, 2016; discovery deadline has been set for June 30, 2017 and dispositive motions are due by September 1, 2017 |

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost¹ from Inception: Fees / Disbursements | Status/Outcome |
|---|--|----------------------------|--------------------|--|---|
| O'Connor, et al. v. Dennis ZBA, et al. - Appeal from 10/2/15 decision upholding the denial of a building permit | Land Court, No. 15MISC-000423 - GHP | 11/15 | \$10,419.25 | \$11,259.25 / | Building Commissioner determined that the lot in question, located at 18 Hiram Pond Road, is a nonconforming lot which is not subject to any grandfathered zoning protections; the parties filed Cross-Motions for Summary Judgment, and on 8/3/16, the Land Court entered judgment in favor of the Board; the plaintiffs filed a notice of appeal on 8/19/16; appellant's brief and appendix was filed on 12/23/16; we are preparing the Town's brief, which is due on 1/23/17 |
| Eburn, et al. v. ZBA, et al. - Appeal from denial of special permit to correct zoning violation | Barnstable Superior Court No. 09-438 | 6/09 | \$0.00 | 33,394.94 / | On 4/5/13 the Appeals Court affirmed judgment in favor of the ZBA; on 1/31/14 a special permit was obtained to cure the zoning violation but never exercised; on 4/25/14 the property was conveyed; the Town has considered available enforcement options against the new owners, but no further activity has occurred |
| Calvo v. ZBA and Raspuilo -Appeal from 11/29/11 grant of a special permit for addition to condo unit. | Barnstable Superior Court No. 11-0750; Appeals Court No. 2016-P-1143 | 12/11 | \$315.00 | \$3,285.00 / | Abutter appeal ³ ; plaintiff's claims were directed at applicant/co-defendant; Court allowed an assented-to motion to amend the complaint to remove the ZBA and the ZBA is no longer a party; final judgment entered against the private co-defendants who were ordered them to remove the addition installed at Condo#2, 37D, Off of Old Wharf Road, cease using the unit as a year round residence and pay damages; an appeal has been filed |
| BOARD OF ASSESSORS | | | | | |
| General – Miscellaneous written opinions, consultations and drafting | N/A | 1/01 | \$0.00 | \$2,036.43 / | Continuing |
| Appellate Tax Board – Consultation, opinions, and defense of minor taxpayer appeals of assessments | N/A | 1996 | \$0.00 | \$46,891.46 / | Continuing |
| | | | | \$0.00 | \$0.00 |

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost ¹ from Inception: Fees / Disbursements | Status/Outcome |
|--|--|---------------------|-------------|--|--|
| In Re: Matter of Estate of Noah Sears - Estate seeks a Petition to Sell Real Estate in Dennis owned by the Estate that had been previously identified by the Town Assessor as "owners unknown" | Barnstable Probate and Family Court, Docket No. BA15P0675EA (07500-0268-LSS) | 3/16 | \$11,491.90 | \$11491.90 / \$405.65 | The Town, and the Northfield Mt. Hermon School are the two sole beneficiaries under the Will of Samuel Robbins through the Estate of Noah Sears; Town Counsel negotiated an agreement in principle on 8/4/16 to settle the matter -both the Town and Northfield Mt. Hermon School have agreed to accept \$75,000 each from the proceeds of the sale of the subject real estate he agreement in principle was reached on August 4, 2016; we are waiting to receive the Town's distribution following the sale of the property and the Court's approval. |
| BUILDING COMMISSIONER | | | | | |
| General – Miscellaneous opinions and telephone consultations re: permits and enforcement | N/A | 1996 | \$4,112.50 | \$35,536.07 / \$0.00 | Continuing |
| Burke v. DOR and Town and Building Inspector - Action for declaratory relief to invalidate a 6/7/01 cease and desist order concerning property known as 23 Uncle Bills Way, which is the subject of a 2004 tax taking instrument | Barnstable Superior Court No. 1272CV00592 | 10/14 | \$16,047.50 | \$40,732.89 / \$477.14 | In March of 2016, the Town filed a Motion for Summary Judgment; at the hearing on 5/24/16, the Court ruled from the bench and awarded judgment in favor of the Town and Building Commissioner; the plaintiff appealed the judgment on 12/16/16, and we are waiting for the Superior Court to assemble the record on appeal |
| 62 Greenland Circle - determination of whether property merged and is entitled to the benefits of the single lot exemption | | 3/16 | \$577.50 | \$577.50 / \$0.00 | Assisting the Town in determining whether the parcel known as 62 Greenland Circle is a separate lot and has not merged for zoning purposes with two adjacent lots known as 56 Greenland Circle and 68 Greenland Circle and review of 62 Greenland Circle as to whether or not the property benefits from the single lot exemption in M.G.L. c.40A, §6 before issuing a building permit |
| Oak Ridge Cemetery/Encroachment - enforcement matter relative encroachment of charcoal patio at 25 Seagull Lane on Town-owned cemetery | | 10/16 | \$317.00 | \$317.00 / \$0.00 | Enforcement letter issued; homeowner removed the deck and other improvements that had been encroaching on the Oak Ridge Cemetery; thsi matter is now closed |

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost ¹ from Inception: Fees / Disbursements | Status/Outcome |
|---|--|---------------------|-------------|---|---|
| Callahan, et al. v. William H. Curley, et al. - two count abutter complaint for declaratory relief regarding proposed construction activity relating to a garage at 51 Bleak House Circle | Land Court No. 16MISC000259 | 5/16 | \$1,946.73 | \$1,946.739 / \$2.00 | The plaintiffs sought to enjoin the garage construction activity and sought declaratory relief regarding action or inaction by the Conservation Commission, Zoning Board of Appeals and Building Commissioner relating to the garage construction activity; after the plaintiffs filed a short order of notice issued for a hearing on the injunctive relief request, they voluntarily dismissed the complaint on 5/16/16 |
| Callahan (II) - same complaint filed in Superior Court | Barnstable Superior Court No. 1672CV00246 | 5/16 | \$105.00 | \$105 / \$0.00 | The plaintiffs withdrew their Motion for Preliminary Injunction, and then voluntarily dismissed the Complaint on 6/14/16 |
| CONSERVATION COMMISSION | | | | | |
| General – Miscellaneous opinions and telephone consultations re: permits and enforcement | N/A | 1996 | \$2,992.50 | \$26,943.90 / | Continuing |
| Downs v. Conservation Commission III - Appeal of Conservation Commission 6/19/14 decision denying Notice of Intent to construct float and ramp at 98 Merchant Avenue | Barnstable Superior Court No. 1472CV00404; Appeals Court No. 2016-P-0689 | 12/14 | \$11,420.43 | \$20,101.50 / \$0.00 | Because the complaint raised Constitutional claims, the Town's insurer initially defended the case; constitutional claims were subsequently dismissed; case was then transferred to Town Counsel to represent the Conservation Commission in the underlying appeal; Court granted the Conservation Commission's cross motion for judgment on the pleadings upholding the denial decision under the bylaw; appeal was filed by a project applicant; the Town has filed a reply brief; oral arguments are scheduled for 1/5/17. |
| | | | | \$115.43 | |

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost¹ from Inception: Fees / Disbursements | Status/Outcome |
|---|---|----------------------------|--------------------|--|--|
| Hickey, et al. v. Conservation Commission - Appeal of the 3/3/16 OOC issued to Pathways Association, Inc., to allow the construction of a stairway and platform structure over a right of way that abuts the plaintiffs' property | Barnstable Superior Court, C.A. No. 1672CV00210 | 5/16 | \$770.00 | \$770 / \$0.00 | The Complaint, as originally filed, did not name the applicant as a co-defendant; at our request, plaintiffs counsel filed an Amended Complaint in July 2016 to include the applicant as a party; we anticipate that the applicant, as the beneficiary of the Commission's decision, will play the primary role in defending the decision; we are in the process of assembling the ROP to file with the Court. |
| HISTORIC DISTRICT COMMISSION | | | | | |
| Bushey Enforcement Matter- Action to enforce its Historic District Commission Bylaws and enjoin violations thereof regarding properties located at 9 Olde Dennis Approach, 556 Main Street, 457 Main Street, 41 Farm Lane, 167 Main Street and 55 Highbank Road | N/A | 5/14 | \$1,645.00 | \$4,141.00 / \$0.00 | The Building Commissioner recently reported that only one property, 28 Highbank Road, currently remains in violation; the violation involves the removal of shutters from the front of the house without approval by the Commission; the other cases have all been resolved; we are consulting with the Town regarding the Town's interest in pursuing this one remaining case through enforcement proceedings |
| PLANNING BOARD | | | | | |
| General - Miscellaneous opinions and telephone consultations re: permits and enforcement | N/A | 1993 | \$262.50 | \$14,464.94 / \$0.00 | Continuing |
| Walsh v. Town of Dennis Planning Board, et al. - Appeal by abutter of 111 Prince Way from the 9/20/16 final action by the Planning Board to grant special permit relief to the Town to construct a group home for veterans at 1341 Route 134 | Land Court No. 16 MISC 000602-HPS | 10/16 | \$5,635.00 | \$5,635.00 / \$0.00 | Discovery requests were served on 10/14/16; however Plaintiffs have failed to respond to all discovery requests and we evaluating our strategy concerning discovery; additionally, pursuant to a court order, the plaintiff cannot be deposited until after 2/3/17 due to an alleged medial condition; a Case Management Conference was held on 12/21/16; we have also engaged in settlement discussions and are considering the merits of filing a motion for summary judgment. |

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost¹ from Inception: Fees / Disbursements | Status/Outcome |
|---|--|----------------------------|--------------------|--|--|
| Miramar Park Association v. Town - Associations brought action pursuant to G.L. c. 214, §7A seeking to delay or prevent the Town from undertaking a dredging project at the Swan Pond River in Dennis which is fully permitted by local, State and Federal regulatory authorities | Barnstable Superior Court No. BACV2014-00438 | 9/14 | \$9,098.49 | \$15,528.38 / \$68,49 | In 2014, the Court denied the plaintiff's request for a preliminary injunction to prevent the dredging project; on September 20, cross motions for summary judgment were filed; a hearing was held on December 20, 2016; we are awaiting the Court's decision on this matter |
| REAL ESTATE / LAND ACQUISITION | | | | | |
| General - Advising, drafting deeds, easements and restrictions; negotiating purchases and sales | N/A | 5/01 | \$1,102.50 | \$46,033.53 / \$0.00 | Continuing |
| Hemlock Lane - Assist with layout and easement necessitated by state reconfiguration of Route 6, Exit 9 | N/A | 1/11 | \$0.00 | \$10,735.33 / \$0.00 | Still pending; Town needs to obtain easement from Water District |
| Land Bank Spear Depot - Assist with purchase from Stephen G. Spear 18.25 acres - Depot Road. | N/A | 6/15 | \$0.00 | \$7,481.00 / \$0.00 | Prepared License Agreement between the Town and Spear; we are awaiting further direction |
| Dennis Yacht Club Land Swap | N/A | 10/15 | \$1,763.50 | \$2,222.50 / \$31.00 | Preparing deed and order of taking |
| ARC Land Acquisition - Represent Town in all aspects of the acquisition of property on Chapin Beach Road | N/A | 3/15 | \$140.00 | \$18,947.89 / \$0.00 | Closing occurred in June of 2015; Project Agreement between the Town of Dennis and the Commonwealth of Massachusetts, Conservation Restriction, Partial Assignment of Conservation Restriction, and Deed to Town recorded in February of 2016; this matter is now closed |
| 465 Main Street Sale - Represent the Town in sale of land with building thereon at 465 Route 28. | N/A | 11/16 | \$577.50 | \$577.50 / \$0.00 | Prepared purchase and sale agreement |

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost¹ from Inception: Fees / Disbursements | Status/Outcome |
|---|---------------|----------------------------|--------------------|--|---|
| 98 South Yarmouth Road Sale to Habitat - Represent the Town in its sale of property pursuant to Article 5 of the October 27, 2015 Special Town Meeting and review of affordable housing documents. | N/A | 9/16 | \$857.50 | \$857.50 / \$0.00 | Prepared deed and land disposition agreement |
| Melpet Community Housing - Represent Town in all aspects of lease of property for affordable housing development including preparation of Ground Lease, Land Development agreement and review of affordable housing documents | N/A | 5/11 | \$577.50 | \$19,336.48 / \$0.00 | Ground lease and land disposition agreement; Awaiting state funding approval and negotiation of construction contract terms; Drafted Community Preservation Act Grant Agreement, Leasehold Mortgage, Security Agreement and Assignment of Leases and Rents, Affordable Housing Restrictions and Tax Credit Regulatory Agreement; closing occurred in November, 2015; we are completing utility easements for Verizon and Eversource |
| Holl Property Off Paddocks Path- Represent Town in all aspects of the acquisition of approximately 9 acres off Paddocks Path and acceptance of conservation restriction on property. | N/A | 2/16 | \$5,617.50 | \$5617.50 / \$0.00 | Prepare purchase and sale agreement and conservation restriction |
| REGIONAL SCHOOL DISTRICT | | | | | |
| Dennis-Yarmouth Regional School - Miscellaneous written opinions, consultations and drafting | | 6/13 | \$262.50 | \$12,934.26 / \$0.00 | Continuing |
| COMMUNITY PRESERVATION COMMITTEE | | | | | |
| General - Miscellaneous written opinions, consultations and drafting | N/A | 12/06 | \$437.00 | \$7,443.60 / \$0.00 | Continuing |
| HARBORMASTER | | | | | |
| Miscellaneous written opinions, consultations and drafting | N/A | 3/01 | \$0.00 | \$2,547.50 / \$0.00 | Continuing |

¹ Cost - includes two components:

Fees - charges for attorney time.

Disbursements - includes reimbursement of out-of-pocket expenses, such as

sheriff fees, recording fees, and deposition and trial transcripts.

| Matter Name | Case # | Date Filed / Opened | Billed 2016 | Cost ¹ from Inception: Fees / Disbursements | Status/Outcome |
|-------------|--------|---------------------|-------------|--|----------------|
|-------------|--------|---------------------|-------------|--|----------------|

² Continuing - means that the issue is a general matter that is ongoing.

³ Abutter appeal - When a permit or other benefit has been granted, the Town participates only minimally in defense, leaving the expenditure of effort, time and cost to the private parties in interest who actively litigate their positions.

Note: Date Filed/Opened – From present record keeping system: 1996 - present

512891-Y2A(2015)/DENN/0001

BOARD OF ASSESSORS

The Assessing Department staff has been enjoying the new facility for this Calendar Year 2016. Residents have been equally pleased with the change, particularly since most of the departments needed are in one building.

The Board of Assessors welcomed Anthony (Tony) Podlesney to the Board mid-year. He comes to the Board with vast assessing experience having worked at the Barnstable Assessors’ office as the Assistant Assessor for 9 years. Prior to that time, he worked in Eastham as a data collector and in Mashpee as an Assistant Assessor.

Under Massachusetts General Laws, Chapter 40, Section 56, the Board of Assessors is required to assess property at full and fair cash valuation; triennially, the Commissioner of Revenue certifies compliance with this requirement. In December of this year, the Department of Revenue granted certification to the Board of Assessors. Shortly thereafter, the tax rate for Fiscal Year 2017 was established.

The average single family home assessment increased from last fiscal year, moving from \$409,600 to \$431,200. The new property assessments reflect the Departments estimate of market value on January 1, 2016. The certified tax rate for the year is \$6.15 per thousand dollars in valuation. All property assessments can be viewed by clicking on the Assessors Database on the town website at www.town.dennis.ma.us .

Following is the Fiscal Year 2017 Property Classification, which depicts the total values and tax levies borne by each class of property for Fiscal Year 2017.

| Class | % of Levy | Valuation | Levy |
|--------------|------------------|------------------------|------------------------|
| Residential | 92.1799% | \$5,974,715,354 | \$36,744,499.43 |
| Open Space | 0.0102% | \$660,063 | \$4,059.39 |
| Commercial | 5.6862% | \$368,556,883 | \$2,266,624.83 |
| Industrial | 0.6026% | \$39,058,000 | \$240,206.70 |
| Personal | 1.5211% | \$98,591,030 | \$606,334.83 |
| TOTAL | 100% | \$6,481,581,330 | \$39,861,725.18 |

Many thanks go to the Board of Assessors, Administration, the Board of Selectmen, and other Departments, as well as the Assessing Department staff for their efforts, support and professionalism.

Respectfully submitted,
 David B. Wood, MAA
 Director of Assessing

Board of Assessors
 David H. Tately, MAA, Chairman
 Patricia Debs, MAA
 Cathy Fryxell, MAA
 Gary J. Fryxell
 Anthony Podlesney, MAA

TREASURER/COLLECTOR

2016 was a year of transition for the Treasurer/Collector's Office. Interim Treasurer/Collector, Carol McCoy assisted the Department to keep things running smoothly. Our dedicated staff, Anne Clancy, Barbara Mahoney, Deidre Clifford and Tone Raneo remains an important part of the Treasurer/Collector team.

During the course of the year, we have worked diligently at generating revenue related to collection of past due balances, protecting the interests of the Town by perfecting liens through the Tax Taking process for delinquent properties, reconciling and issuing refunds and creating or modifying existing workflow processes in order to achieve greater efficiencies.

Also, we continue to have a very favorable bond rating, which will allow the Town to utilize lower interest rates in short and long term borrowings.

A primary responsibility of the Treasurer/Collector's Office is the collection of Real Estate, Personal Property, Motor Vehicle Excise, and Boat Excise taxes. For Real Estate and Personal Property taxes, the Town uses a quarterly billing system: although bills are mailed semi-annually, each bill includes two separate payment coupons to allow taxpayers to pay on a quarterly basis. Preliminary bills are mailed on June 30, and include coupons for payments due August 1st and November 1st. "Actual" bills are mailed on December 31, and include coupons for February 1st and May 1st payments.

Checks must be made payable to the Town of Dennis, and to ensure they are applied to the correct bill/year, must include the applicable payment coupon. Payment is applied on the date it is received at the Tax Office – we do not accept postmark dates. Interest begins to accrue on any unpaid amounts on the day after the tax due date.

Payments can be made in person at Town Hall, by mail, electronically on our website (www.town.dennis.ma.us), or placed in the locked deposit box located at the entrance to Town Hall. Our office is open 8:30 AM - 4:30 PM, Monday-Friday, excluding holidays. Payments placed in the Deposit Box after hours will be applied on the next business day. Payments by mail should be mailed to our tax processing center at PO Box 1019, Medford, MA 02155-0011.

On the following pages I submit the annual report of the Treasurer/Collector, which includes the Ending Cash Balances for Fiscal Year 2016, the Schedule of Outstanding Receivables as of June 30, 2016 and the Annual Wage Report for Fiscal Year 2016.

As always, the Office of the Treasurer/Collector encourages feedback or comments from our "customers"...the taxpayers. Please feel free to reach out to me directly with any questions or concerns. Additionally, my gratitude extends to the Board of Selectman, to the Administration, and to Treasurer/Collector team for their endless dedication and hard work.

Respectfully Submitted,
Catherine Cabral

Treasurer/Collector

TOWN OF DENNIS

ENDING CASH BALANCES

Fiscal Year 2016

For the period ending June 30, 2016

Balance

| | |
|---|---------------|
| Cape Cod Five - Affordable Housing | 171,895.86 |
| Cape Cod Five - Arts and Cultural | 5,837.55 |
| Cape Cod Five - Bass River Park | 132,932.12 |
| Cape Cod Five - Beach Credit | 7,463.45 |
| Cape Cod Five - Beach Improvement | 375,900.50 |
| Cape Cod Five - BOH Credit | 254.91 |
| Cape Cod Five (Bond - Bass River Island) | 0.00 |
| Cape Cod Five (Bond - Davenport Duck) | 1,340.50 |
| Cape Cod Five (Bond - Davenport Bertram) | 27,644.68 |
| Cape Cod Five (Bond - Dr Stanton Ext) | 54,767.97 |
| Cape Cod Five (Bond - Etzkorn) | 3,412.90 |
| Cape Cod Five (Bond - James Lebel) | 28,425.95 |
| Cape Cod Five (Bond - McPhee Assoc.) | 9,025.56 |
| Cape Cod Five (Bond - NHC-MA101) | 66,150.23 |
| Cape Cod Five (Bond - Richard Lane) | 2,209.32 |
| Cape Cod Five (Bond- MS Oceanview) | 88,185.14 |
| Cape Cod Five (Bond - Steven Spears) | 70,503.04 |
| Cape Cod Five - Buildings Credit | 82.82 |
| Cape Cod Five - Conservation | 2,237.51 |
| Cape Cod Five - DEA Overtime | 12,672.00 |
| Cape Cod Five - Depository | 827,189.44 |
| Cape Cod Five - Dredge | 47,564.32 |
| Cape Cod Five - Escrow Clearing Account | 20,122.85 |
| Cape Cod Five - Golf Capital | 25,206.33 |
| Cape Cod Five - Golf Credit Card | 315,608.97 |
| Cape Cod Five - Golf Pro Shop | 306,956.49 |
| Cape Cod Five - Investment | 4,771,939.56 |
| Cape Cod Five - OPEB | 346,670.11 |
| Cape Cod Five - Payroll | 0.00 |
| Cape Cod Five - Police Fed Seized Assets | 5,357.55 |
| Cape Cod Five - Program Income | 233,614.54 |
| Cape Cod Five - Recreation | 91,084.14 |
| Cape Cod Five - Septic | 325,774.97 |
| Cape Cod Five - Small Cities | 23,683.22 |
| Cape Cod Five - Vendor | 119,419.45 |
| Century Bank Lockbox | 169,335.76 |
| Centruy MM | 120,989.97 |
| Century Bank Stabilization | 277,798.74 |
| Citizens Bank FEMA | 6,434.46 |
| MMDT General Cash | 2,885,338.91 |
| Soveriegn Bank Ambulance | 703,941.61 |
| Unibank Ambulance | 299,928.16 |
| Unibank Clerk | 13,860.92 |
| Unibank Harbor | 269,472.33 |
| Unibank Lockbox | 1,369,208.61 |
| Unibank Natural Resources | 0.00 |
| Unibank Recreation | 156,216.29 |
| Unibank Unipay | 1,930,283.18 |
| Webster Capital Improvement | 999,671.81 |
| Webster CPA | 2,263,100.63 |
| Webster Depository | 481,198.74 |
| Webster Stabilization | 2,268,407.21 |
| Bartholomew | 665,591.06 |
| Petty Cash | 3,887.41 |
| | 23,405,799.75 |

TOWN OF DENNIS TAX COLLECTOR BALANCES

Fiscal Year 2016

| For the period ending June 30, 2016 | Balance June 30, 2015 | Committed Fiscal 2016 | Balance June 30, 2016 |
|-------------------------------------|--------------------------|--------------------------|--------------------------|
| 2016 Real Estate Tax | | 39,560,370.30 | 1,119,631.98 |
| 2015 Real Estate Tax | 1,032,539.74 | | 223,424.64 |
| 2014 Real Estate Tax | -48,187.96 | | -7,091.43 |
| 2013 Real Estate Tax | -7,863.71 | | 2,317.71 |
| 2012 Real Estate Tax | -12,495.50 | | 2,846.21 |
| 2011 Real Estate Tax | 9,016.43 | | 12,515.83 |
| 2010 Real Estate Tax | 4,902.17 | | 8,452.70 |
| 2009 Real Estate Tax | -381.87 | | -99.30 |
| 2008 Real Estate Tax | -1.10 | | -0.23 |
| 1997 Real Estate Tax | 189.51 | | 189.51 |
| 1996 Real Estate Tax | 373.71 | | 373.11 |
| 2016 CPA Tax | | 1,186,675.21 | 41,722.44 |
| 2015 CPA Tax | 39,238.87 | | 8,542.71 |
| 2014 CPA Tax | 102.48 | | 98.75 |
| 2013 CPA Tax | 104.94 | | 92.08 |
| 2012 CPA Tax | -9,872.38 | | 182.87 |
| 2011 CPA Tax | 496.24 | | 524.94 |
| 2010 CPA Tax | 528.46 | | 524.01 |
| 2016 Personal Property Tax | | 520,074.90 | 18,932.60 |
| 2015 Personal Property Tax | 17,994.00 | | 7,262.28 |
| 2014 Personal Property Tax | 3,640.87 | | 3,138.14 |
| 2013 Personal Property Tax | 2,532.50 | | 2,502.43 |
| 2012 Personal Property Tax | 2,309.95 | | 2,295.31 |
| 2011 Personal Property Tax | -1,238.95 | | 96.90 |
| 2010 Personal Property Tax | 2,303.91 | | 2,722.39 |
| 2009 Personal Property Tax | 3,999.94 | | 3,987.32 |
| 2008 Personal Property Tax | 3,392.29 | | 3,420.47 |
| 2007 Personal Property Tax | 3,114.25 | | 3,184.94 |
| 2006 Personal Property Tax | 2,385.31 | | 2,482.65 |
| 2005 Personal Property Tax | 2,284.03 | | 2,339.61 |
| 2004 Personal Property Tax | 4,419.94 | | 4,480.89 |
| 2003 Personal Property Tax | 6,588.32 | | 6,580.42 |
| 2002 Personal Property Tax | 5,701.48 | | 5,690.89 |
| 2001 Personal Property Tax | 8,245.89 | | 8,257.59 |
| 2000 Personal Property Tax | 5,972.02 | | 5,974.37 |
| 1999 Personal Property Tax | 8,075.60 | | 8,079.83 |
| 1998 Personal Property Tax | 7,771.17 | | 7,773.46 |
| 1996 Personal Property Tax | -105.75 | | -105.75 |
| 2016 Motor Vehicle Tax | | 2,148,526.86 | 228,320.12 |
| 2015 Motor Vehicle Tax | 198,017.59 | 231,525.20 | 61,766.88 |
| 2014 Motor Vehicle Tax | 45,818.67 | | 21,817.24 |
| 2013 Motor Vehicle Tax | 22,580.61 | | 15,924.27 |
| 2012 Motor Vehicle Tax | 15,038.36 | | 11,639.28 |
| 2011 Motor Vehicle Tax | 11,570.64 | | 10,542.73 |
| 2010 Motor Vehicle Tax | 13,401.17 | | 12,663.28 |
| 2009 Motor Vehicle Tax | 12,824.05 | | 12,545.62 |
| 2008 Motor Vehicle Tax | 18,604.50 | | 18,091.05 |
| 2007 Motor Vehicle Tax | 23,374.32 | | 22,920.30 |
| 2006 Motor Vehicle Tax | 26,036.22 | | 25,552.00 |
| 2005 Motor Vehicle Tax | 22,011.34 | | 21,210.38 |
| 2004 Motor Vehicle Tax | 23,754.14 | | 23,706.38 |
| 2003 Motor Vehicle Tax | 17,759.41 | | 17,090.62 |
| 2002 Motor Vehicle Tax | 16,147.85 | | 15,467.47 |
| 2001 Motor Vehicle Tax | 13,290.77 | | 13,160.79 |
| 2000 Motor Vehicle Tax | 10,079.61 | | 10,045.53 |
| 1999 Motor Vehicle Tax | 8,376.89 | | 8,343.46 |
| 1998 Motor Vehicle Tax | 9,674.45 | | 9,674.30 |
| 1997 Motor Vehicle Tax | 12,646.87 | | 12,646.72 |

| | | | |
|------------------------|-----------|-----------|-----------|
| 1996 Motor Vehicle Tax | 7,192.72 | | 7,192.41 |
| 1995 Motor Vehicle Tax | 8,672.23 | | 8,677.88 |
| 1994 Motor Vehicle Tax | 10,176.90 | | 10,152.89 |
| 1993 Motor Vehicle Tax | 9,765.88 | | 9,740.05 |
| 1991 Motor Vehicle Tax | 84.99 | | 85.00 |
| 2016 Boat Excise Tax | | 56,846.50 | 6,865.84 |
| 2015 Boat Excise Tax | 10,875.83 | | 6,259.78 |
| 2014 Boat Excise Tax | 3,838.76 | | 3,579.07 |
| 2013 Boat Excise Tax | 2,408.67 | | 2,219.67 |
| 2012 Boat Excise Tax | 1,819.81 | | 1,726.32 |
| 2011 Boat Excise Tax | 2,126.82 | | 2,023.54 |
| 2010 Boat Excise Tax | 2,014.54 | | 1,962.12 |
| 2009 Boat Excise Tax | 4,557.33 | | 4,424.08 |
| 2008 Boat Excise Tax | 5,060.90 | | 4,930.52 |
| 2007 Boat Excise Tax | 4,723.91 | | 4,672.00 |
| 2006 Boat Excise Tax | 3,459.82 | | 3,409.00 |
| 2005 Boat Excise Tax | 2,208.18 | | 2,156.50 |
| 2004 Boat Excise Tax | 2,162.98 | | 2,163.00 |
| 2003 Boat Excise Tax | 4,019.63 | | 4,017.43 |
| 2002 Boat Excise Tax | 3,357.00 | | 3,354.57 |
| 2001 Boat Excise Tax | 3,428.11 | | 3,426.50 |
| 2000 Boat Excise Tax | 6,502.55 | | 6,478.00 |
| 1999 Boat Excise Tax | 3,917.76 | | 3,912.09 |
| 1998 Boat Excise Tax | 4,845.57 | | 4,839.90 |
| 1997 Boat Excise Tax | 5,676.78 | | 5,676.50 |

Other Receivable Balances as of June 30, 2016

| | | | |
|--|--------------|--|--------------|
| 2016 Water Liens | 2,046.22 | | 4,633.22 |
| 2016 Septic Loan | 734.92 | | 1,560.67 |
| 2016 Septic Loan Interest | 282.22 | | 472.85 |
| 2016 Uncle Henry's Betterment | 1,696.56 | | 851.15 |
| 2016 Uncle Henry's Betterment Interest | 581.34 | | 249.15 |
| 2016 Hazlewood Betterment | 322.77 | | 319.89 |
| 2016 Hazlewood Betterment Interest | 95.67 | | 79.73 |
| 2016 Village Green Betterment | 184.98 | | 13.47 |
| 2016 Village Green Betterment Interest | 18.50 | | - |
| Tax Title | 1,354,406.74 | | 1,050,198.89 |
| CPA/Land Bank Tax Title | 25,834.18 | | 18,311.64 |
| Water Tax Title | 5,797.06 | | 5,776.19 |
| Betterments Tax Title | 12,565.07 | | 11,402.39 |
| Deferred Property Taxes | 36,948.08 | | 36,498.00 |

Other Revenue Collected FY 2016

Collected FY 2016

| | | |
|--|--|------------|
| Int/Pen on Real Estate & Personal Property | | 177,825.29 |
| Int/Pen on CPA | | 6,208.14 |
| Int/Pen on Motor Vehicle & Boat Excise | | 116,870.29 |
| Int/Pen on Private Betterments | | 7,060.23 |
| Int/Pen on Water Liens/Water District | | 93.50 |
| Int/Pen on Septic Loans | | 7,261.09 |
| Int/Pen on Tax Title | | 106,515.74 |
| Municipal Lien Certificate Revenue | | 26,382.00 |
| Returned Check Fees | | 1,149.66 |

2016 TOWN WAGES

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|---------------------------------------|-------------------|------------------|-----------|------------|-----------------|-------------------|
| MODERATOR | | | | | | |
| Chamberlain, Robert | 450.00 | - | - | - | - | 450.00 |
| TOTAL MODERATOR | 450.00 | - | - | - | - | 450.00 |
| SELECTMAN | | | | | | |
| Bergeron, Wayne | - | - | - | - | - | - |
| McCormick, Paul | 2,000.00 | - | - | - | - | 2,000.00 |
| McMahon, Sheryl | - | - | - | - | - | - |
| Terrio, John | 2,000.00 | - | - | - | - | 2,000.00 |
| Turner, Cleon | 1,333.36 | - | - | - | - | 1,333.36 |
| Tuttle, Alan | 666.64 | - | - | - | - | 666.64 |
| TOTAL SELECTMAN | 6,000.00 | - | - | - | - | 6,000.00 |
| ADMINISTRATION | | | | | | |
| Barr, Laurie | 42,771.46 | 1,269.60 | - | - | - | 44,041.06 |
| Barr, Laurie (CPA Minutes) | - | 489.58 | - | - | - | 489.58 |
| Barr, Laurie (MIS) | - | 6,306.68 | - | - | - | 6,306.68 |
| Heemsoth, Deborah | 81,723.99 | - | - | - | 600.00 | 82,323.99 |
| Marsh, Dorria | 3,070.50 | - | - | - | - | 3,070.50 |
| Messier, Alicia | 69,230.97 | - | - | - | - | 69,230.97 |
| Shea, Jacquelyn | 50,445.81 | 4,379.52 | - | - | - | 54,825.33 |
| Shea, Jacquelyn (MIS) | - | 5,895.65 | - | - | - | 5,895.65 |
| Sullivan, Elizabeth | 110,629.25 | - | - | - | - | 110,629.25 |
| White, Richard | 143,225.98 | 4,166.66 | - | - | 600.00 | 147,992.64 |
| TOTAL ADMINISTRATION | 501,097.96 | 22,507.69 | - | - | 1,200.00 | 524,805.65 |
| ACCOUNTANT | | | | | | |
| Dittrich, Kelly | 28,243.49 | 303.11 | - | - | - | 28,546.60 |
| Gibbs, MaryAnne | 110,325.61 | - | - | - | 650.00 | 110,975.61 |
| Whipple, Mara | 58,745.82 | - | - | - | 975.00 | 59,720.82 |
| TOTAL ACCOUNTANT | 197,314.92 | 303.11 | - | - | 1,625.00 | 199,243.03 |
| ASSESSOR | | | | | | |
| Cassidy, Judith | 42,021.43 | - | - | - | 1,025.00 | 43,046.43 |
| Gallagher, James | 44,828.24 | - | - | - | - | 44,828.24 |
| Martello, Ann | 45,213.99 | - | - | - | - | 45,213.99 |
| Mercurio, Colleen | 18,886.30 | - | - | - | - | 18,886.30 |
| Wood, David | 79,072.66 | - | - | - | - | 79,072.66 |
| Zaiatz, Elaine | 41,255.25 | - | - | - | 975.00 | 42,230.25 |
| TOTAL ASSESSOR | 271,277.87 | - | - | - | 2,000.00 | 273,277.87 |
| TREASURER/COLLECTOR | | | | | | |
| Block, Lisa | 20,838.26 | 104.55 | - | - | - | 20,942.81 |
| Cabral, Catherine | 43,255.31 | - | - | - | - | 43,255.31 |
| Clancy, Anne | 60,539.77 | - | - | - | 975.00 | 61,514.77 |
| Clifford, Deirdre | 33,452.88 | - | - | - | - | 33,452.88 |
| Lawson, Kristen | 18,732.32 | - | - | - | - | 18,732.32 |
| Mahoney, Barbara | 35,481.07 | - | - | - | - | 35,481.07 |
| Raneo, Tone | 42,914.40 | - | - | - | 975.00 | 43,889.40 |
| Stoltzfus, Matthew | 15,336.22 | - | - | - | - | 15,336.22 |
| TOTAL TREAS/COLLECTOR | 270,550.23 | 104.55 | - | - | 1,950.00 | 272,604.78 |
| LEGAL ADMINISTRATION | | | | | | |
| Gothan, Wendy | 91,341.58 | - | - | - | 650.00 | 91,991.58 |
| TOTAL LEGAL ADMIN | 91,341.58 | - | - | - | 650.00 | 91,991.58 |
| MANAGEMENT INFORMATION SYSTEMS | | | | | | |
| Clough, Jeffrey | 2,729.88 | - | - | - | - | 2,729.88 |
| Doody, Andrew | 55,736.36 | - | - | - | - | 55,736.36 |
| Proto, Daniel | 85,140.58 | - | - | - | 600.00 | 85,740.58 |
| Treadwell, Jonathan | 43,406.01 | - | - | - | - | 43,406.01 |
| TOTAL MIS | 187,012.83 | - | - | - | 600.00 | 187,612.83 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|-------------------------|-------------------|-----------------|-----------|------------|---------------|-------------------|
| TOWN CLERK | | | | | | |
| Bunce, Theresa Twigg | 68,498.63 | 550.00 | - | - | - | 69,048.63 |
| McCarthy, Laura | 48,441.74 | 1,629.60 | - | - | 925.00 | 50,996.34 |
| McDonald, Sara | 16,075.36 | 1,071.78 | - | - | - | 17,147.14 |
| TOTAL TOWN CLERK | 133,015.73 | 3,251.38 | - | - | 925.00 | 137,192.11 |
| ELECTIONS | | | | | | |
| Balcom, Nancy | 539.25 | - | - | - | - | 539.25 |
| Bell, Carole | 152.00 | - | - | - | - | 152.00 |
| Boyson, Stephen | 105.19 | - | - | - | - | 105.19 |
| Clabby, Mary | 72.00 | - | - | - | - | 72.00 |
| Clark, Barbara | 300.00 | - | - | - | - | 300.00 |
| Corcoran, Patricia | 2,808.59 | - | - | - | - | 2,808.59 |
| Cross, Elizabeth | 442.75 | - | - | - | - | 442.75 |
| Crowell, Joanne | 166.51 | - | - | - | - | 166.51 |
| David, Doris | 408.00 | - | - | - | - | 408.00 |
| Dellner, Dawn Marie | 1,077.50 | - | - | - | - | 1,077.50 |
| Derick, Ruth | 995.14 | - | - | - | - | 995.14 |
| Devine, Virginia | 1,085.51 | - | - | - | - | 1,085.51 |
| Donlin, Juanita | 575.00 | - | - | - | - | 575.00 |
| Dorshimer, Katherine | 157.50 | - | - | - | - | 157.50 |
| Dubin, Judith | 370.00 | - | - | - | - | 370.00 |
| Forte, Edna | 656.00 | - | - | - | - | 656.00 |
| Galvin, Nancy | 261.25 | - | - | - | - | 261.25 |
| Goldberg, Eve | 992.75 | - | - | - | - | 992.75 |
| Hassett, Patricia | 348.25 | - | - | - | - | 348.25 |
| Hogan, Sylvia | 63.00 | - | - | - | - | 63.00 |
| Holland, George | 1,094.51 | - | - | - | - | 1,094.51 |
| Holland, Sheila | 137.50 | - | - | - | - | 137.50 |
| Horton, Phyllis | 990.88 | - | - | - | - | 990.88 |
| Johnson, Julia | 135.00 | - | - | - | - | 135.00 |
| Kennedy, Dolores | 690.00 | - | - | - | - | 690.00 |
| Kuehn, Andrea | 285.00 | - | - | - | - | 285.00 |
| MacDougall, Margaret | 875.25 | - | - | - | - | 875.25 |
| Majka, Janet | 1,026.75 | - | - | - | - | 1,026.75 |
| Mattson, Katherine | 142.50 | - | - | - | - | 142.50 |
| Maul, Elaine | 342.50 | - | - | - | - | 342.50 |
| McGrath, Shirlene | 556.75 | - | - | - | - | 556.75 |
| Mullen, Linda | 282.50 | - | - | - | - | 282.50 |
| Nelson, Judith | 467.00 | - | - | - | - | 467.00 |
| November, Judith | 94.50 | - | - | - | - | 94.50 |
| O'Brien, Sybil | 1,198.75 | - | - | - | - | 1,198.75 |
| Parker, Barbara | 696.50 | - | - | - | - | 696.50 |
| Parker, Betty | 956.13 | - | - | - | - | 956.13 |
| Patrie, Joanne | 546.25 | - | - | - | - | 546.25 |
| Pelosky, Marylee | 490.50 | - | - | - | - | 490.50 |
| Peterson, Judith | 1,607.82 | - | - | - | - | 1,607.82 |
| Porteus, Nancy | 1,201.01 | - | - | - | - | 1,201.01 |
| Ryan, Carol | 157.50 | - | - | - | - | 157.50 |
| Sarver, Marilyn | 105.00 | - | - | - | - | 105.00 |
| Scaltsas, Irene | 948.76 | - | - | - | - | 948.76 |
| Stevens, Jane | 411.00 | - | - | - | - | 411.00 |
| Tivnan, Mary | 145.00 | - | - | - | - | 145.00 |
| Tosiello, Kathleen | 72.50 | - | - | - | - | 72.50 |
| Tosti, Carmella | 389.75 | - | - | - | - | 389.75 |
| Travelo, Alyce | 1,671.39 | - | - | - | - | 1,671.39 |
| Trepte, Barbara | 1,341.63 | - | - | - | - | 1,341.63 |
| Turner, Barbara | 657.50 | - | - | - | - | 657.50 |
| Valente, Michele | 137.50 | - | - | - | - | 137.50 |
| White, Josephine | 128.25 | - | - | - | - | 128.25 |
| White, Patricia | 865.75 | - | - | - | - | 865.75 |
| Wilkerson, Helen | 898.00 | - | - | - | - | 898.00 |
| Woodworth, Nancy | 610.13 | - | - | - | - | 610.13 |
| Zopatti, Carl | 142.50 | - | - | - | - | 142.50 |
| TOTAL ELECTIONS | 34,075.95 | - | - | - | - | 34,075.95 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|--------------------------------------|-------------------|------------------|-----------|-----------------|-----------------|-------------------|
| NATURAL RESOURCES | | | | | | |
| Burnham, Erin | 66,713.60 | 3,223.93 | - | - | - | 69,937.53 |
| Everett, Brian | 54,030.67 | 2,392.96 | - | 836.02 | - | 57,259.65 |
| Fitzsimmons, Molly | 7,268.25 | 86.27 | - | - | - | 7,354.52 |
| Gillis, Joanna | 42,878.42 | 2,458.05 | - | - | - | 45,336.47 |
| Griffin, Kevin | 6,796.00 | 579.01 | - | - | - | 7,375.01 |
| Johnson, Karen | 94,752.38 | - | - | - | - | 94,752.38 |
| Murray, Marci | 5,662.50 | - | - | - | - | 5,662.50 |
| Rizzo, Peter | 8,776.50 | 564.76 | - | - | - | 9,341.26 |
| Southwood, Christopher | 51,185.19 | 700.18 | - | - | - | 51,885.37 |
| Steverman, Emily | 5,789.50 | 253.50 | - | - | - | 6,043.00 |
| TOTAL NTRL RESOURCES | 343,853.01 | 10,258.66 | - | 836.02 | - | 354,947.69 |
| PLANNING | | | | | | |
| Fortier, Daniel | 93,295.57 | - | - | - | 700.00 | 93,995.57 |
| Gregory, Eileen | 39,828.14 | 1,900.34 | - | - | - | 41,728.48 |
| Witte, Susan | 11,627.15 | - | - | - | - | 11,627.15 |
| TOTAL PLANNING | 144,750.86 | 1,900.34 | - | - | 700.00 | 147,351.20 |
| PUBLIC BUILDING MAINTENANCE | | | | | | |
| Alward, Richard | 38,794.09 | 5,551.28 | - | 436.28 | - | 44,781.65 |
| Brady, Robert | 62,860.48 | 14,033.93 | - | 1,920.54 | 725.00 | 79,539.95 |
| Crowley, Stephen | 40,672.66 | 4,812.54 | - | 269.85 | 775.00 | 46,530.05 |
| Eaton, Matthew | 56,562.40 | 10,482.50 | - | 1,599.55 | - | 68,644.45 |
| Guay, Christopher | 39,563.12 | 5,521.17 | - | 535.35 | 675.00 | 46,294.64 |
| Harvey, Robert | 36,997.14 | 4,724.43 | - | 947.44 | 675.00 | 43,344.01 |
| Sisson, Thomas | 86,510.74 | 9,363.77 | - | - | - | 95,874.51 |
| Urquhart, Gregory | 50,815.21 | 8,518.48 | - | 1,621.95 | 725.00 | 61,680.64 |
| TOTAL PUBLIC BLDG MAINTENANCE | 412,775.84 | 63,008.10 | - | 7,330.96 | 3,575.00 | 486,689.90 |
| POLICE | | | | | | |
| Barry, Robert | 41,102.33 | 687.31 | - | - | 675.00 | 42,464.64 |
| Benson, Peter | 116,186.26 | 5,852.96 | 14,842.50 | - | - | 136,881.72 |
| Brady, John | 107,328.91 | 14,511.87 | 6,287.00 | - | - | 128,127.78 |
| Brown, James | 64,989.14 | 11,143.52 | 2,093.00 | - | - | 78,225.66 |
| Bunce, Rachel | 4,312.00 | - | - | - | - | 4,312.00 |
| Carr, Ryan | 81,716.96 | 13,962.78 | 184.00 | - | - | 95,863.74 |
| Clarke, Dawn | 60,017.77 | 12,952.07 | - | - | 1,025.00 | 73,994.84 |
| Conboy, Kevin | 27,557.98 | 5,404.78 | 5,700.50 | - | - | 38,663.26 |
| Cummings, Brian | 99,355.76 | 33,732.24 | - | - | - | 133,088.00 |
| Daniels, Cleve | 98,329.57 | 26,523.80 | 1,810.20 | - | - | 126,663.57 |
| DiFrancesco, Kyle | 5,024.25 | - | - | - | - | 5,024.25 |
| DiFrancesco, Nicholas | 56,648.15 | 15,444.75 | 36,872.56 | - | - | 108,965.46 |
| DiLauro, Mary | 41,170.40 | - | - | - | - | 41,170.40 |
| DiMatteo, Peter | 157,423.56 | - | - | - | - | 157,423.56 |
| Downes, Thomas Joseph | 79,833.04 | 15,884.94 | 33,932.04 | - | - | 129,650.02 |
| Downs, Thomas John | 81,616.83 | 20,577.10 | 2,527.02 | - | - | 104,720.95 |
| Elias, Alexander | 56,911.59 | 10,845.59 | 23,187.56 | - | - | 90,944.74 |
| Emerson, John | 101,078.07 | 35,082.51 | 4,393.56 | - | - | 140,554.14 |
| Fader, Lindsay | 13,255.85 | 1,630.13 | - | - | - | 14,885.98 |
| Flynn, Daniel | 69,326.23 | 2,739.79 | 76,399.26 | - | - | 148,465.28 |
| Francis, Russell | 83,900.36 | 17,898.07 | 35,788.86 | - | - | 137,587.29 |
| Gelnett, Kenneth | 97,165.80 | 7,156.64 | - | - | - | 104,322.44 |
| Hemler, Brian | 57,141.48 | 3,018.35 | 460.00 | - | - | 60,619.83 |
| Hennigan, Christopher | 79,643.94 | 10,512.02 | 8,436.61 | - | - | 98,592.57 |
| Hornby, Christine | 83,813.03 | 27,690.99 | 1,953.70 | - | - | 113,457.72 |
| Hubbard, John | 57,576.06 | 4,383.36 | 19,497.81 | - | - | 81,457.23 |
| Jessop, Henry | 80,821.54 | 22,972.78 | 368.00 | - | - | 104,162.32 |
| Keating, Kathleen | 81,992.79 | 699.48 | - | - | - | 82,692.27 |
| Lambton, Mark | 54,323.54 | 2,867.86 | 11,122.25 | - | - | 68,313.65 |
| Lammers, Andrea | 623.76 | - | - | - | - | 623.76 |
| Lieberwirth, Cheryl | 61,275.17 | 850.20 | - | - | 700.00 | 62,825.37 |
| Martin, Marc | 63,122.78 | 1,412.06 | 7,704.75 | - | - | 72,239.59 |
| Martin, Sean | 79,401.05 | 6,083.72 | 188.00 | - | - | 85,672.77 |
| McCaffrey, Patrick | 81,225.41 | 8,938.18 | - | - | - | 90,163.59 |
| Morris, Joseph | 90,525.10 | 14,442.33 | 7,913.98 | - | - | 112,881.41 |
| Murphy, Brendan | 63,351.94 | 23,762.48 | 23,685.88 | - | 775.00 | 111,575.30 |
| Murray, Thomas | 91,986.73 | 15,858.73 | 5,844.24 | - | - | 113,689.70 |
| Nee, Michael | 59,946.75 | 10,284.88 | 32,439.00 | - | - | 102,670.63 |
| Niemisto, Brendan | 69,268.44 | 11,549.69 | 16,512.97 | - | - | 97,331.10 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|------------------------------|---------------------|-------------------|-------------------|------------|-----------------|---------------------|
| O'Connor, Simone | 14,326.97 | - | - | - | - | 14,326.97 |
| Oberg, Kristian | 15,687.80 | 1,857.31 | 184.00 | - | - | 17,729.11 |
| Patsavos, Nicholas | 89,919.08 | 24,910.82 | - | - | - | 114,829.90 |
| Pedini, Kathleen | 34,735.88 | 3,428.91 | - | - | 350.00 | 38,514.79 |
| Pedini, K (Council on Aging) | 18,556.19 | 420.15 | - | - | 350.00 | 19,326.34 |
| Peters, John | 81,492.65 | 7,462.06 | 49,902.44 | - | - | 138,857.15 |
| Provencher, Richard | 78,640.20 | 25,181.93 | 19,832.78 | - | - | 123,654.91 |
| Richter, Seth | 79,584.79 | 28,702.94 | 1,484.00 | - | - | 109,771.73 |
| Skala, Patricia | 47,760.17 | 653.88 | - | - | 1,075.00 | 49,489.05 |
| Stevenson, Craig | 13,742.24 | - | - | - | - | 13,742.24 |
| Stobie, Jared | 56,984.16 | 4,274.13 | 2,541.00 | - | - | 63,799.29 |
| Sullivan, Brendan | 53,831.89 | 4,612.24 | - | - | - | 58,444.13 |
| Sullivan, James | 134,766.09 | - | 16,612.40 | - | - | 151,378.49 |
| Sullivan, William | 57,939.05 | 10,923.76 | 19,761.00 | - | - | 88,623.81 |
| Swett, Matthew | 72,998.39 | 21,422.75 | 9,027.67 | - | - | 103,448.81 |
| Tibbetts, John | 58,480.78 | 11,176.35 | 17,146.62 | - | - | 86,803.75 |
| Tinelli, David | 86,030.78 | 1,566.82 | 16,609.28 | - | - | 104,206.88 |
| Troy, Richard | 92,297.19 | 7,652.76 | 17,221.12 | - | - | 117,171.07 |
| Tucker, Elizabeth | 65,459.35 | 17,390.62 | 5,042.36 | - | - | 87,892.33 |
| Turner, Kelly | 60,459.08 | 6,308.10 | - | - | 1,025.00 | 67,792.18 |
| Turner, Matthew | 81,264.65 | 34,383.21 | 5,165.57 | - | - | 120,813.43 |
| Walker, Richard | 4,411.81 | - | - | - | - | 4,411.81 |
| Whiting, Brandon | 49,163.97 | 5,266.99 | 23,807.09 | - | - | 78,238.05 |
| Winn, James | 85,486.28 | 6,538.03 | 10,920.32 | - | - | 102,944.63 |
| Wunderlich, Krista | 58,554.63 | 7,965.53 | 5,986.00 | - | - | 72,506.16 |
| TOTAL POLICE | 4,192,864.39 | 649,457.25 | 601,388.90 | - | 5,975.00 | 5,449,685.54 |
| FIRE | | | | | | |
| Adelizzi, John | 85,061.25 | 44,765.15 | - | - | - | 129,826.40 |
| Anderson, Benjamin | 73,994.35 | - | - | - | - | 73,994.35 |
| Arledge, Brendan | 69,849.85 | 9,478.85 | - | - | - | 79,328.70 |
| Babineau, Donald | 95,641.92 | 35,730.79 | - | - | - | 131,372.71 |
| Boutin, Christopher | 72,422.49 | 35,040.65 | - | - | - | 107,463.14 |
| Bronstein, Kirk | 72,575.08 | 8,949.19 | 288.00 | - | - | 81,812.27 |
| Brown, Christina | 1,436.00 | 84.00 | - | - | - | 1,520.00 |
| Brown, Robert | 110,965.23 | 34,641.04 | - | - | - | 145,606.27 |
| Caruso, Chase | 69,817.41 | 42,374.90 | - | - | - | 112,192.31 |
| Chadwick, Jared | 65,046.03 | 9,288.03 | - | - | - | 74,334.06 |
| Chicoine, Timothy | 68,709.94 | 24,883.81 | - | - | - | 93,593.75 |
| Conlon, Christopher | 68,710.01 | 23,678.42 | - | - | - | 92,388.43 |
| Conlon, Matthew | 534.00 | - | - | - | - | 534.00 |
| Conlon, Wayne | 90,678.17 | 51,907.26 | - | - | - | 142,585.43 |
| Cross, Bradford | 74,026.30 | 37,654.39 | - | - | - | 111,680.69 |
| Crowell, Jacob | 735.00 | - | - | - | - | 735.00 |
| Dellner, Mark | 152,529.25 | 750.00 | - | - | - | 153,279.25 |
| Donlan, John | 116,688.30 | 26,686.71 | 792.00 | - | - | 144,167.01 |
| Drake, Jon | 64,485.86 | 19,441.81 | - | - | - | 83,927.67 |
| Dunton, Brian | 73,575.09 | 13,830.27 | - | - | - | 87,405.36 |
| Guerreiro, Christopher | 80,410.81 | 56,527.49 | - | - | - | 136,938.30 |
| Gula, Edward | 85,400.09 | 52,377.12 | - | - | - | 137,777.21 |
| Hersey, Michael | 69,024.27 | 13,706.17 | - | - | - | 82,730.44 |
| Hierholcer, Steven | 78,541.56 | 14,901.35 | - | - | - | 93,442.91 |
| Holmes, Jeffery | 68,611.61 | 32,453.01 | - | - | - | 101,064.62 |
| Kelley, Brian | 72,841.33 | 23,793.72 | - | - | - | 96,635.05 |
| Kent, Anthony | 87,763.21 | 63,346.89 | - | - | - | 151,110.10 |
| La Cross, Charles | 74,384.00 | 39,820.33 | - | - | - | 114,204.33 |
| Larkowski, Jeffery | 72,994.41 | 7,924.88 | - | - | - | 80,919.29 |
| Laurie, R Kevin | 80,025.86 | 39,301.63 | - | - | - | 119,327.49 |
| Lawler, Nicholas | 74,026.29 | 33,027.18 | - | - | - | 107,053.47 |
| Marseglia, Robert | 91,243.85 | 3,337.56 | - | - | - | 94,581.41 |
| Martin, David | 72,422.48 | 34,795.85 | - | - | - | 107,218.33 |
| Mayo, Wayne | 74,968.25 | 33,021.25 | - | - | - | 107,989.50 |
| Meehan, Phelim | 71,653.92 | 29,827.53 | 288.00 | - | - | 101,769.45 |
| Mosher, Bert | 68,605.27 | 13,360.92 | - | - | - | 81,966.19 |
| Moyer, Nancy | 76,515.03 | 12,832.22 | 192.00 | - | - | 89,539.25 |
| Mulholland, Geoffrey | 69,709.97 | 13,981.03 | - | - | - | 83,691.00 |
| O'Connell, Daniel | 83,423.16 | 16,308.79 | - | - | - | 99,731.95 |
| Perry, Jeffrey | 77,410.81 | 23,244.11 | - | - | - | 100,654.92 |
| Pessini, Sebastian | 68,087.67 | 12,724.21 | - | - | - | 80,811.88 |
| Pessotti, Emily | 59,943.04 | - | - | - | 1,075.00 | 61,018.04 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|--------------------------------|---------------------|---------------------|-----------------|-----------------|-----------------|---------------------|
| Prue, Paul | 69,596.64 | 6,984.18 | - | - | - | 76,580.82 |
| Raspante, Vincent | 78,416.07 | 22,461.27 | - | - | - | 100,877.34 |
| Riker, Edward | 73,994.38 | 14,637.91 | - | - | - | 88,632.29 |
| Sargent, Shane | 71,422.48 | 20,005.18 | - | - | - | 91,427.66 |
| Woodward, Eric | 69,605.27 | 20,797.60 | - | - | - | 90,402.87 |
| TOTAL FIRE | 3,448,523.26 | 1,074,684.65 | 1,560.00 | - | 1,075.00 | 4,525,842.91 |
| INSPECTIONAL SERVICES | | | | | | |
| Boudreau, Richard | 27,242.89 | 351.84 | - | - | 501.44 | 28,096.17 |
| Checkoway, R Peter | 2,120.00 | - | - | - | - | 2,120.00 |
| Chesley, Raymond | 25,132.91 | - | - | - | - | 25,132.91 |
| DiBenedetto, Mark | 3,440.00 | - | - | - | - | 3,440.00 |
| Florence, Brian | 99,722.46 | - | - | - | 700.00 | 100,422.46 |
| Hammond, Mary Lou | 42,021.38 | 192.47 | - | - | 975.00 | 43,188.85 |
| Moir, Samantha | 52,913.47 | 403.54 | - | - | - | 53,317.01 |
| Murphy, Kenneth | 50,583.90 | 507.84 | - | - | - | 51,091.74 |
| Teixeira, Anthony | 65,208.47 | 591.57 | - | 1,551.83 | 1,075.00 | 68,426.87 |
| Whelan, Thomas | 5,504.21 | - | - | - | - | 5,504.21 |
| Wilkins, Stephen | 7,513.08 | 48.21 | - | - | - | 7,561.29 |
| TOTAL INSPECTIONAL SVCS | 381,402.77 | 2,095.47 | - | 1,551.83 | 3,251.44 | 388,301.51 |
| ANIMAL CONTROL | | | | | | |
| Harrington, Jennifer | 11,220.85 | - | - | - | - | 11,220.85 |
| Harrington, Jennifer (Police) | 40.00 | - | - | - | - | 40.00 |
| McCormick, Paul | 935.70 | - | - | - | - | 935.70 |
| Miranda, Lori | 67,330.46 | 1,280.83 | - | - | - | 68,611.29 |
| Miranda, Lori (Police) | - | 3,482.44 | 3,478.00 | - | - | 6,960.44 |
| Radziewicz, Janet | 13,871.62 | - | - | - | - | 13,871.62 |
| Radziewicz, Janet (Police) | 4,259.14 | 50.09 | 2,266.50 | - | - | 6,575.73 |
| TOTAL DOG OFFICER | 97,657.77 | 4,813.36 | 5,744.50 | - | - | 108,215.63 |
| HARBOR MASTER | | | | | | |
| Abrahamson, Tanner | 6,419.53 | 27.66 | - | - | - | 6,447.19 |
| Callahan, Joseph | 18,034.32 | 57.20 | - | - | - | 18,091.52 |
| Carnes, Matthew | 3,134.26 | - | - | - | - | 3,134.26 |
| Cave, Clinton | 4,160.63 | - | - | - | - | 4,160.63 |
| Cuoco, Paul | 1,465.06 | - | - | - | - | 1,465.06 |
| Farber, Dawson | 79,018.74 | - | - | - | - | 79,018.74 |
| Gerwatowski, Danilo | 4,496.63 | 149.63 | - | - | - | 4,646.26 |
| lachetta, Joanne (Harbor) | 22,144.73 | - | - | - | - | 22,144.73 |
| lachetta, Joanne (Beach) | 22,144.72 | - | - | - | 825.00 | 22,969.72 |
| lachetta, Joanne (Recreation) | 11,072.38 | - | - | - | - | 11,072.38 |
| Kalivas, Chronis | 2,815.39 | - | - | - | - | 2,815.39 |
| Lee, Anne | 2,866.50 | 74.81 | - | - | - | 2,941.31 |
| Lemont, Richard | 51,197.63 | 320.38 | - | - | 600.00 | 52,118.01 |
| McKenzie, William | 19,387.16 | 1,875.48 | - | - | - | 21,262.64 |
| Mei, Richard | 2,322.38 | - | - | - | - | 2,322.38 |
| Murphy, Brendan | 8,339.40 | 117.57 | - | - | - | 8,456.97 |
| Presta, Louis | 5,058.75 | - | - | - | - | 5,058.75 |
| Sanborn, Madison | 3,404.63 | - | - | - | - | 3,404.63 |
| Tierney, Joseph | 1,055.50 | - | - | - | - | 1,055.50 |
| Whelan, Patrick | 16,464.57 | 171.01 | - | - | - | 16,635.58 |
| TOTAL HARBOR MASTER | 285,002.91 | 2,793.74 | - | - | 1,425.00 | 289,221.65 |
| DPW-ENGINEER | | | | | | |
| Andrade, Thomas | 98,092.35 | - | - | - | 650.00 | 98,742.35 |
| Reed, Robert | 72,344.32 | - | - | - | 750.00 | 73,094.32 |
| Rodricks, Joseph | 11,944.76 | - | - | - | - | 11,944.76 |
| Sullivan, Adam | 56,003.65 | 280.04 | - | 1,190.16 | - | 57,473.85 |
| Whelan, Dorothy | 54,488.87 | - | - | - | 925.00 | 55,413.87 |
| TOTAL DPW-ENGINEER | 292,873.95 | 280.04 | - | 1,190.16 | 2,325.00 | 296,669.15 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|----------------------------------|---------------------|-------------------|-----------|------------------|------------------|---------------------|
| DPW | | | | | | |
| Bandekow, David | 22,887.42 | 4,401.01 | - | 49.44 | - | 27,337.87 |
| Brouthers, Robert | 56,934.73 | 8,743.27 | - | 4,212.16 | 725.00 | 70,615.16 |
| Calisti, Jack | 47,661.24 | 8,325.16 | - | 3,675.59 | - | 59,661.99 |
| Call, Christopher | 29,437.78 | 1,065.30 | - | 4,763.64 | 725.00 | 35,991.72 |
| Chiurri, Anthony | 73,791.87 | 4,026.12 | - | 6,026.80 | 775.00 | 84,619.79 |
| Clancy, Patrick | 46,629.94 | 7,047.12 | - | 3,414.61 | - | 57,091.67 |
| Crowell, Robert | 77,040.90 | 6,198.65 | - | 6,343.32 | 750.00 | 90,332.87 |
| DeJoie, Timothy | 52,903.04 | 7,899.14 | - | 3,736.07 | 725.00 | 65,263.25 |
| Galvin, Henry | 53,504.38 | 10,600.25 | - | 4,329.01 | - | 68,433.64 |
| Greer, William | 57,766.29 | 6,315.85 | - | 4,358.15 | 725.00 | 69,165.29 |
| Hall, Arthur | 58,700.88 | 8,889.68 | - | 4,709.72 | 775.00 | 73,075.28 |
| Hossfeld, Devin | 57,705.45 | 9,421.85 | - | 4,552.97 | - | 71,680.27 |
| Ice, Joseph | 9,690.41 | 177.94 | - | - | - | 9,868.35 |
| Johansen, David | 125,891.50 | - | - | - | 650.00 | 126,541.50 |
| Joy, Adam | 60,400.78 | 14,451.17 | - | 4,870.77 | - | 79,722.72 |
| Keener, Mary | 20,670.12 | 828.87 | - | 295.65 | 825.00 | 22,619.64 |
| Kennedy, Devon | 6,292.00 | 1,213.89 | - | - | - | 7,505.89 |
| Kennedy, Thomas | 13,214.00 | 21.38 | - | - | - | 13,235.38 |
| Kennedy, Timothy | 8,629.00 | 476.08 | - | - | - | 9,105.08 |
| Leonelli, Jared | 7,990.76 | 555.94 | - | - | - | 8,546.70 |
| Martin, Jeffrey | 51,407.97 | 12,532.96 | - | 4,168.61 | - | 68,109.54 |
| Mello, Gregory | 42.00 | - | - | - | - | 42.00 |
| Montana, Joseph | 5,624.50 | 214.70 | - | - | - | 5,839.20 |
| Morin, Jadroc | 18,045.00 | 2,899.32 | - | - | - | 20,944.32 |
| O'Connor, Shea | 4,955.25 | 421.51 | - | - | - | 5,376.76 |
| Osborn, Gabrielle | 38,672.87 | 1,558.86 | - | - | - | 40,231.73 |
| Reid, Kevin | 4,137.75 | 168.76 | - | - | - | 4,306.51 |
| Ricker, Michael | 7,064.00 | 183.94 | - | - | - | 7,247.94 |
| Robichaud, Kevin | 59,034.11 | 13,431.31 | - | 4,806.78 | 625.00 | 77,897.20 |
| Rounseville, Gregory | 104,602.69 | 510.81 | - | 2,754.64 | 700.00 | 108,568.14 |
| Sands, Michelle | 53,880.87 | 214.94 | - | - | 975.00 | 55,070.81 |
| Shores, Travis | 11,595.76 | - | - | - | - | 11,595.76 |
| Smith, Rebecca | 62,221.63 | 4,343.05 | - | - | 650.00 | 67,214.68 |
| Tierney, Brian | 17,144.51 | 423.75 | - | - | - | 17,568.26 |
| Van Hoose, Bryan | 60,925.02 | 9,406.57 | - | 4,978.24 | 725.00 | 76,034.83 |
| Walker, Richard | 73,413.12 | 20,101.93 | - | 6,120.76 | 825.00 | 100,460.81 |
| TOTAL DPW | 1,460,509.54 | 167,071.08 | - | 78,166.93 | 11,175.00 | 1,716,922.55 |
| WASTE COLLECTION/DISPOSAL | | | | | | |
| Contonio, Chad | 73,895.67 | 9,976.73 | - | 2,596.35 | - | 86,468.75 |
| daSilva, Andrew | 12,179.50 | 317.26 | - | - | - | 12,496.76 |
| Giannelli, Lance | 44,939.12 | 1,678.74 | - | 1,368.08 | - | 47,985.94 |
| Huckins, Amy | 51,109.18 | 2,691.04 | - | 1,604.50 | 675.00 | 56,079.72 |
| Mucci, John | 45,840.80 | 76.09 | - | 1,362.04 | 625.00 | 47,903.93 |
| Nigro, Ivan | 65,879.95 | 4,692.17 | - | 750.77 | - | 71,322.89 |
| Norgeot, Richard | 59,529.87 | 3,766.59 | - | 1,782.07 | 775.00 | 65,853.53 |
| Quigley, William | 56,078.51 | 3,133.98 | - | 1,794.16 | - | 61,006.65 |
| Rocco, Michael | 58,771.60 | 4,734.16 | - | 1,754.96 | - | 65,260.72 |
| Winder, Brian | 9,895.00 | 309.38 | - | - | - | 10,204.38 |
| TOTAL WASTE COL/DISP | 478,119.20 | 31,376.14 | - | 13,012.93 | 2,075.00 | 524,583.27 |
| HEALTH INSPECTION | | | | | | |
| Duda, Peter | 11,579.51 | 165.42 | - | - | - | 11,744.93 |
| Dutson, Noreen | 57,379.28 | - | - | - | 1,075.00 | 58,454.28 |
| Graczewski, Annette | 30,892.30 | 11.88 | - | - | - | 30,904.18 |
| Hayes, Terence | 87,318.94 | - | - | - | 650.00 | 87,968.94 |
| Keller, Kristen | 55,419.10 | 255.78 | - | - | 650.00 | 56,324.88 |
| Paine, Elizabeth | 18,501.53 | - | - | - | - | 18,501.53 |
| Schoener, Carrie | 43,441.41 | 191.06 | - | - | - | 43,632.47 |
| Zarcaro, Elise | 33,109.93 | 110.28 | - | - | - | 33,220.21 |
| TOTAL HEALTH INSPECTION | 337,642.00 | 734.42 | - | - | 2,375.00 | 340,751.42 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|--------------------------------|-------------------|-----------------|-----------|------------|-----------------|-------------------|
| COUNCIL ON AGING | | | | | | |
| Baker, Joan | 16,861.41 | - | - | - | - | 16,861.41 |
| Bartsch, Paul | 500.00 | - | - | - | - | 500.00 |
| Beardley, Earl | 288.00 | - | - | - | - | 288.00 |
| Calemno, Stephen | 500.00 | - | - | - | - | 500.00 |
| Cardillo, Janet | 166.75 | - | - | - | - | 166.75 |
| Carroll, Vicki | 42,995.98 | - | - | - | 725.00 | 43,720.98 |
| Creighton, William | 500.00 | - | - | - | - | 500.00 |
| Dean, Sharon | 5,369.40 | - | - | - | - | 5,369.40 |
| Ellars, Vernon | 500.00 | - | - | - | - | 500.00 |
| Galvin, John | 500.00 | - | - | - | - | 500.00 |
| Hastings, Sean | 500.00 | - | - | - | - | 500.00 |
| Hevey, Charlotte | 500.00 | - | - | - | - | 500.00 |
| Jordan, Linda | 1,000.00 | - | - | - | - | 1,000.00 |
| Joy, Shannon | 2,730.00 | - | - | - | - | 2,730.00 |
| LeBlanc, Paul | 500.00 | - | - | - | - | 500.00 |
| Malone, Carol | 500.00 | - | - | - | - | 500.00 |
| Mason, Edward | 500.00 | - | - | - | - | 500.00 |
| Miles, Marianne | 500.00 | - | - | - | - | 500.00 |
| Norton, Richard | 500.00 | - | - | - | - | 500.00 |
| O'Neil, Jennifer | 12,208.92 | - | - | - | - | 12,208.92 |
| Prendergast, Marion | 51,657.27 | 57.64 | - | - | - | 51,714.91 |
| Rapaport, Ann | 11,020.00 | - | - | - | - | 11,020.00 |
| Smith, Cleveland | 500.00 | - | - | - | - | 500.00 |
| Thompson, Deborah Ann | 68,719.46 | - | - | - | 750.00 | 69,469.46 |
| Travelo, Kathleen (COA) | 24,956.47 | - | - | - | - | 29,956.47 |
| Travelo, Kathleen (Town Clerk) | 15,524.70 | 433.17 | - | - | 775.00 | 16,732.87 |
| Travelo, Kathleen (MIS) | - | 6,656.75 | - | - | - | 6,656.75 |
| Traverse, James | 180.00 | - | - | - | - | 180.00 |
| Turzyn, Wallace | 500.00 | - | - | - | - | 500.00 |
| Watson, Dorothy | 261.00 | - | - | - | - | 261.00 |
| Wilkins, Douglas | 500.00 | - | - | - | - | 500.00 |
| TOTAL COUNCIL ON AGING | 261,439.36 | 7,147.56 | - | - | 2,250.00 | 270,836.92 |
| LIBRARY | | | | | | |
| Cooney, Karen | 18,446.50 | 871.35 | - | - | - | 19,317.85 |
| Cullen, Cynthia | 60,445.16 | 483.85 | - | - | - | 60,929.01 |
| Cunningham, Julia | 2,622.75 | - | - | - | - | 2,622.75 |
| Cunningham, Lisa | 40,904.12 | 420.66 | - | - | - | 41,324.78 |
| Hill, Margaret | 6,918.62 | - | - | - | - | 6,918.62 |
| Kramer, Nicole | 11,704.94 | - | - | - | - | 11,704.94 |
| Langlois, Jessica | 20,754.43 | - | - | - | - | 20,754.43 |
| Laury, Christenia | 23,390.25 | 118.03 | - | - | - | 23,508.28 |
| McInerney, Zoe Maja | 2,764.67 | 140.22 | - | - | 428.58 | 3,333.47 |
| Remie, Julianne | 39,828.04 | - | - | - | - | 39,828.04 |
| Sauter, Kimberly | 493.75 | - | - | - | - | 493.75 |
| Schoener, Kimberly | 550.00 | - | - | - | - | 550.00 |
| Sullivan, Joyce | 4,201.87 | 27.57 | - | - | - | 4,229.44 |
| Winslow, Lucy | 2,231.25 | - | - | - | - | 2,231.25 |
| TOTAL LIBRARY | 235,256.35 | 2,061.68 | - | - | 428.58 | 237,746.61 |
| RECREATION | | | | | | |
| Brownlee, Evan | 3,700.00 | - | - | - | - | 3,700.00 |
| Bulman, Jake | 1,805.50 | - | - | - | - | 1,805.50 |
| Coons, Michelle | 2,825.00 | - | - | - | - | 2,825.00 |
| Cullen, Patrick | 2,623.50 | - | - | - | - | 2,623.50 |
| Deparde, Margaret | 3,530.00 | - | - | - | - | 3,530.00 |
| Dornback, Andrew | 3,780.00 | - | - | - | - | 3,780.00 |
| Dupuy, Jeffrey | 3,493.75 | - | - | - | - | 3,493.75 |
| Evans, Megan | 2,445.00 | - | - | - | - | 2,445.00 |
| Fiore, Maria | 442.00 | - | - | - | - | 442.00 |
| Foley, Patrick | 3,335.00 | - | - | - | - | 3,335.00 |
| Heard, Charles | 4,900.50 | - | - | - | - | 4,900.50 |
| Kelley, Hannah | 3,213.00 | - | - | - | - | 3,213.00 |
| Mackey, Mary | 5,421.00 | - | - | - | - | 5,421.00 |
| McGinty, Abigail | 4,309.50 | - | - | - | - | 4,309.50 |
| McLellan, Rachel | 2,530.00 | - | - | - | - | 2,530.00 |
| Moran, Grace | 3,405.00 | - | - | - | - | 3,405.00 |
| Moser, Julie | 2,990.00 | - | - | - | - | 2,990.00 |
| Murphy, Gerrit | 45,725.86 | - | - | - | - | 45,725.86 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|-------------------------|-------------------|----------|-----------|------------|---------------|-------------------|
| Nardone, Rebecca | 2,687.50 | - | - | - | - | 2,687.50 |
| O'Connor, Addie | 5,125.00 | - | - | - | - | 5,125.00 |
| Pineau, Dustin | 82,720.23 | - | - | - | 700.00 | 83,420.23 |
| Prue, Paul | 1,285.00 | - | - | - | - | 1,285.00 |
| Purcell, Nick | 287.50 | - | - | - | - | 287.50 |
| Rose, Isabelle | 2,555.00 | - | - | - | - | 2,555.00 |
| Russo, Nicole | 1,450.00 | - | - | - | - | 1,450.00 |
| Stanley, Shea | 3,168.00 | - | - | - | - | 3,168.00 |
| Taughner, Edward | 3,637.50 | - | - | - | - | 3,637.50 |
| Welch, Amanda | 1,986.50 | - | - | - | - | 1,986.50 |
| Welch, Makenzie | 462.00 | - | - | - | - | 462.00 |
| Welch, Payton | 425.50 | - | - | - | - | 425.50 |
| Williams, Bryden | 2,730.00 | - | - | - | - | 2,730.00 |
| Yeomans, Ryan | 3,058.00 | - | - | - | - | 3,058.00 |
| TOTAL RECREATION | 212,052.34 | - | - | - | 700.00 | 212,752.34 |
| BEACHES | | | | | | |
| Aldrich, Cameron | 5,687.50 | - | - | - | - | 5,687.50 |
| Allen, Harry | 5,850.00 | - | - | - | - | 5,850.00 |
| Angelone, Louis | 3,675.00 | - | - | - | - | 3,675.00 |
| Angelone, Peadar | 6,112.50 | - | - | - | - | 6,112.50 |
| Batista, Jonathan | 4,556.25 | - | - | - | - | 4,556.25 |
| Bennett, Jonathan | 2,202.75 | - | - | - | - | 2,202.75 |
| Berquist, Nancy | 514.50 | - | - | - | - | 514.50 |
| Bleakley, Matthew | 2,268.50 | - | - | - | - | 2,268.50 |
| Bryant, Cullen | 5,548.50 | - | - | - | - | 5,548.50 |
| Burns, Brianna | 2,923.25 | - | - | - | - | 2,923.25 |
| Burns, Cameron | 4,149.75 | - | - | - | - | 4,149.75 |
| Butcher, Mary | 6,713.00 | - | - | - | - | 6,713.00 |
| Castonguay, Sydney | 3,423.88 | - | - | - | - | 3,423.88 |
| Crossley, Senga | 4,705.82 | - | - | - | - | 4,705.82 |
| Cummings, Emily | 3,348.64 | - | - | - | - | 3,348.64 |
| Curtin, Brendan | 4,750.32 | - | - | - | - | 4,750.32 |
| Dagle, Jacqueline | 2,425.00 | - | - | - | - | 2,425.00 |
| Daley, Timothy | 3,448.50 | - | - | - | - | 3,448.50 |
| Debernardi, Chris | 5,895.50 | - | - | - | - | 5,895.50 |
| Doolan, Meghan | 5,859.00 | - | - | - | - | 5,859.00 |
| Downey, Patrick | 5,113.50 | - | - | - | - | 5,113.50 |
| Drown, Lee | 4,241.25 | - | - | - | - | 4,241.25 |
| Drown, Zachary | 3,791.26 | - | - | - | - | 3,791.26 |
| Dubois, Elise | 2,808.75 | - | - | - | - | 2,808.75 |
| Dubois, John | 4,043.25 | - | - | - | - | 4,043.25 |
| Dunbar, Bridget | 1,837.50 | - | - | - | - | 1,837.50 |
| Firmin, Logan | 6,461.00 | - | - | - | - | 6,461.00 |
| Firmin, Parker | 4,843.75 | - | - | - | - | 4,843.75 |
| Fitzgerald, William | 1,543.50 | - | - | - | - | 1,543.50 |
| Fry, Blake | 5,668.00 | - | - | - | - | 5,668.00 |
| Gaidimas, Elizabeth | 4,000.50 | - | - | - | - | 4,000.50 |
| Galloway, Meghan | 5,063.50 | - | - | - | - | 5,063.50 |
| Giffey, Ryan | 4,803.50 | - | - | - | - | 4,803.50 |
| Goodwin, Kathleen | 8,164.96 | - | - | - | - | 8,164.96 |
| Goretti, Lynn | 5,557.50 | - | - | - | - | 5,557.50 |
| Graf, Edith | 367.50 | - | - | - | - | 367.50 |
| Graf, Owen | 22,930.23 | - | - | - | - | 22,930.23 |
| Grimando, Anthony | 4,263.00 | - | - | - | - | 4,263.00 |
| Guay, Michael | 5,150.00 | - | - | - | - | 5,150.00 |
| Hallock, Tyler | 2,601.50 | - | - | - | - | 2,601.50 |
| Hayes, Reilly | 6,475.00 | - | - | - | - | 6,475.00 |
| Horan, Claire | 4,344.30 | - | - | - | - | 4,344.30 |
| Jasie, Jared | 4,901.00 | - | - | - | - | 4,901.00 |
| Johnson, Margaret | 5,232.56 | - | - | - | - | 5,232.56 |
| Kearns, Mackenzie | 5,479.50 | - | - | - | - | 5,479.50 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|-----------------------|-------------------|----------|-----------|------------|-----------|-------------------|
| Keras, Julia | 4,548.50 | - | - | - | - | 4,548.50 |
| Keras, Vincent | 4,268.25 | - | - | - | - | 4,268.25 |
| Klosowski, Henry | 7,790.25 | - | - | - | - | 7,790.25 |
| Klosowski, Lana | 3,707.00 | - | - | - | - | 3,707.00 |
| Lally, Brett | 4,515.00 | - | - | - | - | 4,515.00 |
| Langille, Patrick | 3,762.51 | - | - | - | - | 3,762.51 |
| Lombard, Matthew | 808.50 | - | - | - | - | 808.50 |
| Lonergan, Thomas | 8,108.75 | - | - | - | - | 8,108.75 |
| Lynch, Aidan | 4,920.75 | - | - | - | - | 4,920.75 |
| Manion, Thomas | 1,911.00 | - | - | - | - | 1,911.00 |
| Manning, Emily | 4,832.13 | - | - | - | - | 4,832.13 |
| Martin, Victoria | 4,021.50 | - | - | - | - | 4,021.50 |
| McCauley, Brian | 8,426.26 | - | - | - | - | 8,426.26 |
| McCauley, Maria | 4,218.75 | - | - | - | - | 4,218.75 |
| McElroy, Madyson | 3,619.00 | - | - | - | - | 3,619.00 |
| McEntee, Kelsey | 8,331.76 | - | - | - | - | 8,331.76 |
| McGuire, Kelley | 7,072.50 | - | - | - | - | 7,072.50 |
| McKenna, Molly | 2,925.00 | - | - | - | - | 2,925.00 |
| McLoughlin, Mary | 4,329.00 | - | - | - | - | 4,329.00 |
| McLoughlin, Tucker | 2,255.50 | - | - | - | - | 2,255.50 |
| Mitchell, Serena | 2,907.88 | - | - | - | - | 2,907.88 |
| Moen, Tiffany | 3,984.75 | - | - | - | - | 3,984.75 |
| Monahan, Lily | 3,987.50 | - | - | - | - | 3,987.50 |
| Moers, Marilyn | 877.52 | - | - | - | - | 877.52 |
| Morin, Allison | 4,531.25 | - | - | - | - | 4,531.25 |
| Morin, Amy | 5,284.50 | - | - | - | - | 5,284.50 |
| Morrice, Autumn | 6,865.75 | - | - | - | - | 6,865.75 |
| Morrice, George | 3,825.00 | - | - | - | - | 3,825.00 |
| Moulton, Patricia | 1,482.19 | - | - | - | - | 1,482.19 |
| Najarian, Maxim | 1,643.25 | - | - | - | - | 1,643.25 |
| Nedell, Emma | 4,488.75 | - | - | - | - | 4,488.75 |
| Newhard, Caitlin | 4,512.50 | - | - | - | - | 4,512.50 |
| Newhard, Patricia | 4,262.38 | - | - | - | - | 4,262.38 |
| O'Brien, Caitlin | 6,093.75 | - | - | - | - | 6,093.75 |
| O'Connor, Kyla | 4,541.25 | - | - | - | - | 4,541.25 |
| Olson, Karina | 4,394.50 | - | - | - | - | 4,394.50 |
| Otto, Caitlin | 5,138.51 | - | - | - | - | 5,138.51 |
| Pawlina, Madison | 5,811.00 | - | - | - | - | 5,811.00 |
| Perry, Carol | 1,926.99 | - | - | - | - | 1,926.99 |
| Pitt, Justine | 1,519.88 | - | - | - | - | 1,519.88 |
| Plucinski, Aleksandra | 3,393.50 | - | - | - | - | 3,393.50 |
| Powers, Robert | 9,149.25 | - | - | - | - | 9,149.25 |
| Quintero, Alexander | 4,756.50 | - | - | - | - | 4,756.50 |
| Rezendes, Mary | 4,068.75 | - | - | - | - | 4,068.75 |
| Robertson, Matthew | 4,181.25 | - | - | - | - | 4,181.25 |
| Roughneen, Caroline | 5,446.00 | - | - | - | - | 5,446.00 |
| Roughneen, Catherine | 2,632.50 | - | - | - | - | 2,632.50 |
| Sanborn, Kevin | 4,153.51 | - | - | - | - | 4,153.51 |
| Sarapas, Zach | 7,196.00 | - | - | - | - | 7,196.00 |
| Sheehan, Timothy p | 7,425.00 | - | - | - | - | 7,425.00 |
| Snyder, Kristen | 8,060.00 | - | - | - | - | 8,060.00 |
| Snyder, Nicholas | 2,640.75 | - | - | - | - | 2,640.75 |
| Spallina, Kathyanne | 10,214.94 | - | - | - | - | 10,214.94 |
| Sullivan, Alyson | 4,284.00 | - | - | - | - | 4,284.00 |
| Sullivan, Caolinn | 5,428.25 | - | - | - | - | 5,428.25 |
| Sullivan, Delaney | 2,825.00 | - | - | - | - | 2,825.00 |
| Sullivan, Matthew | 5,850.00 | - | - | - | - | 5,850.00 |
| Sullivan, Meaghan | 4,541.25 | - | - | - | - | 4,541.25 |
| Tarbokas, Samantha | 5,090.13 | - | - | - | - | 5,090.13 |
| Terrile, Hannah | 3,375.00 | - | - | - | - | 3,375.00 |
| Thompson, Lauren | 4,305.00 | - | - | - | - | 4,305.00 |
| Tobey, Beatrix | 3,737.50 | - | - | - | - | 3,737.50 |
| Trask, Kayla | 4,934.26 | - | - | - | - | 4,934.26 |
| Warner, Andrew | 1,813.88 | - | - | - | - | 1,813.88 |
| Whitney, Benjamin | 4,843.00 | - | - | - | - | 4,843.00 |
| Wolf, Julianna | 3,793.75 | - | - | - | - | 3,793.75 |
| TOTAL BEACHES | 514,334.45 | - | - | - | - | 514,334.45 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|-------------------------------|---------------|----------|-----------|------------|-----------|-------------|
| GOLF | | | | | | |
| Adams, William | 6,903.44 | - | - | - | - | 6,903.44 |
| Allard, William | 1,957.82 | - | - | - | - | 1,957.82 |
| Allen, Janet | 12,829.00 | - | - | - | - | 12,829.00 |
| Aufiero, Frederick | 5,136.78 | - | - | - | - | 5,136.78 |
| Behrens, Arthur | 5,075.11 | - | - | - | - | 5,075.11 |
| Bioty, Joseph | 5,257.50 | - | - | - | - | 5,257.50 |
| Blake, Thomas | 5,147.26 | 5.25 | - | - | - | 5,152.51 |
| Bourgeois, Cyril | 14,598.63 | 21.00 | - | - | - | 14,619.63 |
| Brown, Francis | 2,527.86 | - | - | - | - | 2,527.86 |
| Campbell, Brian | 68,522.19 | 8,869.90 | - | 497.67 | 650.00 | 78,539.76 |
| Cancellieri, Michael | 4,457.63 | - | - | - | - | 4,457.63 |
| Crowley, John | 6,599.41 | - | - | - | - | 6,599.41 |
| Cummings, Michael | 111,664.78 | - | - | - | 650.00 | 112,314.78 |
| Damon, Mark | 6,601.91 | - | - | - | - | 6,601.91 |
| DiBlasi, Thomas | 1,650.15 | - | - | - | - | 1,650.15 |
| Doelling, William | 2,553.23 | - | - | - | - | 2,553.23 |
| Doherty, Edward | 4,569.47 | - | - | - | - | 4,569.47 |
| Driscoll, John | 4,388.27 | - | - | - | - | 4,388.27 |
| Fabiano-Stowe, Maryellen | 56,532.64 | 2,656.29 | - | - | 1,025.00 | 60,213.93 |
| Fabiano-Stowe, M (FinComMins) | - | 958.68 | - | - | - | 958.68 |
| Fairbanks, George | 66,045.64 | 8,367.98 | - | - | 600.00 | 75,013.62 |
| Fiske, Robert | 4,691.29 | - | - | - | - | 4,691.29 |
| Franklin, Michael | 3,680.99 | - | - | - | - | 3,680.99 |
| Gain, Lawrence | 2,497.52 | - | - | - | - | 2,497.52 |
| Graceffa, Thomas | 871.14 | - | - | - | - | 871.14 |
| Green, Michael | 3,856.89 | - | - | - | - | 3,856.89 |
| Griffin, Richard | 4,355.03 | - | - | - | - | 4,355.03 |
| Griffin, Rita | 4,171.19 | - | - | - | - | 4,171.19 |
| Hammond, Michael | 2,838.28 | - | - | - | - | 2,838.28 |
| Harris, William | 5,309.61 | - | - | - | - | 5,309.61 |
| Heald, John | 7,440.93 | - | - | - | - | 7,440.93 |
| Hetherington, William | 5,577.61 | - | - | - | - | 5,577.61 |
| Hirsch, Paul | 13,917.75 | - | - | - | - | 13,917.75 |
| Horan, Robert | 7,133.97 | - | - | - | - | 7,133.97 |
| Howard, Kirby | 2,807.06 | - | - | - | - | 2,807.06 |
| Hudson, John | 905.69 | - | - | - | - | 905.69 |
| Kelley, Francis | 4,809.17 | - | - | - | - | 4,809.17 |
| Kelley, Richard | 4,728.75 | - | - | - | - | 4,728.75 |
| LaCrosse, Daniel | 3,669.97 | - | - | - | - | 3,669.97 |
| Laliberte, Joseph | 45.00 | - | - | - | - | 45.00 |
| LeBlanc, Edward | 4,359.13 | - | - | - | - | 4,359.13 |
| Leydon, William | 1,050.64 | - | - | - | - | 1,050.64 |
| Lieberwirth, Judith | 3,926.13 | - | - | - | - | 3,926.13 |
| Lieberwirth, Paul | 5,460.15 | - | - | - | - | 5,460.15 |
| Lisiecki, Thomas | 5,573.01 | - | - | - | - | 5,573.01 |
| Loud, Russell | 59,319.41 | 21.21 | - | - | 725.00 | 60,065.62 |
| Lyman, Francis | 5,921.04 | - | - | - | - | 5,921.04 |
| Mahoney, Walter | 3,165.21 | - | - | - | - | 3,165.21 |
| Mallaghan, John | 489.44 | - | - | - | - | 489.44 |
| Marten, Michael | 2,586.21 | - | - | - | - | 2,586.21 |
| McCarthy, Mark | 3,340.42 | - | - | - | - | 3,340.42 |
| McCarthy, Steven | 14,276.05 | - | - | - | - | 14,276.05 |
| McGrath, Peter | 1,428.27 | - | - | - | - | 1,428.27 |
| McMenimen, Robert | 42,604.33 | 4,136.63 | - | - | 775.00 | 47,515.96 |
| Moore, John | 8,466.77 | - | - | - | - | 8,466.77 |
| Moshier, John | 1,282.51 | - | - | - | - | 1,282.51 |
| Munroe-Robbins, Cody | 17,813.03 | - | - | - | - | 17,813.03 |
| Murphy, Jean | 6,027.55 | - | - | - | - | 6,027.55 |
| O'Connor, Christopher | 6,306.26 | - | - | - | - | 6,306.26 |
| O'Riley, John | 2,309.00 | - | - | - | - | 2,309.00 |
| Olson, Russell | 9,802.13 | - | - | - | - | 9,802.13 |
| Parrillo, Michael | 53,380.56 | 7,007.78 | - | 891.04 | 600.00 | 61,879.38 |
| Pendergast, Edward | 6,950.61 | - | - | - | - | 6,950.61 |
| Pry, Michael | 66,907.53 | 390.76 | - | - | - | 67,298.29 |
| Radcliffe, Wendell | 17,975.64 | - | - | - | - | 17,975.64 |
| Rezendes, Joseph | 51,131.61 | 69.86 | - | - | - | 51,201.47 |
| Richardson, Benjamin | 47,373.23 | 4,155.73 | - | - | 675.00 | 52,203.96 |
| Ritzinger, Gerard | 8,022.68 | - | - | - | - | 8,022.68 |

| DEPARTMENT | Regular Wages | Overtime | 773 Wages | Snow & Ice | Longevity | Total Gross |
|---------------------------------|----------------------|---------------------|-------------------|-----------------------|------------------|----------------------|
| Rooney, David | 2,602.23 | - | - | - | - | 2,602.23 |
| Rutzick, Philip | 10,187.54 | - | - | - | - | 10,187.54 |
| Santamaria, Susan | 19,094.76 | - | - | - | - | 19,094.76 |
| Scott, David | 7,399.80 | 8.06 | - | - | - | 7,407.86 |
| Scribner, Bradley | 17,523.76 | - | - | - | - | 17,523.76 |
| Seibel, James | 4,859.75 | - | - | - | - | 4,859.75 |
| Seibel, Jonathan | 5,005.01 | - | - | - | - | 5,005.01 |
| Simon, Richard | 6,139.42 | - | - | - | - | 6,139.42 |
| Slyman, Thomas | 3,745.07 | - | - | - | - | 3,745.07 |
| Stead, Kyle | 47,015.12 | 744.38 | - | - | - | 47,759.50 |
| Sullivan, William | 16,979.64 | 43.50 | - | - | - | 17,023.14 |
| Swayger, David | 7,702.08 | - | - | - | - | 7,702.08 |
| Tanner, David | 5,452.99 | - | - | - | - | 5,452.99 |
| Tortora, Fred | 17,440.39 | 45.57 | - | - | - | 17,485.96 |
| Trocchio, Christopher | 21,253.14 | 144.39 | - | - | - | 21,397.53 |
| Ward, Robert | 4,490.03 | - | - | - | - | 4,490.03 |
| Ware, Philip | 4,479.10 | - | - | - | - | 4,479.10 |
| Williams, Joseph | 4,558.69 | - | - | - | - | 4,558.69 |
| Worsman, David | 4,507.38 | - | - | - | - | 4,507.38 |
| Zavorskas, Robert | 850.76 | - | - | - | - | 850.76 |
| TOTAL GOLF | 1,144,861.77 | 37,646.97 | - | 1,388.71 | 5,700.00 | 1,189,597.45 |
| HISTORIC DISTRICT-SD/OKH | | | | | | |
| Barton, Kerry | 34,790.57 | - | - | - | - | 34,790.57 |
| TOTAL HISTORIC DISTRICT | 34,790.57 | - | - | - | - | 34,790.57 |
| GRAND TOTAL: | 15,970,847.41 | 2,081,496.19 | 608,693.40 | 103,477.54 | 51,980.02 | 18,816,494.56 |

Town Administration overtime includes Travel Allowance

Town Clerk overtime includes MGL Chapter 41, Section 19G

Police Patrol, Sergeants, and Superior Officers' regular wages include Longevity and Specialty Stipends

773 Wages include private duty/special details

Fire regular wages include Longevity, Holiday Buyback, Fire Science Education/Certificates, and Defibrillator Training Stipend

Council on Aging includes Senior and Veteran Tax Work-Off Programs

TOWN ACCOUNTANT

In accordance with the provisions of Chapter 42, Section 61, I hereby transmit the annual Financial Report of the Town of Dennis as of June 30, 2016, for the fiscal year then ended. The responsibility for both accuracy of the presented data, and the completeness and fairness, including all disclosures rest with the Town Accountant.

The Town Accountant believes that the data presented is accurate in all material aspects. The Town's auditing firm is Clifton, Larson & Allen selected by the Board of Selectmen. You may examine the auditors' report at the Town Clerk's office during regular office hours.

Fiscal 2016 has been a busy and productive year. I sincerely appreciate the confidence of the Board of Selectmen and Finance Committee. Also, a special "thank you" to my staff Mara Whipple, Assistant Town Accountant, and Kelly Dittrich, Accounting clerk, for all their hard work.

Respectfully submitted,

MaryAnne M. Gibbs
Town Accountant

BALANCE SHEET

JUNE 30, 2016
WATER DISTRICT
ESCROW, DEPOSITS

ASSETS:

| | | |
|-----------------------|----------------------|----------------------|
| CASH | 446,363.86 | |
| DEFERRED COMPENSATION | <u>15,438,541.58</u> | 15,884,905.44 |

WATER DISTRICT PROPERTY TAXES RECEIVABLE

| | | |
|---------------------|---------------|-------------------------|
| Tax Liens | 5,776.19 | |
| Water Liens | 6,370.25 | |
| Taxes in Litigation | <u>473.71</u> | <u>12,620.15</u> |

TOTAL ASSETS:

15,897,525.59

LIABILITIES AND FUND BALANCE:

| | | |
|--|-------------------|------------------------------------|
| DEFERRED COMPENSATION | 15,438,541.58 | |
| WATER DISTRICT | 13,993.92 | |
| ESCROWS - GUARANTEE DEPOSITS | <u>444,990.09</u> | |
| TOTAL LIABILITIES AND FUND BALANCE: | | <u><u>15,897,525.59</u></u> |

TOWN OF DENNIS
BONDED DEBT SCHEDULE
JUNE 30, 2016

| | Date of Issue | Rate of Interest | Amount of Principal | Amount of Interest | FY16 Principal | FY16 Interest | Outstanding Principal 6/30/16 | Outstanding Interest 6/30/16 | Payment FY17 Principal | Payment FY17 Interest |
|-------------------------|---------------|------------------|---------------------|--------------------|----------------|---------------|-------------------------------|------------------------------|------------------------|-----------------------|
| PROJECT LOAN | | | | | | | | | | |
| INSIDE DEBT LIMIT: | | | | | | | | | | |
| MELPET FARMS-LAND | 8/15/2002 | 4.00% | 3,563,000.00 | 1,230,432.00 | 185,000.00 | 33,350.00 | 790,000.00 | 199,455.00 | 180,000.00 | 30,350.00 |
| SPEARS LAND ACQ | 10/15/2004 | 4.00% | 959,700.00 | 332,587.55 | 60,000.00 | 13,200.00 | 295,000.00 | 37,985.00 | 60,000.00 | 11,200.00 |
| CROWES LAND ACQ | 10/15/2004 | 4.00% | 2,000,000.00 | 699,546.88 | 125,000.00 | 27,750.00 | 625,000.00 | 81,625.00 | 120,000.00 | 25,000.00 |
| SEAVIEW LAND ACQ(LAND) | 10/15/2004 | 4.00% | 3,000,000.00 | 1,042,295.00 | 180,000.00 | 41,200.00 | 935,000.00 | 141,249.50 | 180,000.00 | 39,500.00 |
| MANSE MUSEUM | 10/15/2011 | 2.62% | 1,505,000.00 | 298,600.00 | 150,000.00 | 36,750.00 | 900,000.00 | 107,250.00 | 150,000.00 | 32,701.00 |
| TOWN HALL ANNEX | 10/15/2011 | 2.62% | 1,725,000.00 | 554,400.00 | 95,000.00 | 47,800.00 | 1,345,000.00 | 322,912.50 | 95,000.00 | 44,500.00 |
| TOWN HALL ADDITION | 11/19/2013 | | 0.00 | 0.00 | 0.00 | 46,500.00 | 0.00 | 0.00 | 210,000.00 | 89,850.00 |
| TOTAL INSIDE DEBT LIMIT | | | 12,752,700.00 | 4,157,861.43 | 795,000.00 | 246,550.00 | 4,890,000.00 | 890,477.00 | 995,000.00 | 273,101.00 |

| | Date of Issue | Rate of Interest | Amount of Principal | Amount of Interest | FY16 Principal | FY16 Interest | Outstanding Principal 6/30/16 | Outstanding Interest 6/30/16 | Payment FY17 Principal | Payment FY17 Interest |
|--------------------------|---------------|------------------|---------------------|--------------------|----------------|---------------|-------------------------------|------------------------------|------------------------|-----------------------|
| PROJECT LOAN | | | | | | | | | | |
| OUTSIDE DEBT LIMIT: | | | | | | | | | | |
| MWPAT SEPTIC LOAN III | 2/8/2004 | 0.00% | 185,254.00 | 0.00 | 10,000.00 | 0.00 | 80,000.00 | 0.00 | 10,000.00 | 0.00 |
| MWPAT SEPTIC LOAN IV | 10/26/2005 | 0.00% | 200,000.00 | 0.00 | 10,000.00 | 0.00 | 100,000.00 | 0.00 | 10,000.00 | 0.00 |
| LIBRARY - NEW BUILDING | 10/15/2004 | 4.10% | 2,747,000.00 | 869,264.17 | 185,000.00 | 31,550.00 | 670,000.00 | 100,483.34 | 180,000.00 | 28,000.00 |
| SEAVIEW LAND ACQ(GEN) | 10/15/2004 | 4.10% | 1,900,000.00 | 659,415.42 | 120,000.00 | 26,000.00 | 700,000.00 | 71,005.00 | 120,000.00 | 13,350.00 |
| POLICE STATION | 11/1/2007 | 3.90% | 8,098,000.00 | 3,100,772.50 | 435,000.00 | 188,720.00 | 4,585,000.00 | 951,895.25 | 435,000.00 | 98,710.00 |
| TOTAL OUTSIDE DEBT LIMIT | | | 13,130,254.00 | 4,629,452.09 | 760,000.00 | 246,270.00 | 6,135,000.00 | 1,123,383.59 | 755,000.00 | 140,060.00 |
| TOTAL DEBT | | | 25,882,954.00 | 8,787,313.52 | 1,555,000.00 | 492,820.00 | 11,025,000.00 | 2,013,860.59 | 1,750,000.00 | 413,161.00 |

TOWN OF DENNIS
CASH RECONCILIATION
JUNE 30, 2016

| | | |
|--|-----------|----------------------|
| Total Treasurer's cash (per 6/30 quarterly report) | \$ | 23,426,998.01 |
| Other Trust Funds not in custody of Treasurer | \$ | - |
| | | <hr/> |
| Total Treasurer's Cash | \$ | 23,426,998.01 |
| | | <hr/> <hr/> |
| Accountant's/Auditor's cash (per balance sheet): | | |
| General Fund | \$ | 9,681,910.71 |
| Special Revenue Funds | \$ | 6,393,534.05 |
| Capital Projects Funds | \$ | 2,080,877.02 |
| Trust and Agency Funds | \$ | 5,270,676.23 |
| | | <hr/> |
| Total per General Ledger | \$ | 23,426,998.01 |
| Reconciling Items (specify) | \$ | - |
| Total adjusted Accountant's/Auditor's cash | \$ | 23,426,998.01 |
| Variance | \$ | - |
| | | <hr/> <hr/> |

STATEMENT OF EXPENDITURES VS. APPROPRIATIONS
FISCAL YEAR 2016

| GENERAL GOVERNMENT: | FY16 BUDGET | TRANSFERS | EXPENSES | FWD TO FY17 | RETURN TO GENERAL FUND |
|----------------------------|-------------------|---------------------|-------------------|-----------------|------------------------|
| Personal Services | - | 450.00 | 450.00 | - | - |
| MODERATOR | | 450.00 | 450.00 | - | - |
| Personal Services | 3,213.00 | 10,000.00 | 6,000.00 | - | 4,000.00 |
| Purchase of Services | 8,000.00 | 2,000.00 | 4,320.52 | - | 892.48 |
| Other Charges-Expenditures | - | - | 7,636.44 | - | 363.56 |
| SELECTMEN | 11,213.00 | 12,000.00 | 17,956.96 | - | 5,256.04 |
| Personal Services | 564,216.00 | (17,712.39) | 532,989.22 | - | 13,504.39 |
| Purchase of Services | 30,450.00 | - | 27,543.02 | 2,800.00 | 106.98 |
| Other Charges-Expenditures | 6,000.00 | 1,500.00 | 5,287.60 | 1,000.00 | 1,212.40 |
| Capital Outlay | - | - | - | - | - |
| TOWN ADMINISTRATOR | 600,666.00 | (16,212.39) | 565,829.84 | 3,800.00 | 14,823.77 |
| Purchase of Services | 1,200.00 | - | 1,054.64 | - | 145.36 |
| Other Charges-Expenditures | 247,205.00 | (136,601.37) | 1,161.58 | - | 109,442.05 |
| FINANCE COMMITTEE | 248,405.00 | (136,601.37) | 2,216.22 | - | 109,587.41 |
| Personal Services | 185,270.00 | 1,302.18 | 186,528.98 | - | 43.20 |
| Purchase of Services | 43,000.00 | - | 43,000.00 | - | - |
| Supplies | 500.00 | - | 438.19 | 60.00 | 1.81 |
| Other Charges-Expenditures | 2,505.00 | 16,000.00 | 16,375.00 | 2,120.00 | 10.00 |
| ACCOUNTANT | 231,275.00 | 17,302.18 | 246,342.17 | 2,180.00 | 55.01 |
| Purchase of Services | 535,403.00 | - | 447,919.21 | 7,100.00 | 80,383.79 |
| Supplies | 417,000.00 | (500.00) | 317,583.92 | 1,500.00 | 97,416.08 |
| Other Charges-Expenditures | - | 15,350.36 | 12,852.31 | - | 2,498.05 |
| CENTRAL PURCHASING | 952,403.00 | 14,850.36 | 778,355.44 | 8,600.00 | 180,297.92 |
| Personal Services | 293,028.00 | - | 285,210.84 | - | 27,817.16 |
| Purchase of Service | 2,100.00 | - | 1,356.56 | - | 743.44 |
| Supplies | 1,250.00 | - | 971.63 | - | 278.37 |
| Other Charges-Expenditures | 7,550.00 | - | 4,159.36 | - | 3,390.64 |
| Capital Outlay | - | - | - | - | - |
| ASSESSORS | 303,928.00 | - | 271,698.39 | - | 32,229.61 |
| Personal Services | - | - | - | - | - |
| Purchase of Services | 50,600.00 | - | 20,835.00 | - | 29,765.00 |
| Supplies | 2,600.00 | - | 473.88 | - | 2,126.12 |
| Other Charges-Expenditures | 500.00 | 23,000.00 | 13,680.00 | - | 9,820.00 |
| REVALUATION | 53,700.00 | 23,000.00 | 34,988.88 | - | 41,711.12 |

STATEMENT OF EXPENDITURES VS. APPROPRIATIONS

FISCAL YEAR 2016

| | FY16 BUDGET | TRANSFERS | EXPENSES | FWD TO FY17 | RETURN TO GENERAL FUND |
|---------------------------------------|-------------------|------------------|-------------------|-----------------|------------------------|
| GENERAL GOVERNMENT: | | | | | |
| Personal Services | 306,949.00 | - | 296,548.70 | - | 10,400.30 |
| Purchase of Services | 24,940.00 | - | 19,951.44 | - | 4,988.56 |
| Supplies | 2,387.00 | - | 2,025.80 | - | 361.20 |
| Other Charges-Expenditures | 2,880.00 | - | 1,391.69 | 204.88 | 1,283.43 |
| TREASURER/COLLECTOR | 337,156.00 | - | 319,917.63 | 204.88 | 17,033.49 |
| Personal Services | 90,094.00 | 885.59 | 90,979.71 | - | (0.12) |
| Purchase of Services | 155,300.00 | - | 145,669.56 | 9,405.44 | 225.00 |
| Other Charges-Expenditures | 2,300.00 | 23,893.34 | 10,608.60 | - | 15,584.74 |
| LEGAL | 247,694.00 | 24,778.93 | 247,257.87 | 9,405.44 | 15,809.62 |
| Personal Services | 203,922.00 | 1,326.55 | 200,034.99 | - | 5,213.56 |
| Purchase of Services | 167,194.00 | - | 148,421.07 | 6,500.00 | 12,272.93 |
| Supplies | 5,913.00 | - | 5,605.16 | - | 307.84 |
| Other Expenditures | 400.00 | - | 213.92 | - | 186.08 |
| Capital Outlay | 47,000.00 | - | 45,168.09 | 1,800.00 | 31.91 |
| DATA PROCESSING | 424,429.00 | 1,326.55 | 399,443.23 | 8,300.00 | 18,012.32 |
| Purchase of Services | 16,000.00 | - | 91.32 | - | 15,908.68 |
| Other Expenditures | - | - | - | - | - |
| TAX TITLE FORECLOSURE | 16,000.00 | - | 91.32 | - | 15,908.68 |
| Personal Services | 87,753.00 | 65,025.00 | 148,923.13 | - | 3,854.87 |
| Purchase of Services | 7,200.00 | - | 6,447.33 | - | 752.67 |
| Supplies | 400.00 | - | 398.36 | - | 1.64 |
| Other Charges-Expenditures | 1,470.00 | - | 1,430.15 | - | 39.85 |
| TOWN CLERK | 96,823.00 | 65,025.00 | 157,198.97 | - | 4,649.03 |
| Personal Services | 21,450.00 | (660.00) | 18,303.09 | - | 2,486.91 |
| Purchase of Services | 14,608.00 | 660.00 | 15,231.29 | - | 36.71 |
| Supplies | 900.00 | - | 851.14 | - | 48.86 |
| Other Charges-Expenditures | - | - | - | - | - |
| ELECTIONS | 36,958.00 | - | 34,385.52 | - | 2,572.48 |
| Personal Services | 336,184.00 | 1,918.73 | 338,102.73 | - | - |
| Purchase of Services | 21,500.00 | - | 21,255.00 | - | 245.00 |
| Supplies | 10,485.00 | - | 8,422.46 | - | 2,062.54 |
| Other Charges-Expenditures | 1,910.00 | - | 1,345.70 | - | 564.30 |
| NATURAL RESOURCES/CONSERVATION | 370,079.00 | 1,918.73 | 369,125.89 | - | 2,871.84 |
| Personal Services | 134,593.00 | - | 133,816.46 | - | 776.54 |
| Purchase of Services | 400.00 | - | 130.90 | - | 269.10 |
| Other Charges-expenditures | 1,000.00 | 15.40 | 673.50 | - | 341.90 |
| PLANNING | 135,993.00 | 15.40 | 134,620.86 | - | 1,387.54 |

STATEMENT OF EXPENDITURES VS. APPROPRIATIONS

FISCAL YEAR 2016

| | FY16 BUDGET | TRANSFERS | EXPENSES | FWD TO FY17 | RETURN TO GENERAL FUND |
|------------------------------------|----------------------|-------------------|----------------------|--------------------|-------------------------------|
| GENERAL GOVERNMENT: | | | | | |
| Personal Services | 446,206.00 | 21,467.24 | 467,144.85 | - | 528.39 |
| Purchase of Services | 141,641.00 | 15,000.00 | 141,372.26 | 7,750.00 | 7,518.74 |
| Supplies | 71,125.00 | - | 66,238.55 | 300.00 | 4,586.45 |
| Other Charges-Expenditures | 18,942.00 | (1,023.82) | 13,245.01 | - | 4,673.17 |
| Capital Outlay | 1,000.00 | - | 1,000.00 | - | - |
| PUBLIC PROPERTIES/BUILDINGS | 678,914.00 | 35,443.42 | 689,000.67 | 8,050.00 | 17,306.75 |
| Other Charges-Expenditures | 403,241.00 | 7,500.00 | 401,685.02 | 7,500.00 | 1,555.98 |
| PRO/LIABILITY INSURANCE | 403,241.00 | 7,500.00 | 401,685.02 | 7,500.00 | 1,555.98 |
| Purchase of Services | 8,500.00 | (1,500.00) | 6,984.93 | - | 15.07 |
| TOWN REPORT | 8,500.00 | (1,500.00) | 6,984.93 | - | 15.07 |
| Retirement Contribution | 2,838,784.00 | - | 2,838,784.00 | - | - |
| Sick Pay Liability | 25,000.00 | - | 7,946.43 | - | 17,053.57 |
| Workers Compensation | 130,720.00 | (7,500.00) | 76,659.99 | - | 46,560.01 |
| Unemployment | 132,000.00 | - | 106,370.24 | - | 28,629.76 |
| Group Insurance | 2,574,537.00 | - | 2,546,286.35 | 10,750.00 | 17,500.65 |
| Government Taxes | 258,714.00 | - | 233,343.60 | - | 25,370.40 |
| Prior Yr. Encumber. | - | 12,667.56 | 6,683.17 | 5,984.39 | - |
| FRINGE BENEFITS | 5,959,755.00 | 5,167.56 | 5,816,073.78 | 16,734.39 | 132,114.39 |
| TOTAL GENERAL GOVERNMENT | 11,117,132.00 | 54,464.37 | 10,493,623.59 | 64,774.71 | 613,198.07 |
| PUBLIC SAFETY: | | | | | |
| Personal Services | 4,432,111.00 | (122,254.46) | 4,222,367.24 | - | 87,489.30 |
| Overtime | 425,883.00 | 59,500.00 | 461,956.70 | - | 23,526.30 |
| Purchase of Services | 140,844.00 | 21,500.00 | 150,304.05 | 6,008.48 | 6,031.47 |
| Supplies | 66,101.00 | 36,200.00 | 99,812.68 | 97.08 | 2,391.24 |
| Other Charges-Expenditures | 8,012.00 | 6,000.00 | 11,530.86 | - | 2,481.14 |
| Capital Outlay | 157,500.00 | 25,158.00 | 182,385.41 | - | 272.59 |
| POLICE | 5,230,551.00 | 26,103.54 | 5,128,356.94 | 6,105.56 | 122,192.04 |
| Personal Services | 3,422,165.00 | - | 3,413,043.31 | - | 9,121.69 |
| Overtime | 365,000.00 | 146,000.00 | 1,010,260.96 | - | 739.04 |
| Purchase of Services | 249,025.00 | (29,000.00) | 218,295.53 | 2,315.52 | (586.05) |
| Supplies | 155,200.00 | 38,000.00 | 192,602.06 | 132.20 | 465.74 |
| Other Charges-Expenditures | 6,900.00 | 80.00 | 5,299.46 | - | 1,680.54 |
| Capital Outlay | 7,400.00 | - | 7,210.85 | - | 189.15 |
| FIRE | 4,705,690.00 | 155,080.00 | 4,846,712.17 | 2,447.72 | 11,610.11 |
| Personal Services | 398,501.00 | (3,000.00) | 365,001.80 | - | 30,499.20 |
| Supplies | 2,761.00 | - | 2,358.92 | - | 402.08 |
| Other Charges-Expenditures | 7,167.00 | 9,000.00 | 9,772.62 | - | 6,394.38 |
| Capital Outlay | - | - | - | - | - |
| BUILDING INSPECTOR | 408,429.00 | 6,000.00 | 377,133.34 | - | 37,295.66 |
| Personal Services | 96,435.00 | - | 92,777.49 | - | 3,657.51 |
| Purchase of Services | 8,050.00 | - | 6,300.00 | - | 1,750.00 |
| Supplies | 3,800.00 | - | 3,687.01 | - | 112.99 |
| Other Charges-Expenditures | 70.00 | - | 70.00 | - | - |
| GENERAL GOVERNMENT: | FY16 BUDGET | TRANSFERS | EXPENSES | FWD TO FY17 | RETURN TO GENERAL FUND |
| ANIMAL CONTROL | 108,355.00 | - | 102,834.50 | - | 5,520.50 |

STATEMENT OF EXPENDITURES VS. APPROPRIATIONS
FISCAL YEAR 2016

| GENERAL GOVERNMENT: | FY16 BUDGET | TRANSFERS | EXPENSES | FWD TO FY17 | RETURN TO GENERAL FUND |
|----------------------------------|----------------------|----------------------|----------------------|-----------------|------------------------|
| Personal Services | 229,626.00 | 33,485.60 | 263,111.60 | - | - |
| Purchase of Services | 32,418.00 | 1,400.00 | 33,817.35 | - | 0.65 |
| Supplies | 10,748.00 | 44,918.00 | 55,588.64 | - | 77.36 |
| Other Charges-Expenditures | 701.00 | (368.00) | 332.48 | - | 0.52 |
| Capital Outlay | 50,900.00 | (322.00) | 50,577.20 | - | 0.80 |
| HARBORMASTER | 324,393.00 | 79,113.60 | 403,427.27 | - | 79.33 |
| TOTAL PUBLIC SAFETY | 10,777,418.00 | 286,297.14 | 10,858,464.22 | 8,553.28 | 176,697.64 |
| EDUCATION: | | | | | |
| Cape Cod Tech Assessment | - | 1,451,797.00 | 1,451,797.00 | - | - |
| CAPE COD TECH. ASSESS. | | 1,451,797.00 | 1,451,797.00 | - | - |
| DIY School Assessment | - | 16,760,663.00 | 16,756,378.42 | - | 4,284.58 |
| DY SCHOOL SYSTEM | | 16,760,663.00 | 16,756,378.42 | - | 4,284.58 |
| TOTAL EDUCATION | | 18,212,460.00 | 18,208,175.42 | - | 4,284.58 |
| DEPT OF PUBLIC WORKS: | | | | | |
| Personal Services | 386,656.00 | 50.00 | 341,178.29 | - | 45,527.71 |
| Purchase of Services | 2,900.00 | - | 2,637.66 | - | 262.34 |
| Supplies | 3,350.00 | - | 3,071.36 | 277.00 | 1.64 |
| Other Charges-Expenditures | 1,100.00 | - | 843.24 | - | 256.76 |
| ENGINEER/SURVEYOR | 394,006.00 | 50.00 | 347,730.55 | 277.00 | 46,048.45 |
| Personal Services | 1,604,914.00 | 596.53 | 1,601,875.44 | - | 3,635.09 |
| Purchase of Services | 131,574.00 | - | 122,711.31 | 481.00 | 8,381.69 |
| Supplies | 371,846.00 | (3,600.00) | 363,362.48 | 1,977.00 | 2,906.52 |
| Other Charges-Expenditures | 7,835.00 | 4,175.98 | 11,954.20 | - | 56.78 |
| Capital Outlay | 8,395.00 | - | 8,210.00 | - | 185.00 |
| HWY/CONSTRUCT/MAINTENANCE | 2,124,564.00 | 1,172.51 | 2,108,113.43 | 2,458.00 | 15,165.08 |
| Personal Services | 93,620.00 | 8,768.01 | 102,388.01 | - | - |
| Purchase of Services | 53,760.00 | 40,280.82 | 94,040.82 | - | - |
| Supplies | 38,257.00 | 120,951.17 | 156,373.91 | - | 2,834.26 |
| Other Charges-Expenditures | - | - | - | - | - |
| SNOW AND ICE REMOVAL | 185,637.00 | 170,000.00 | 352,802.74 | - | 2,834.26 |
| Purchase of Services | 80,000.00 | - | 69,927.31 | 755.00 | 9,317.69 |
| Other Charges-Expenditures | - | - | - | - | - |
| STREET LIGHTING: | 80,000.00 | - | 69,927.31 | 755.00 | 9,317.69 |
| Personal Services | 491,389.00 | 7,456.43 | 498,364.80 | - | 480.63 |
| Purchase of Services | 502,401.00 | (41,800.00) | 457,656.02 | 1,500.00 | 1,444.98 |
| Supplies | 34,665.00 | - | 33,985.03 | - | 679.97 |
| Other Charges-Expenditures | 3,925.00 | 27,836.89 | 24,304.72 | - | 7,457.17 |
| WASTE COLLECT/DISPOSAL | 1,032,380.00 | 1,014,310.57 | 1,014,310.57 | 1,500.00 | 10,062.75 |
| TOTAL DEPT PUBLIC WORKS | 3,816,587.00 | 164,715.83 | 3,892,894.60 | 4,990.00 | 83,428.23 |

STATEMENT OF EXPENDITURES VS. APPROPRIATIONS
FISCAL YEAR 2016

| GENERAL GOVERNMENT: | FY16 BUDGET | TRANSFERS | EXPENSES | FWD TO FY17 | RETURN TO GENERAL FUND |
|-----------------------------------|-------------------|-----------------|-------------------|---------------|------------------------|
| HUMAN SERVICES: | | | | | |
| Personal Services | 349,027.00 | - | 337,914.90 | - | 11,112.10 |
| Purchase of Services | 28,320.00 | 284.37 | 20,498.62 | - | 8,105.75 |
| Supplies | 2,700.00 | - | 2,348.98 | - | 351.02 |
| Other Charges-Expenditures | 2,720.00 | 1,703.00 | 4,419.11 | - | 3.89 |
| HEALTH INSPECTION SERVICES | 382,767.00 | 1,987.37 | 365,181.61 | - | 19,572.76 |
| Personal Services | 199,093.00 | - | 198,630.37 | - | 462.63 |
| Purchase of Services | - | - | - | - | - |
| Supplies | 2,500.00 | - | 2,497.69 | - | 2.31 |
| Other Charges-Expenditures | 6,350.00 | - | 4,217.90 | - | 2,132.10 |
| COUNCIL ON AGING | 207,943.00 | - | 205,345.96 | - | 2,597.04 |
| Purchase of Services | 43,228.00 | - | 43,228.00 | - | - |
| Other Charges-Expenditures | 157,881.00 | 1,000.00 | 157,758.35 | 600.00 | 522.65 |
| VETERANS SERVICES | 201,109.00 | 1,000.00 | 200,986.35 | 600.00 | 522.65 |
| Purchase of Services | 500.00 | - | 500.00 | - | - |
| Other Charges-Expenditures | 2,359.00 | - | 2,359.00 | - | - |
| COMMISSION ON DISABILITIES | 2,859.00 | - | 2,859.00 | - | - |
| Nauset Workshop | 4,300.00 | - | 4,300.00 | - | - |
| Cape Cod Child Development, Inc. | 5,000.00 | - | 5,000.00 | - | - |
| Arc of Cape Cod | 1,000.00 | - | 1,000.00 | - | - |
| Consumer Assistance Council | 750.00 | - | 750.00 | - | - |
| Independence House | 3,000.00 | - | 3,000.00 | - | - |
| Legal Services | 2,800.00 | - | 2,800.00 | - | - |
| Salvation Army | 3,500.00 | - | 3,500.00 | - | - |
| Cape Aids Resource | 2,500.00 | - | 2,500.00 | - | - |
| Sight Loss Services, Inc. | 4,000.00 | - | 4,000.00 | - | - |
| Elder Services/Meals | 5,000.00 | - | 5,000.00 | - | - |
| Family Pantry | 5,500.00 | - | 5,500.00 | - | - |
| Big Brothers/Big Sisters | 1,500.00 | - | 1,500.00 | - | - |
| Hands of Hope Outreach Cen | 5,000.00 | - | 5,000.00 | - | - |
| Gosnold Center | 4,000.00 | - | 4,000.00 | - | - |
| OTHER HUMAN SERVICES | 47,850.00 | - | 47,850.00 | - | - |
| TOTAL HUMAN SERVICES | 842,528.00 | 2,987.37 | 822,222.92 | 600.00 | 22,692.45 |

STATEMENT OF EXPENDITURES VS. APPROPRIATIONS
FISCAL YEAR 2016

| | FY16 BUDGET | TRANSFERS | EXPENSES | FWD TO FY17 | RETURN TO GENERAL FUND |
|---------------------------------------|---------------------|------------------|---------------------|-----------------|------------------------|
| GENERAL GOVERNMENT: | | | | | |
| CULTURE & RECREATION: | | | | | |
| Personal Services | 260,336.00 | - | 242,675.10 | - | 17,660.90 |
| Purchase of Services | 21,604.00 | - | 21,424.18 | - | 179.82 |
| Supplies | 91,917.00 | - | 90,647.21 | - | 1,269.79 |
| Other Library Expense | 161,012.00 | - | 160,977.20 | - | 34.80 |
| LIBRARY | 534,869.00 | - | 515,723.69 | - | 19,145.31 |
| Personal Services | 104,997.00 | - | 100,973.40 | - | 4,023.60 |
| Purchase of Services | 4,200.00 | - | 4,056.81 | - | 143.19 |
| Other Charges-Expenditures | - | - | - | - | - |
| Capital Outlay | - | - | - | - | - |
| RECREATION | 109,197.00 | - | 105,030.21 | - | 4,166.79 |
| Personal Services | 562,510.00 | 46,375.00 | 564,451.49 | - | 44,433.51 |
| Purchase of Services | 135,666.00 | - | 134,750.71 | - | 915.29 |
| Supplies | 23,265.00 | - | 23,263.31 | - | 1.69 |
| Other Charges & Expenditures | 8,575.00 | 598.57 | 5,642.13 | - | 3,531.44 |
| Capital Outlay | 16,700.00 | - | 16,698.90 | - | 1.10 |
| BEACHES | 746,716.00 | 46,973.57 | 744,806.54 | - | 48,883.03 |
| Personal Services | 1,139,039.00 | - | 1,121,687.06 | - | 17,351.94 |
| Purchase of Services | 260,100.00 | - | 215,486.06 | 1,368.96 | 43,244.98 |
| Supplies | 346,849.00 | - | 337,665.31 | - | 9,183.69 |
| Other Charges & Expenditures | 8,165.00 | 1,216.64 | 7,534.73 | - | 1,846.91 |
| Capital Outlay | 5,000.00 | - | 5,000.00 | - | - |
| GOLF | 1,759,153.00 | 1,216.64 | 1,687,373.16 | 1,368.96 | 71,627.52 |
| Purchase of Services | 1,500.00 | - | 804.18 | - | 695.82 |
| Supplies | - | - | - | - | - |
| HISTORICAL COMMISSION | 1,500.00 | - | 804.18 | - | 695.82 |
| Personal Services | 11,183.00 | - | 10,541.13 | - | 641.87 |
| Purchase of Services | 100.00 | 250.00 | 204.05 | - | 145.95 |
| Supplies | 224.00 | - | 223.98 | - | 0.02 |
| Capital Outlay | - | - | - | - | - |
| SOUTH DENNIS HISTORIC DISTRICT | 11,507.00 | 250.00 | 10,969.16 | - | 787.84 |
| Personal Services | 26,726.00 | (750.00) | 24,081.07 | - | 1,894.93 |
| Purchase of Services | 300.00 | 500.00 | 652.96 | - | 147.04 |
| Supplies | 300.00 | - | 298.97 | - | 1.03 |
| Other Charges & Expenditures | 219.00 | - | 29.41 | - | 189.59 |
| Capital Outlay | - | - | - | - | - |
| OKHRHD | 27,545.00 | (250.00) | 25,062.41 | - | 2,232.59 |
| TOTAL CULTURE/RECREATION | 3,190,487.00 | 48,190.21 | 3,089,769.35 | 1,368.96 | 147,538.90 |

STATEMENT OF EXPENDITURES VS. APPROPRIATIONS
FISCAL YEAR 2016

| GENERAL GOVERNMENT: | FY16 BUDGET | TRANSFERS | EXPENSES | FWD TO FY17 | RETURN TO GENERAL FUND |
|--------------------------------|----------------------|----------------------|----------------------|------------------|------------------------|
| DEBT SERVICE: | | | | | |
| Retirement of Debt Principal | 1,555,000.00 | - | 1,555,000.00 | - | - |
| Interest Long Term Debt | 492,820.00 | - | 492,820.00 | - | - |
| Interest Short Term Debt | 14,637.00 | - | 13,190.59 | - | 1,446.41 |
| TOTAL DEBT SERVICES | 2,062,457.00 | - | 2,061,010.59 | - | 1,446.41 |
| INTER-GOVERNMENTAL: | | | | | |
| County Assessments | - | 244,684.00 | 244,684.00 | - | - |
| OKHRHD Assessments | - | 9,750.00 | 9,750.00 | - | - |
| COUNTY ASSESSMENTS | - | 254,434.00 | 254,434.00 | - | - |
| RMV Non-Renewal Surcharge | - | 16,960.00 | 16,960.00 | - | - |
| Retired Municipal Teachers | - | - | - | - | - |
| Mosquito Control Projects | - | 163,394.00 | 163,394.00 | - | - |
| Air Pollution Control District | - | 9,068.00 | 9,068.00 | - | - |
| Regional Transit Authorities | - | 95,564.00 | 95,564.00 | - | - |
| Cape Cod Commission | - | 262,334.00 | 262,334.00 | - | - |
| STATE ASSESSMENTS | - | 547,320.00 | 547,320.00 | - | - |
| TOTAL INTERGOVERNMENT | - | 801,754.00 | 801,754.00 | - | - |
| TOTAL EXPENDITURES | 31,806,609.00 | 19,550,868.92 | 50,227,904.69 | 80,286.95 | 1,049,286.28 |
| OTHER FUNDS | | | | | |

TOWN OF DENNIS
BALANCE SHEET
GENERAL FUND
JUNE 30, 2016

ASSETS:

CASH:

| | | |
|-------------------|---------------------|---------------------|
| Petty Cash | 4,115.00 | |
| Unrestricted | <u>5,944,765.18</u> | |
| Total Cash | | 5,948,880.18 |

RECEIVABLES:

PROPERTY TAXES:

| | | |
|--------------------------------|---------------------|---------------------|
| Personal Prop. 1998 | 7,773.46 | |
| Personal Prop. 1999 | 8,079.83 | |
| Personal Prop. 2000 | 5,974.37 | |
| Personal Prop. 2001 | 8,257.59 | |
| Personal Prop. 2002 | 5,690.89 | |
| Personal Prop. 2003 | 6,580.42 | |
| Personal Prop. 2004 | 4,480.89 | |
| Personal Prop. 2005 | 2,339.61 | |
| Personal Prop. 2006 | 2,482.65 | |
| Personal Prop. 2007 | 3,184.94 | |
| Personal Prop. 2008 | 3,420.47 | |
| Personal Prop. 2009 | 3,987.32 | |
| Personal Prop. 2010 | 2,722.39 | |
| Personal Prop. 2011 | 96.90 | |
| Personal Prop. 2012 | 2,295.36 | |
| Personal Prop. 2013 | 2,502.43 | |
| Personal Prop. 2014 | 3,138.14 | |
| Personal Prop. 2015 | 7,262.28 | |
| Personal Prop. 2016 | 18,932.60 | |
| Real Estate 1997 & Prior Years | 370.59 | |
| Real Estate 2000 | (0.23) | |
| Real Estate 2009 | (99.30) | |
| Real Estate 2010 | 7,016.16 | |
| Real Estate 2011 | 12,515.83 | |
| Real Estate 2012 | 2,846.21 | |
| Real Estate 2013 | 2,317.71 | |
| Real Estate 2014 | (8,091.43) | |
| Real Estate 2015 | 223,424.64 | |
| Real Estate 2016 | <u>1,119,631.98</u> | |
| Total Property Taxes | | 1,459,134.70 |

**PROVISIONS FOR ABATEMENTS
AND EXEMPTIONS:**

| | | |
|--|-------------|---------------------|
| Levy of 1993 | (5.00) | |
| Levy of 1996 | (45.89) | |
| Levy of 1997 | (328.45) | |
| Levy of 1998 | (7,771.17) | |
| Levy of 1999 | (8,075.60) | |
| Levy of 2000 | (5,972.02) | |
| Levy of 2001 | (8,245.89) | |
| Levy of 2002 | (5,701.48) | |
| Levy of 2003 | (6,588.32) | |
| Levy of 2004 | (4,237.92) | |
| Levy of 2005 | (2,284.03) | |
| Levy of 2006 | (2,385.31) | |
| Levy of 2007 | (3,132.25) | |
| Levy of 2008 | (3,409.18) | |
| Levy of 2009 | (3,999.94) | |
| Levy of 2010 | (13,543.48) | |
| Levy of 2011 | (20,761.05) | |
| Levy of 2012 | (22,355.89) | |
| Levy of 2013 | (7,376.09) | |
| Levy of 2014 | (10,656.95) | |
| Levy of 2015 | (36,915.85) | |
| Levy of 2016 | (63,874.23) | |
| Total Prov. Abatements & Exemptions | | (237,665.99) |

TAX LIENS **1,009,563.09**

DEFERRED TAXES CL41A COMMITTED **25,731.80**

MOTOR VEHICLE EXCISE

| | |
|--------------|-----------|
| Levy of 1993 | 9,740.06 |
| Levy of 1994 | 10,152.89 |
| Levy of 1995 | 8,677.88 |
| Levy of 1996 | 7,192.41 |
| Levy of 1997 | 12,646.72 |
| Levy of 1998 | 9,674.30 |
| Levy of 1999 | 8,343.46 |
| Levy of 2000 | 10,045.53 |
| Levy of 2001 | 13,160.79 |
| Levy of 2002 | 15,467.47 |
| Levy of 2003 | 17,090.62 |
| Levy of 2004 | 23,706.38 |
| Levy of 2005 | 21,210.28 |
| Levy of 2006 | 25,552.00 |
| Levy of 2007 | 22,920.30 |
| Levy of 2008 | 18,091.05 |
| Levy of 2009 | 12,597.71 |
| Levy of 2010 | 12,663.28 |
| Levy of 2011 | 10,542.73 |
| Levy of 2012 | 11,639.28 |

| | | |
|-----------------------------------|------------|---------------------|
| Levy of 2013 | 15,924.27 | |
| Levy of 2014 | 21,817.24 | |
| Levy of 2015 | 61,766.88 | |
| Levy of 2016 | 228,320.12 | |
| Total Motor Vehicle Excise | | 608,943.65 |
| VESSEL EXCISE | | |
| Levy of 1997 | 5,676.50 | |
| Levy of 1998 | 4,839.90 | |
| Levy of 1999 | 3,912.09 | |
| Levy of 2000 | 6,478.00 | |
| Levy of 2001 | 3,426.50 | |
| Levy of 2002 | 3,354.57 | |
| Levy of 2003 | 4,017.43 | |
| Levy of 2004 | 2,163.00 | |
| Levy of 2005 | 2,156.50 | |
| Levy of 2006 | 3,409.00 | |
| Levy of 2007 | 4,672.00 | |
| Levy of 2008 | 4,930.52 | |
| Levy of 2009 | 4,424.08 | |
| Levy of 2010 | 1,962.12 | |
| Levy of 2011 | 2,023.54 | |
| Levy of 2012 | 1,726.32 | |
| Levy of 2013 | 2,021.56 | |
| Levy of 2014 | 3,777.18 | |
| Levy of 2015 | 6,259.78 | |
| Levy of 2016 | 6,865.84 | |
| Total Vessel Excise | | 78,096.43 |
| SPECIAL ASSESSMENTS | | |
| Transfer Station Receivable | 9,383.39 | |
| Community Bldgs Rentals | 5,350.54 | |
| Golf Gift Certificates | 51,129.89 | |
| Wait List Receivable | 240.00 | |
| Private dock Fee Receivable | 35,341.00 | |
| Total Special Assessments | | 101,444.82 |
| TAX FORECLOSURES | | 127,541.90 |
| TOTAL ASSETS | | 9,121,670.58 |
| LIABILITIES: | | |
| Warrants Payable | 755,124.24 | |
| Payroll Payables | 353,713.98 | |
| Excess on Sales/Land Low Value | 857.20 | |
| Unclaimed Checks | 14,766.75 | |
| Over/Short Taxes | 301.40 | |
| Total Liabilities | | 1,124,763.57 |

DEFERRED REVENUE:

| | | |
|-------------------------------|--------------|---------------------|
| Real and Property Taxes | 1,221,468.71 | |
| Property Taxes CL41A | 25,731.80 | |
| Tax Liens | 1,009,563.24 | |
| Foreclosures | 127,541.90 | |
| Motor Vehicle Excise | 608,943.65 | |
| Vessel Excise | 78,096.43 | |
| Transfer Station | 9,383.39 | |
| General Billing | 5,350.54 | |
| Golf Gift Certificates | 51,129.89 | |
| Wait List | 240.00 | |
| Private Dock | 35,341.00 | |
| Total Deferred Revenue | | 3,172,790.55 |

TOTAL LIABILITIES**4,297,554.12****FUND BALANCES:**

| | | |
|-------------------------------|--------------|---------------------|
| Res. For Encumbrances | 80,286.95 | |
| Res. For Expenditures | 200,000.00 | |
| Res. For Petty Cash | 4,115.00 | |
| Reserve Reduction Future Debt | 160,826.60 | |
| Undesignated Fund Balance | 4,378,887.91 | |
| Total Fund Balances | | 4,824,116.46 |

TOTAL FUND EQUITY AND LIABILITIES**9,121,670.58**

STATEMENT OF REVENUE AND EXPENSE

OTHER FUNDS

June 30, 2016

| <u>Fund#</u> | <u>Other Special Revenue</u> | <u>Beginning Balance</u> | <u>Revenue/OFS</u> | <u>Expenses/OFU</u> | <u>Ending Balance</u> |
|--|---------------------------------|--------------------------|--------------------|---------------------|-----------------------|
| 201 | Septic Grant II | 256,146.73 | 32,013.22 | 20,000.00 | 268,159.95 |
| 202 | Septic Grant Repair | 62,591.08 | - | - | 62,591.08 |
| 206 | Community Preservation Fund | 2,034,615.59 | 1,556,753.53 | 1,319,338.79 | 2,272,030.33 |
| 210 | Mckinstry Tree | 976.30 | - | - | 976.30 |
| 213 | Northside Tree | 1,516.96 | - | - | 1,516.96 |
| 214 | Golf Memorial Fund | 237.73 | 589.00 | 589.00 | 237.73 |
| 215 | M Hannon Scholarship | 6,041.00 | - | 1,600.00 | 4,441.00 |
| 216 | E Theo Gardner Gift | 615.00 | - | - | 615.00 |
| 217 | James J Cotter Memorial | 433.51 | - | - | 433.51 |
| 224 | Hearst House Restoration | 309.78 | - | - | 309.78 |
| <u>Capital Projects</u> | | | | | |
| 346 | Highway Improvements Fund | (49,610.90) | 891,848.94 | 825,933.69 | 16,304.35 |
| 372 | Town Hall Annex Renovation | 12,767.33 | - | 12,767.33 | - |
| 375 | Town Hall Construction | 2,372,661.41 | 16,392.40 | 2,124,283.12 | 264,770.69 |
| 376 | Nobscussett Land Purchase | - | 2,370.00 | 1,975.00 | 395.00 |
| 377 | Ezra Baker Renovation | - | 1,125,000.00 | 752,317.08 | 372,682.92 |
| <u>Receipts Reserved</u> | | | | | |
| 401 | Capital Improvements Fund | 1,024,732.60 | 74,939.21 | 100,000.00 | 999,671.81 |
| 402 | Beach Capital Improvement | 569,359.76 | 715,346.79 | 857,654.30 | 427,052.25 |
| 403 | Mediaone Agreement | 618,969.35 | 435,059.68 | 388,826.00 | 665,203.03 |
| 404 | Ins Claims Under \$20,000.00 | 5,718.96 | 90,681.63 | 82,883.21 | 13,517.38 |
| 405 | Bass River Park Reserved | 105,305.71 | 39,180.00 | 1,000.00 | 143,485.71 |
| 406 | Waterways Dredge and Maint | 88,492.13 | 129,452.67 | 100,000.00 | 117,944.80 |
| 407 | Melpet Farm Stable | 8,569.19 | 6,000.00 | - | 14,569.19 |
| 420 | Ambulance Fund | 994,105.02 | 1,132,240.66 | 1,122,475.91 | 1,003,869.77 |
| 421 | Waterways Maint./Improv | 187,662.58 | 71,237.87 | 131,000.00 | 127,900.45 |
| 430 | Betterment Fund | 185,397.17 | 36,888.42 | - | 222,285.59 |
| 431 | Betterment Fund-Private Rds | 15,026.65 | 107,795.74 | 190,655.91 | (67,833.52) |
| 440 | Sale of Cemetery Lots | 34,492.75 | 21,850.00 | 35,000.00 | 21,342.75 |
| 460 | Golfcourse Cap Improv Fund | 418,106.33 | 367,012.46 | 393,000.00 | 392,118.79 |
| 462 | Shellfish Mitigation Fund | 20,001.26 | - | 373.45 | 19,627.81 |
| <u>Revolving & Gift Funds</u> | | | | | |
| 500 | Florence Shoop Memorial Fund | 1,082.04 | - | - | 1,082.04 |
| 502 | Arts and Cultural Council Gifts | 813.31 | - | - | 813.31 |
| 503 | C Tripp Memorial | 960.00 | 100.00 | - | 1,060.00 |
| 504 | Whartons/Crow Pasture | 319.00 | - | - | 319.00 |
| 506 | Conservation Fees Reserved | 1,864.65 | 940.00 | 447.45 | 2,357.20 |
| 507 | Maloney Property Gift Account | 5,260.00 | - | - | 5,260.00 |
| 508 | Dennisport Revitalization Gift | 1,814.03 | - | - | 1,814.03 |
| 510 | Seaview Gift | 10,066.19 | - | - | 10,066.19 |
| 511 | Bridge St Restoration Donation | 244.00 | - | - | 244.00 |
| 512 | Josiah Dennis Manse Donation | 3,844.20 | - | - | 3,844.20 |
| 513 | Dog Park Donation | 2,934.16 | 1,695.00 | 1,457.76 | 3,171.40 |
| 514 | Waterways Donation | 560.85 | 100.00 | - | 660.85 |
| 515 | Shellfish Donation | 3,909.43 | - | 270.00 | 3,639.43 |
| 516 | Highbank Road Donation | 1,293.74 | - | - | 1,293.74 |
| 517 | Chamberlain Foundation Donation | 26,684.73 | - | - | 26,684.73 |
| 518 | DPW Donations | 956.29 | 116.26 | 405.54 | 667.01 |
| 519 | Affordable Housing Gift | 124.82 | - | - | 124.82 |

| | | | | | |
|-----------------------------------|-----------------------------------|--------------|------------|------------|-------------|
| 520 | Police Equipment Donations | 5,594.65 | 1,980.00 | 1,869.39 | 5,705.26 |
| 522 | Selectmen Donations | 16,475.00 | - | 5,060.00 | 11,415.00 |
| 523 | Fire Donations | 195.00 | 1,350.00 | 263.73 | 1,281.27 |
| 524 | Conservation Land Donation | 100.00 | - | - | 100.00 |
| 525 | Memorial Donation - Humes Estate | 39,984.39 | - | - | 39,984.39 |
| 543 | BOH Medicare Reimbursement | 12,632.85 | 6,906.46 | 9,190.12 | 10,349.19 |
| 561 | COA Transportation Gifts | 1,245.24 | 5,308.50 | 5,344.70 | 1,209.04 |
| 562 | Minibus Expense Gift Acct | 2,037.03 | 3,902.65 | 4,379.95 | 1,559.73 |
| 563 | COA Special Gifts | 3,120.89 | 173.00 | 2,803.60 | 490.29 |
| 565 | COA/Activity Groups | 18,339.28 | 82,495.01 | 61,447.04 | 39,387.25 |
| 567 | Veterans Gifts | 300.00 | 25.00 | - | 325.00 |
| 570 | Library Revolving Fund | 6,836.67 | 10,623.09 | 7,925.48 | 9,534.28 |
| 571 | Library Gift Fund | 1,544.08 | 2,269.00 | 1,409.07 | 2,404.01 |
| 573 | D-Y Gift/Assistant | 153.47 | - | - | 153.47 |
| 582 | Jericho House Gift A/C | 1,173.76 | - | - | 1,173.76 |
| 585 | Golf Revolving | 307,895.85 | 362,748.55 | 316,936.96 | 353,707.44 |
| 590 | Recreation Revolving | 87,619.92 | 120,568.37 | 106,024.15 | 102,164.14 |
| 591 | Cable Television Revolving | 2,118.81 | 50,000.00 | 49,574.51 | 2,544.30 |
| 592 | Solar Revolving Fund | 434,571.14 | 364,824.31 | 554,372.00 | 245,023.45 |
| <u>Federal Grant Funds</u> | | | | | |
| 602 | 2001 CDF Grant #5347 | 126,106.79 | 866,163.56 | 792,811.03 | 199,459.32 |
| 604 | FEMA Communications Grant | 4,470.60 | 13,209.00 | 11,245.14 | 6,434.46 |
| 606 | Sea Street Culvert Grant | 359.00 | - | - | 359.00 |
| 618 | FEMA EMPG Grant | (52.17) | 3,200.00 | 3,147.83 | - |
| 621 | Police Fed Shared Assests | 6,445.48 | - | 1,089.06 | 5,356.42 |
| 623 | FEMA Reimbursements | 37,925.00 | 16,485.21 | - | 54,410.21 |
| 628 | Bullet Proof Vest Program | - | 735.00 | - | 735.00 |
| 630 | DEA Overtime Fund | 11,678.17 | 1,767.53 | 776.30 | 12,669.40 |
| <u>State Grant Funds</u> | | | | | |
| 700 | Elections-State&Cty Reim | 3,047.08 | 2,360.00 | 5,377.34 | 29.74 |
| 706 | Police SETB Training Grant | (80,093.46) | 62,711.89 | 24,087.64 | (41,469.21) |
| 708 | Underage Traffic Enforcement | 288.75 | 5,992.49 | 7,185.16 | (903.92) |
| 709 | Pedestrian Grant | (10.90) | 2,839.59 | 2,828.69 | - |
| 710 | Police-Citizens Corps. Program | - | 3,043.20 | 3,043.20 | - |
| 719 | Police Local Cape Cod Comm. Grant | - | 4,035.78 | 4,035.78 | - |
| 722 | Police Dare Grant | 476.15 | - | - | 476.15 |
| 725 | GAAD Police Grant | 492.48 | - | - | 492.48 |
| 728 | Traffic Enforcement 2003 | (2,473.57) | 8,898.85 | 7,701.48 | (1,276.20) |
| 737 | Fire Safe Grant | 580.52 | - | - | 580.52 |
| 738 | Police-Justice Assistance | (750.83) | 58,585.98 | 80,951.91 | (23,116.76) |
| 744 | Dennisport Revitalization Grant | 9,572.26 | - | 1,079.00 | 8,493.26 |
| 745 | Sesuit Harbor Pumpout Facility | 8.18 | 15,000.00 | 15,000.00 | 8.18 |
| 746 | Bass River Park Grant | 3,147.43 | - | - | 3,147.43 |
| 748 | Wildfire Preparedness | 2,680.34 | 4,700.00 | 6,205.89 | 1,174.45 |
| 749 | Police Enhanced 911 Grant | (22,632.10) | 45,428.72 | 44,595.77 | (21,799.15) |
| 751 | MTC Renewable Energy | 499.90 | - | - | 499.90 |
| 753 | CCMHG Wellness Grant | 1,201.40 | - | - | 1,201.40 |
| 756 | DEP Waste Prevention | 10,230.00 | 8,450.00 | 2,960.20 | 15,719.80 |
| 758 | WRRRP Program | (109,248.00) | 109,248.00 | - | - |
| 760 | Elder Affairs Grant #25 | 17.53 | 53,172.47 | 53,094.31 | 95.69 |
| 763 | Library Grants | 9,623.23 | 21,342.01 | 20,974.14 | 9,991.10 |
| 766 | Josiah Dennis Manse A/C | 422.10 | - | - | 422.10 |
| 768 | Mass Arts Lottery Grant | 6,339.31 | 4,415.63 | 4,917.39 | 5,837.55 |
| 769 | Barnstable County Land Mgt. | 114.56 | 18,184.25 | 794.06 | 17,504.75 |
| 772 | Chase Garden Creek - ARC Grant | 3,363.79 | - | 3,363.79 | - |
| 773 | CZM Coastal Resilience Grant | - | - | 39,955.63 | (39,955.63) |

Trust & Agency Funds

| | | | | | |
|-----|----------------------------------|--------------|------------|------------|--------------|
| 802 | Stabilization Fund | 2,261,804.40 | 343,100.81 | - | 2,604,905.21 |
| 805 | Affordable Housing Trust | 178,721.21 | 429.81 | 7,255.16 | 171,895.86 |
| 806 | Wetlands Protection Fund | 83,225.75 | 16,835.52 | 3,847.39 | 96,213.88 |
| 807 | Capital Stabilization Fund | 381,290.21 | 402.37 | - | 381,692.58 |
| 808 | Barrier Beach Stabilization Fund | 155,956.00 | 66,980.00 | - | 222,936.00 |
| 809 | OPEB Trust Fund | 72,264.19 | 274,405.92 | - | 346,670.11 |
| 810 | Solar Stabilization Fund | 116,229.00 | 111,536.00 | - | 227,765.00 |
| 821 | Police O/D Chapt 773 | 4,686.81 | 522,538.86 | 561,182.85 | (33,957.18) |
| 822 | Law Enforcement Trust | 17,990.05 | 8,065.00 | 11,211.94 | 14,843.11 |
| 823 | Fire O/D Chapt 773 | 1,234.85 | 3,475.00 | 2,375.00 | 2,334.85 |
| 899 | Sales Tax Due State | 10,536.84 | 44,880.02 | 44,397.18 | 11,019.68 |

GENERAL FUND STATEMENT OF EXPENDITURES VS. APPROPRIATIONS

FISCAL YEAR 2016
SPECIAL ARTICLES

| TITLE | ORIGINAL APPROP | TRANSFERS ADJSTMTS | REVISED BUDGET | YTD ACTUAL | ENCUMB. | AVAILABLE BUDGET |
|---|-------------------|---------------------|-------------------|------------------|----------|------------------|
| #17ATM05/11 - MUNIS UPGRADE | 23,241.00 | - | 23,241.00 | 12,079.00 | - | 11,162.00 |
| #47ATM05/13 - UNKNOWN PROPERTIES RESEARCH | 51,155.36 | - | 51,155.36 | 24,358.50 | - | 26,796.86 |
| #24STM11/13 - TOURISM | 30,000.00 | - | 30,000.00 | 30,000.00 | - | - |
| #14STM10/14 - FUEL ASSISTANCE | 7,000.00 | - | 7,000.00 | 7,000.00 | - | - |
| #19STM10/15 - FUEL ASSISTANCE | 15,000.00 | - | 15,000.00 | 3,835.23 | - | 11,164.77 |
| #20STM10/15 - TOURISM FUND | 30,000.00 | - | 30,000.00 | 8,832.20 | - | 21,167.80 |
| TOTAL SPECIAL ARTICLES TOWN ADMINISTRATOR | 156,396.36 | - | 156,396.36 | 86,104.93 | - | 70,291.43 |
| #35ATM05/05 - GASB-45 STUDY | 25,000.00 | - | 25,000.00 | 19,662.00 | - | 5,338.00 |
| TOTAL SPECIAL ARTICLES ACCOUNTANT | 25,000.00 | - | 25,000.00 | 19,662.00 | - | 5,338.00 |
| #09ATM05/15 - NOBSCUSSETT | 102,370.00 | (102,370.00) | - | - | - | - |
| TOTAL SPECIAL ARTICLES TREASURER/COLLECTOR | 102,370.00 | (102,370.00) | - | - | - | - |
| #25ATM05/15 - FARM HILL | 1,125.00 | - | 1,125.00 | 1,125.00 | - | - |
| TOTAL SPECIAL ARTICLES LEGAL | 1,125.00 | - | 1,125.00 | 1,125.00 | - | - |
| #10ATM05/10 - DOCUMENT MANAGEMENT | 82,500.00 | - | 82,500.00 | 48,613.84 | - | 33,886.16 |
| TOTAL SPECIAL ARTICLES DATA PROCESSING | 82,500.00 | - | 82,500.00 | 48,613.84 | - | 33,886.16 |
| #13STM11/13 - BEMAT CHAPIN FENCE | 33,000.00 | - | 33,000.00 | - | - | 33,000.00 |
| #19ATM05/14 - DR BOTTERO RD | 50,000.00 | - | 50,000.00 | - | - | 50,000.00 |
| TOTAL SPECIAL ARTICLES NATURAL RESOURCES | 83,000.00 | - | 83,000.00 | - | - | 83,000.00 |
| #19ATM05/14 - PINES SIDING | 50,000.00 | - | 50,000.00 | - | - | 50,000.00 |
| #19ATM05/14 - HARBOR/BEACH BATH | 115,000.00 | - | 115,000.00 | 84,346.91 | - | 30,653.09 |
| #19ATM05/14 - PINES WINDOWS/DOOR | 60,000.00 | - | 60,000.00 | - | - | 60,000.00 |

| | | | | | | |
|---|-------------------|---------------|-------------------|-------------------|----------|-------------------|
| #19ATM05/14 - HIGHLANDS DESIGN | 50,000.00 | - | 50,000.00 | - | - | 50,000.00 |
| #09ATM05/15 - GOLF ACCESSIBILITY | 45,000.00 | - | 45,000.00 | 6,850.00 | - | 38,150.00 |
| #09ATM05/15 - HVAC REPAIR STATION 1 | 100,000.00 | - | 100,000.00 | - | - | 100,000.00 |
| #13ATM05/16 - DESIGN INTEREST | 16,500.00 | - | 16,500.00 | - | - | 16,500.00 |
| TOTAL SPECIAL ARTICLES PUBLIC PROPERTY | 436,500.00 | - | 436,500.00 | 91,196.91 | - | 345,303.09 |
| #19ATM05/14 - (5) MOBILE COMPUTERS | 35,000.00 | - | 35,000.00 | 35,000.00 | - | - |
| #09ATM05/15 - BALLISTIC VESTS | 25,000.00 | - | 25,000.00 | 24,040.20 | - | 959.80 |
| #09ATM05/15 - SCHOOL RADIOS | 110,000.00 | - | 110,000.00 | 102,576.46 | - | 7,423.54 |
| #13ATM05/16 - PORTABLE RADIOS | 35,000.00 | - | 35,000.00 | - | - | 35,000.00 |
| #13ATM05/16 - DEFIBRILLATORS | 17,500.00 | - | 17,500.00 | - | - | 17,500.00 |
| #13ATM05/16 - SURVEILLANCE EQUIPMENT | 11,000.00 | - | 11,000.00 | 1,610.00 | - | 9,390.00 |
| #13ATM05/16 - MOBILE RADIO | 30,000.00 | - | 30,000.00 | - | - | 30,000.00 |
| #13ATM05/16 - PICK UP TRUCK | 32,000.00 | - | 32,000.00 | - | - | 32,000.00 |
| #13ATM05/16 - SPEED TRAILER | 14,000.00 | - | 14,000.00 | - | - | 14,000.00 |
| #13ATM05/16 - PARKING LOT SEAL | 33,000.00 | - | 33,000.00 | - | - | 33,000.00 |
| TOTAL SPECIAL ARTICLES POLICE | 342,500.00 | - | 342,500.00 | 163,226.66 | - | 179,273.34 |
| #10ATM05/10 - PATIENT CARE REPORT | 85,000.00 | - | 85,000.00 | 84,048.59 | - | 951.41 |
| #19ATM05/14 - PORTABLE RADIO EQUIPMENT | 21,000.00 | - | 21,000.00 | - | - | 21,000.00 |
| #08ATM05/15 - AMBULANCE LEASE | 80,300.00 | (3.45) | 80,296.55 | 80,296.55 | - | - |
| #09ATM05/15 - PUMPER 114 LEASE YEAR 1 | 180,000.00 | - | 180,000.00 | - | - | 180,000.00 |
| #11STM10/15 - AMBULANCE REPLACEMENT | 89,000.00 | (5.00) | 88,995.00 | 88,995.00 | - | - |
| TOTAL SPECIAL ARTICLES FIRE | 455,300.00 | (8.45) | 455,291.55 | 253,340.14 | - | 201,951.41 |
| #30STM10/07 - HARDING PERMIT | 15,000.00 | - | 15,000.00 | 15,000.00 | - | - |
| #12ATM05/12 - BASS RIVER PILING | 50,000.00 | (421.32) | 49,578.68 | 49,578.68 | - | - |
| #13ATM05/12 - PILINGS NORTH/SOUTH | 120,000.00 | - | 120,000.00 | 26,257.67 | - | 93,742.33 |
| #13ATM05/13 - BULKHEAD ENG/DESIGN | 20,000.00 | - | 20,000.00 | - | - | 20,000.00 |
| #13ATM05/13 - CLIPPER LAUNCH | 50,000.00 | - | 50,000.00 | - | - | 50,000.00 |
| #27ATM05/13 - SESUIT HARBOR STUDY | 99,980.00 | - | 99,980.00 | 99,980.00 | - | - |
| #20ATM05/14 - MAINTENANCE DREDGE | 100,000.00 | - | 100,000.00 | 100,000.00 | - | - |
| #19ATM05/14 - 10 YEAR COMP ENG/PERM | 165,000.00 | - | 165,000.00 | 165,000.00 | - | - |
| #08ATM05/15 - MAINTENANCE DREDGE | 100,000.00 | - | 100,000.00 | 76,298.41 | - | 23,701.59 |
| #09ATM05/15 - MAINTENANCE DREDGE | 400,000.00 | - | 400,000.00 | - | - | 400,000.00 |
| #16STM10/15 - EAST SIDE COMFORT STATION | 150,000.00 | - | 150,000.00 | 43,529.66 | - | 106,470.34 |
| #13ATM05/16 - SESUIT OUTER DREDGE | 100,000.00 | - | 100,000.00 | - | - | 100,000.00 |

| TOTAL SPECIAL ARTICLES HARBORMASTER | | 1,369,980.00 | (421.32) | 1,369,558.68 | 575,644.42 | - | 793,914.26 |
|--|--|---------------------|-----------------|---------------------|---------------------|----------|-------------------|
| #15ATM05/12 - SCHOOL REPAIRS | | 140,000.00 | - | 140,000.00 | 123,034.41 | - | 16,965.59 |
| #10ATM05/14 - BAKER ROOF | | 700,000.00 | - | 700,000.00 | 652,185.93 | - | 47,814.07 |
| #08ATM05/15 - DYRSD OIL MONITORS | | 4,415.00 | - | 4,415.00 | - | - | 4,415.00 |
| #09ATM05/15 - EXHAUST FAN | | 25,000.00 | - | 25,000.00 | 23,850.00 | - | 1,150.00 |
| #09ATM05/15 - WIXON PLAYGROUND | | 75,000.00 | - | 75,000.00 | 75,000.00 | - | - |
| #09ATM05/15 - OIL TANK MONITORS | | 30,235.00 | - | 30,235.00 | 26,561.00 | - | 3,674.00 |
| #10ATM05/15 - EZRA BAKER RENOVATIONS | | 500,000.00 | - | 500,000.00 | 271,330.94 | - | 228,669.06 |
| #13ATM05/16 - FY17 CAPITAL REQUEST | | 157,765.00 | - | 157,765.00 | - | - | 157,765.00 |
| TOTAL SPECIAL ARTICLES D-Y SCHOOL | | 1,632,415.00 | - | 1,632,415.00 | 1,171,962.28 | - | 460,452.72 |
| #48ATM05/09 - GAGES WAY ENGINEERING | | 10,000.00 | - | 10,000.00 | - | - | 10,000.00 |
| #20STM11/11 - HEMLOCK/BELLS GROVE | | 2,200.00 | - | 2,200.00 | 152.00 | - | 2,048.00 |
| #12ATM05/12 - POUND PARK | | 30,000.00 | - | 30,000.00 | 21,700.00 | - | 8,300.00 |
| #13ATM05/12 - INMAN RD CULVERT | | 225,000.00 | - | 225,000.00 | 131,894.09 | - | 93,105.91 |
| #12ATM05/13 - RTE 28 SIDEWALK IMPROVEMENT | | 175,000.00 | - | 175,000.00 | 175,000.00 | - | - |
| #13ATM05/13 - GUARDRAIL | | 50,000.00 | - | 50,000.00 | 39,788.28 | - | 10,211.72 |
| #13ATM05/13 - SIDEWALK ENG/CONSTR | | 172,000.00 | - | 172,000.00 | 172,000.00 | - | - |
| #35ATM05/14 - RD LAYOUTS | | 2,300.00 | - | 2,300.00 | 1,800.00 | - | 500.00 |
| #36ATM05/14 - RD LAYOUTS | | 4,100.00 | - | 4,100.00 | 3,100.00 | - | 1,000.00 |
| #19ATM05/14 - RTE 28 SIDEWALK | | 50,000.00 | - | 50,000.00 | 45,893.75 | - | 4,106.25 |
| #19ATM05/14 - SIDEWALK ENG/CONSTR | | 225,000.00 | - | 225,000.00 | 225,000.00 | - | - |
| #19ATM05/14 - RTE 28 SIDEWALK | | 100,000.00 | - | 100,000.00 | 9,422.11 | - | 90,577.89 |
| #19ATM05/14 - SECONDARY ROADS | | 300,000.00 | - | 300,000.00 | 300,000.00 | - | - |
| #02STM10/14 - FISK ST LAYOUT | | 8,301.00 | - | 8,301.00 | 7,763.60 | - | 537.40 |
| #08ATM05/15 - SECONDARY ROADS | | 366,869.00 | - | 366,869.00 | 248,557.21 | - | 118,311.79 |
| #08ATM05/15 - DRAINAGE | | 28,716.00 | - | 28,716.00 | 28,716.00 | - | - |
| #09ATM05/15 - SIDEWALK ENG/CONSTRUCTION | | 150,000.00 | - | 150,000.00 | 85,538.83 | - | 64,461.17 |
| #09ATM05/15 - DRAINAGE | | 121,284.00 | - | 121,284.00 | 88,914.76 | - | 32,369.24 |
| TOTAL SPECIAL ARTICLES ENGINEERING | | 2,020,770.00 | - | 2,020,770.00 | 1,585,240.63 | - | 435,529.37 |
| #40ATM05/14 - BASS RIVER IMPROVEMENT | | 18,000.00 | - | 18,000.00 | 7,537.06 | - | 10,462.94 |
| #19ATM05/14 - REPLACE DUMP TRUCK | | 205,000.00 | (676.05) | 204,323.95 | 204,323.95 | - | - |
| #19ATM05/14 - DRAINAGE | | 20,000.00 | (1,205.00) | 18,795.00 | 18,795.00 | - | - |
| #13ATM05/16 - PACKER TRUCK | | 55,792.00 | - | 55,792.00 | - | - | 55,792.00 |
| #13ATM05/16 - TRACTOR | | 55,000.00 | - | 55,000.00 | - | - | 55,000.00 |

| | | | | | | |
|---|---------------------|---------------------|---------------------|---------------------|----------|---------------------|
| #13ATM05/16 - JOHN DEERE TRACTOR | 115,000.00 | - | 115,000.00 | - | - | 115,000.00 |
| TOTAL SPECIAL ARTICLES DPW | 468,792.00 | (1,881.05) | 466,910.95 | 230,656.01 | - | 236,254.94 |
| #09ATM05/15 - SCALE REPLACEMENT | 65,000.00 | - | 65,000.00 | 65,000.00 | - | - |
| #12STM10/15 - TRANSFER STATION SCALE | 5,795.00 | - | 5,795.00 | 5,795.00 | - | - |
| #13ATM05/16 - 5 CONTAINERS | 62,000.00 | - | 62,000.00 | - | - | 62,000.00 |
| TOTAL SPECIAL ARTICLES WASTE COLLECTION | 132,795.00 | - | 132,795.00 | 70,795.00 | - | 62,000.00 |
| #10STM11/13 - WASTEWATER STUDY | 235,000.00 | - | 235,000.00 | 235,000.00 | - | - |
| #09ATM05/15 - WATER RESOURCE MANAGEMENT | 175,000.00 | - | 175,000.00 | 174,495.93 | - | 504.07 |
| #13ATM05/16 - WASTEWATER MANAGEMENT | 160,000.00 | - | 160,000.00 | - | - | 160,000.00 |
| TOTAL SPECIAL ARTICLES HEALTH INSPECTION | 570,000.00 | - | 570,000.00 | 409,495.93 | - | 160,504.07 |
| #16ATM05/11 - COA BLDG & DESIGN | 30,000.00 | - | 30,000.00 | 26,886.17 | - | 3,113.83 |
| #12ATM05/12 - ENGINEERING & DESIGN | 25,000.00 | - | 25,000.00 | - | - | 25,000.00 |
| TOTAL SPECIAL ARTICLES COA DEPARTMENT | 55,000.00 | - | 55,000.00 | 26,886.17 | - | 28,113.83 |
| #19ATM05/14 - SEAVIEW COURTS | 114,000.00 | - | 114,000.00 | - | - | 114,000.00 |
| #13ATM05/16 - WD GRADE PLAYGROUND RESURFACE | 60,000.00 | - | 60,000.00 | - | - | 60,000.00 |
| TOTAL SPECIAL ARTICLES RECREATION | 174,000.00 | - | 174,000.00 | - | - | 174,000.00 |
| #20ATM05/14 - BEACH PAVING LOT | 70,400.00 | - | 70,400.00 | 70,400.00 | - | - |
| #08ATM05/15 - MAYFLOWER BEACH BATH | 14,000.00 | - | 14,000.00 | 5,700.00 | - | 8,300.00 |
| #08ATM05/15 - BEACH PARKING | 50,200.00 | - | 50,200.00 | 34,130.86 | - | 16,069.14 |
| #17STM10/15 - MAYFLOWER BEACH | 100,000.00 | - | 100,000.00 | - | - | 100,000.00 |
| #13ATM05/16 - BEACH PARKING LOT | 73,100.00 | - | 73,100.00 | - | - | 73,100.00 |
| TOTAL SPECIAL ARTICLES BEACHES | 307,700.00 | - | 307,700.00 | 110,230.86 | - | 197,469.14 |
| #08ATM05/15 - DENNIS PINES BUNKER | 275,000.00 | (1,245.51) | 273,754.49 | 273,754.49 | - | - |
| #08ATM05/15 - IRRIGATION | 45,000.00 | (820.50) | 44,179.50 | 44,179.50 | - | - |
| #09ATM05/15 - PINES BUNKER RENOVATION | 100,000.00 | - | 100,000.00 | 100,000.00 | - | - |
| #13ATM05/16 - GOLF EQUIPMENT LEASE | 118,000.00 | - | 118,000.00 | 116,251.23 | - | 1,748.77 |
| #13ATM05/16 - HIGHLAND RENOVATION | 275,000.00 | - | 275,000.00 | 11,000.00 | - | 264,000.00 |
| TOTAL SPECIAL ARTICLES GOLF | 813,000.00 | (2,066.01) | 810,933.99 | 545,185.22 | - | 265,748.77 |
| TOTAL SPECIAL ARTICLES | 9,229,143.36 | (106,746.83) | 9,122,396.53 | 5,389,366.00 | - | 3,733,030.53 |

GENERAL FUND
STATEMENT OF REVENUE
FISCAL YEAR 2016

TAX COLLECTIONS:

| | | |
|-----------------------------------|-------------------|-----------------------------|
| Personal Property Taxes | 511,207.14 | |
| Real Estate Taxes | 39,007,443.23 | |
| Tax Liens Redeemed/Tax Title Cost | 314,336.70 | |
| Motor Vehicle Excise | 2,265,868.37 | |
| Vessel Excise | <u>25,048.26</u> | 42,123,903.70 |
| Penalties & Interest | | |
| Property Taxes | 177,825.29 | |
| Excise Taxes | 116,870.29 | |
| Tax Liens | <u>106,515.74</u> | 401,211.32 |
| Hotel & Motel Taxes | 447,678.51 | |
| Town Accepted Meals Taxes | 545,314.57 | |
| Deferred CL41A Tax | <u>2,324.47</u> | 995,317.55 |
| TOTAL TAXES | | <u>43,520,432.57</u> |

CHARGES FOR SERVICES:

Golf

| | | |
|------------------------------|---------------------|--------------|
| Greens Fees - Highlands | 657,009.21 | |
| Cart Rental | 474,399.83 | |
| Driving Range - Highlands | 80,929.00 | |
| Greens Fees - Pines | 557,314.52 | |
| Memberships | 1,087,672.14 | |
| Driving Range - Pines | 27,037.00 | |
| Restaurant Lease - Pines | 5,436.00 | |
| Restaurant Lease - Highlands | 10,000.00 | |
| Miscellaneous Revenue | 1,313.15 | |
| Gift Certificates | 22,728.50 | |
| Transferred to GIF | <u>(366,912.46)</u> | 2,556,926.89 |
| TOTAL GOLF | | |

Beaches

| | | |
|----------------------|-------------------|--------------|
| Parking | 813,648.75 | |
| Stickers | 769,767.00 | |
| Concessions | <u>150,082.25</u> | 1,733,498.00 |
| TOTAL BEACHES | | |

Waste Collection/Disposal

| | | |
|-------------------------------|------------------|--------------|
| Residential Stickers | 1,018,859.00 | |
| Solid Waste Usage | 271,401.62 | |
| Recycling Income | <u>74,600.20</u> | 1,364,860.82 |
| TOTAL WASTE COLLECTION | | |

Waterways

| | | |
|----------------------------------|--------------|------------|
| Blue Area Trailer | 9,950.00 | |
| Slip Charges | 513,490.00 | |
| Parking | 54,120.00 | |
| Private Dock Fees | 48,964.00 | |
| Wait List Applications | 740.00 | |
| Transient Fees | 44,154.50 | |
| Stickers/Blue Area | 5,382.00 | |
| Stickers/Red Area | 7,860.00 | |
| Sesuit Electricity | 7,320.00 | |
| Harbor Boat Hauling Fee | 675.00 | |
| Wait List Mooring Applications | 540.00 | |
| Harbor Wait List Maint. Fee | 8,300.00 | |
| Harbor Swan River Landing | 930.00 | |
| Harbor Crew Pass | 660.00 | |
| Trans.to Waterway Dredge Fnd 406 | (129,337.00) | |
| TOTAL WATERWAYS | | 573,748.50 |

Other Fees

| | | |
|---------------------------------------|-------------|------------|
| Municipal Liens | 26,382.00 | |
| Trailer Park Fees | 64,524.00 | |
| Bad Check Fees | 1,149.66 | |
| First Deputy Fee | 662.68 | |
| PP Warrants | 1,725.56 | |
| Reports tapes labels | 112.69 | |
| Kennel Impoundment Fees | 21.00 | |
| Licensing Filing Fees | 1,100.00 | |
| Zoning/Planning Board Fees | 39,270.70 | |
| Police Dept. Miscellaneous Fees | 2,259.65 | |
| Special Detail Fees | 42,160.17 | |
| Fire Inspection Fees/Misc. | 16,863.00 | |
| Health Dept. Soil Tests | 16,820.00 | |
| Flu Clinic | 68.00 | |
| Health Dept. Misc. Fees | 12,234.20 | |
| South Dennis Historical District | 1,010.20 | |
| OKHRD | 14,582.05 | |
| Engineering Fees | 870.00 | |
| Copies-Marriage Birth Death | 16,380.00 | |
| Business Certificates | 4,815.00 | |
| Street Listings/Telephone Commissions | 110.00 | |
| Pole Hearings | 320.00 | |
| Garden Plots/ Cross Patch | 2,259.00 | |
| DNR Transfer to Fund 808 | (66,980.00) | |
| TOTAL FEES | | 198,719.56 |

| | | |
|-----------------------------------|-----------|---------------------|
| Rental Municipal Property | 23,720.00 | |
| TOTAL RENTAL REVENUE | | 23,720.00 |
| TOTAL CHARGES FOR SERVICES | | 6,451,473.77 |

LICENSES AND PERMITS

| | | |
|-----------------------------------|------------|---------------------|
| Raffle Permits | 180.00 | |
| Auctioneer Licenses | 50.00 | |
| Marriage Licenses | 3,075.00 | |
| Underground Storage Permits | 400.00 | |
| Alcoholic Beverage Licenses | 137,850.00 | |
| Entertainment License | 13,880.00 | |
| Auto Dealership Licenses, etc. | 2,150.00 | |
| Yard Sale Permits | 850.00 | |
| Misc. Permits | 600.00 | |
| 4 Wheel Drive Permits | 167,450.00 | |
| Permits - Police Department | 3,937.50 | |
| Permits - Fire Department | 2,225.00 | |
| Dog Licenses | 12,522.00 | |
| Building Inspection Permits | 313,603.45 | |
| Building Inspection Certificates | 15,126.00 | |
| Sign Permits | 1,013.00 | |
| Plumbing Permits | 76,973.00 | |
| Gas Permits | 57,806.00 | |
| Electrical Permits | 91,092.00 | |
| Food Service Licenses | 27,052.00 | |
| Trailer Park Licenses | 200.00 | |
| Septic Disposal Permits | 25,480.00 | |
| Rental Occupancy Permits | 153,225.84 | |
| Common Victualer Licenses | 6,825.00 | |
| Health Department Misc. Permits | 41,269.50 | |
| Shellfish Licenses | 11,750.00 | |
| TOTAL LICENSES AND PERMITS | | 1,166,585.29 |

STATE REVENUE:

| | | |
|----------------------------|------------|-------------------|
| Abatements to Elderly | 107,170.00 | |
| Other State Revenue | - | |
| Veterans Benefits | 103,180.00 | |
| Lottery, Beano & Charities | 502,049.00 | |
| State Owned Land | 8,594.00 | |
| TOTAL STATE REVENUE | | 720,993.00 |

FINES AND FORFEITURES

| | | |
|------------------------------------|-----------|------------------|
| Police Parking Violations | 12,300.00 | |
| Parking Surcharges | 1,280.00 | |
| Dog License Late Fines | 2,080.00 | |
| Court Fines | 8,385.00 | |
| Leash Law Fines | 2,060.00 | |
| Conservation Violations | 5,600.00 | |
| M/V Non-Renewal Fine | 12,115.82 | |
| RMV Citation Fines | 27,540.00 | |
| TOTAL FINES AND FORFEITURES | | 71,360.82 |

EARNINGS AND INVESTMENTS

| | |
|-----------|------------------|
| 21,974.66 | 21,974.66 |
|-----------|------------------|

UNCLASSIFIED

| | | |
|-----------------------|------------|-------------------|
| Miscellaneous Revenue | 419,395.84 | 419,395.84 |
|-----------------------|------------|-------------------|

TOTAL REVENUE

| |
|----------------------|
| 52,372,215.95 |
|----------------------|

OTHER FINANCING SOURCES:

| | | |
|---------------------------------------|---------------------|---------------------|
| Transfer from Special Revenue Fund | <u>2,394,529.83</u> | |
| TOTAL OTHER FINANCING SOURCES: | | <u>2,394,529.83</u> |

TOTAL REVENUE AND OTHER FINANCING SOURCES

| |
|-----------------------------|
| <u><u>54,766,745.78</u></u> |
|-----------------------------|

TRUST FUND
BALANCE SHEET
JUNE 30, 2016

ASSETS:

| | | |
|----------------------|-------------------|--------------------------|
| Unrestricted Savings | 1,795.76 | |
| Investments | 726,197.51 | |
| TOTAL ASSETS: | <u>727,993.27</u> | <u><u>727,993.27</u></u> |

LIABILITIES:

FUND BALANCES

| | | |
|--|-------------------|--------------------------|
| Cemetery Perpetual Care | 465,014.12 | |
| Caleb Chase Fund | 32,750.88 | |
| Jonathan Mathews Fund | 3,660.64 | |
| Robbins - Scholarship | 8,084.08 | |
| Waterhouse - Scholarship | 24,402.57 | |
| Henry Boles - Scholarship | 6,873.31 | |
| Hannah H. Paddock - Recreation | 2,898.79 | |
| Mary A. Nickerson - Escrow | 8,251.56 | |
| C.W. Ellis - Scholarship | 41,403.17 | |
| Van Vorst Beautification Fund | 83,119.36 | |
| Building Insurance Fund | 2,339.64 | |
| Marguerite Ickis - Recreation | 3,054.23 | |
| Tri-Centennial - Recreation | 6,120.84 | |
| Barnard - Cemetery | 5,479.48 | |
| Tri Centennial Fd. 2093 | 3,702.30 | |
| Dianne R. McGinn Fund | 303.27 | |
| Bachman Cemetery Trust | 6,749.70 | |
| D. Trepte Scholarship | 23,785.33 | |
| TOTAL LIABILITIES & FUND BALANCES | <u>727,993.27</u> | <u><u>727,993.27</u></u> |

CAPITAL OUTLAY COMMITTEE

The charge to the Capital Outlay Committee is to review and evaluate proposed capital projects, improvements and equipment that have a useful life of at least five years or a cost of over \$10,000 or which are components of a regular maintenance program. Each year, beginning in October, the committee reviews the current year's requests as well as the 5-Year Capital Improvement Plan submitted by Department Heads.

For Fiscal Year 2017, 47 requests from the Department Heads and the Schools totaled \$6,260,745. The Committee subsequently met with each Department and with the School Administrators and reviewed and ranked each request. On December 2, 2015, we met at the DPW with department heads and maintenance staff to review the equipment that was being designated for replacement.

Our presentation to the Board of Selectmen on January 8, 2016 was as follows:

| FUNDING SOURCE | RECOMMENDED | APPROVED |
|-----------------------|---------------------|---------------------|
| Beach Improvement | \$190,360. | \$190,360. |
| Golf Improvement | \$393,000. | \$393,000. |
| Solar Stabilization | \$160,000. | \$160,000. |
| Dredge Fund | \$100,000. | \$100,000. |
| Free Cash | \$900,000. | \$900,000. |
| Tax Levy | <u>\$2,089,883.</u> | <u>\$2,025,826.</u> |
| | \$3,823,243. | \$3,769,186. |

The Committee recommended all items ranked "17" or less in a compilation of those items being ranked on a 1 to 5 basis with number 1's being the most important.

The Capital Outlay Committee commends the Town for adopting an Asset Management Plan for the replacement of equipment and repairs of infrastructures. Using vehicles past their useful life translates into higher maintenance costs which negatively impacts productivity and results in little salvage value at trade-in time.

Respectfully submitted,

Bill Savicki, Chairman

William McElhaney, Vice Chairman

Mike Brennan, Agnes Chatelain, Albert Gorud, Connie Mooers, Heidi Schadt

POLICE DEPARTMENT

I would like to begin this year's report by welcoming three new members to the department – Officer Brandon Whiting, formerly a Nantucket officer with nearly 4 years' experience, Part-time Dispatcher Simone O'Connor, who is a member of the United States Air Force and previously worked as a dispatcher with the Massachusetts State Police, and Dispatcher Lindsay Fader who previously worked as a Dennis Police Cadet.

The Department's Community Services Unit (C.S.U.) and other personnel in the department continue to focus a great deal of attention on mental health, substance abuse, and associated issues. To assist the Department, the C.S.U. again applied for and received "Year 2" funding of the Edward J. Byrne Memorial Justice Assistance Grant for \$ 72,443.00. The funds will go toward improving coordinated responses to mental health issues, and toward substance abuse enforcement and intervention with an emphasis on opioids. In 2016 we continued to see a rise in these types of calls.

The Department continues to offer many programs for our citizens such as the Citizens Police Academy, Senior Citizens Police Academy, and this year we began offering the "Rape Aggression Defense (RAD) Program". Because we had such an overwhelmingly large response to the RAD program, we conducted four classes during the year. If you are interested in programs that the department offers please reach out to our Community Services Unit at dennispdcsu@town.dennis.ma.us and follow them on social media. Our Facebook page is www.facebook.com/DennisMAPolice and Twitter is www.twitter.com/DennisMAPolice. You can also call the Dennis Police Department at 508-394-1315 and ask to speak with the CSU Officers.

We encourage you to register for storm and other emergency alerts by going to our website, www.dennispolice.com and click on the registration form for the CodeRed Emergency Notification System. You can also call 774-352-1474 to sign up.

The attached statistics provide a snapshot of activity in Dennis' 5 villages for CY 2016. While the number of burglaries and calls for service has decreased slightly, the town is not isolated from the nationwide opiate crisis that continues to devastate families and communities. The crisis also fuels property and other crimes, so I ask the community to please take simple steps in enhancing safety by locking your vehicles, homes, and businesses.

I would like to thank all our dedicated staff, sworn, civilian and our wonderful volunteers that make the Dennis Police Department so effective and well respected. We very much appreciate the support of our community – our citizens, our visitors, our businesses, Town Administration and the Town Leaders. From all of us at the Dennis Police Department we wish everyone a safe and healthy 2017.

Respectfully submitted,
Peter DiMatteo, Chief of Police
pdimatteo@town.dennis.ma.us



Town resident Gladys Kearney raises her husband's US Flag at a ceremony honoring his service. Dennis Police Officers and Dennis Fire Fighters are saluting in the background.



The Dennis Police understand the importance of their role in the community. Pictured here are a number of events where officer volunteer their time to connect with those they serve, especially the children. There are sporting events, National Night Out, school visits, toys drives, and more.



“Then-and-now” of Item 4 from the 1970’s and today. Be sure to follow the Dennis Police on Facebook at www.facebook.com/dennismapolicy. Throwback Thursday’s are popular with “then-and-now” published each Thursday.



A Dennis Police cruiser parked in front of the Field of Honor at Johnny Kelley Park in South Dennis.

DENNIS POLICE DEPARTMENT
2016 STATISTICS

| I. OFFENSES KNOWN TO POLICE Classification of Offenses | Offenses Reported or known to Police | Unfounded i.e. False or Baseless Complaints | Number of Actual Offenses | Total Offenses Cleared by Arrest or Exceptional Means |
|---|--------------------------------------|---|---------------------------|---|
| PART ONE OFFENSES | | | | |
| 1. Criminal Homicide | 0 | 0 | 0 | 0 |
| A. Murder/Non-negligent Manslaughter | 0 | 0 | 0 | 0 |
| B. Manslaughter by negligence | 0 | 0 | 0 | 0 |
| 2. Forcible Rape Total | 9 | 0 | 9 | 6 |
| A. Rape by Force | 9 | 0 | 9 | 6 |
| B. Attempt to Commit Forcible Rape | 0 | 0 | 0 | 0 |
| 3. Robbery Total | 2 | 0 | 2 | 2 |
| A. Firearm | 0 | 0 | 0 | 0 |
| B. Knife | 1 | 0 | 1 | 1 |
| C. Other Dangerous Weapon | 0 | 0 | 0 | 0 |
| D. Strong-arm (hands, fists, feet, etc.) | 1 | 0 | 1 | 1 |
| 4. Assault Total | 159 | 0 | 159 | 110 |
| A. Firearm | 1 | 0 | 1 | 1 |
| B. Knife or Cutting Instrument | 10 | 0 | 10 | 4 |
| C. Other Dangerous Weapon | 17 | 0 | 17 | 14 |
| D. Hands, Fists, Feet (Aggravated Inj.) | 20 | 0 | 20 | 16 |
| E. Other Assaults-Simple, Not Aggravated | 111 | 0 | 111 | 75 |
| 5. Burglary Total | 77 | 0 | 77 | 8 |
| A. Forcible Entry | 44 | 0 | 44 | 6 |
| B. Unlawful Entry-No Force | 22 | 0 | 22 | 2 |
| C. Attempted Forcible Entry | 11 | 0 | 11 | 0 |
| 6. Larceny-Theft (Except Motor Vehicle Theft) | 222 | 0 | 222 | 38 |
| 7. Motor Vehicle Theft Total | 13 | 0 | 13 | 7 |
| A. Autos | 12 | 0 | 12 | 7 |
| B. Trucks | 0 | 0 | 0 | 0 |
| C. Other Vehicles | 1 | 0 | 1 | 0 |
| 9. Arson | 0 | 0 | 0 | 0 |
| TOTAL PART I OFFENSES | 482 | 0 | 482 | 171 |

DENNIS POLICE DEPARTMENT

2016 STATISTICS

II. STOLEN PROPERTY

| | Number of Actual Offenses | Value of Property Stolen |
|---|------------------------------|-----------------------------|
| 1. MURDER / NON-NEGLIGENT MANSLAUGHTER | 0 | 0 |
| 2. FORCIBLE RAPE | 9 | 0 |
| 3.. ROBBERY | | |
| A. Highway (Street, Alleys, etc.) | 0 | 0 |
| B. Commercial House | 0 | 0 |
| C. Gas or Service Station | 1 | \$50.00 |
| D. Chain Store | 0 | 0 |
| E. Residence (anywhere on premises) | 1 | \$1.00 |
| F. Bank | 0 | 0 |
| G. Miscellaneous | 0 | 0 |
| TOTAL ROBBERY | 2 | \$51.00 |
| 5. BURGLARY/BREAKING AND ENTERING - TOTAL | 77 | \$2,736.00 |
| A. Residence (Dwelling) | | |
| 1. Night | 6 | \$399.00 |
| 2. Day | 15 | \$230.00 |
| 3. Unknown | 37 | \$1,189.00 |
| B. Non-Residence (Store, Office, etc.) | | |
| 1. Night | 3 | \$217.00 |
| 2. Day | 1 | - |
| 3. Unknown | 15 | \$701.00 |
| 6. LARCENY / THEFT - TOTAL | 222 | \$139,175.00 |
| A. \$200 and Over | 95 | \$131,346.00 |
| B. \$50 to \$200 | 56 | \$7,193.00 |
| C. Under \$50 | 71 | \$636.00 |
| 7. MOTOR VEHICLE THEFT (includes alleged joy riding) | 13 | \$108,000.00 |
| GRAND TOTAL ALL ITEMS | | \$249,962.00 |
| Additional Analysis of Larceny and Auto Theft: | | |
| 6X. NATURE OF LARCENIES UNDER ITEM 6 | | |
| A. Pocket picking | 1 | \$352.00 |
| B. Purse Snatching | 2 | \$2,255.00 |
| C. Shoplifting | 17 | \$1,752.00 |
| D. From Motor Vehicle (except E) | 43 | \$411.00 |
| E. Motor Vehicle Parts and Accessories | - | - |
| F. Bicycles | 19 | \$5,680.00 |
| G. From Buildings (except C and H) | 36 | \$20,333.00 |
| H. From Coin Operated Machines | - | - |
| I. All Other | 104 | \$108,392.00 |
| 7X. MOTOR VEHICLES RECOVERED | | |
| A. Stolen locally and recovered locally | 1 | - |
| B. Stolen locally and recovered by other jurisdiction | 7 | - |
| C. Total locally stolen motor vehicles recovered | 8 | - |
| D. Stolen out of town, recovered locally | - | - |

DENNIS POLICE DEPARTMENT
2016 STATISTICS

III. PROPERTY STOLEN AND/OR RECOVERED BY TYPE AND VALUE
 Type of Property

| | Stolen | Recovered |
|---------------------------------------|--------------|-------------|
| 1. Currency, Notes, Etc. | \$42,230.00 | \$50.00 |
| 2. Jewelry and Precious Metals | \$29,075.00 | \$1,200.00 |
| 3. Clothing and Furs | \$2,020.00 | \$457.00 |
| 4. Locally Stolen Motor Vehicles | \$108,000.00 | \$62,500.00 |
| 5. Office Equipment | \$2,080.00 | \$880.00 |
| 6. Televisions, Radios, Stereos, etc. | \$1,128.00 | - |
| 7. Firearms | - | - |
| 8. Household Goods | \$2,885.00 | \$200.00 |
| 9. Consumable Goods | \$2,990.00 | \$854.00 |
| 10. Livestock | - | - |
| 11. Miscellaneous | \$59,554.00 | \$17,894.00 |
| GRAND TOTAL | \$249,962.00 | \$84,035.00 |

DENNIS POLICE DEPARTMENT

2016 STATISTICS

IV. PERSONS CHARGED BY POLICE

(classified by the most serious offense charged)

Number of
Persons Charges

| | |
|--|----|
| PART ONE OFFENSES: | |
| 1. Criminal Homicide | 0 |
| A. Murder / Non-negligent Manslaughter | 0 |
| B. Manslaughter by Negligence | 0 |
| 2. Forcible Rape | 5 |
| 3. Robbery | 3 |
| 4. Aggravated Assault (4a-d) | 34 |
| 5. Burglary / Breaking and Entering | 8 |
| 6. Larceny / Theft | 40 |
| 7. Motor Vehicle Thefts | 8 |
| PART TWO OFFENSES: | |
| 8. Other Assaults (4e) | 70 |
| 9. Arson | 0 |
| 10. Forgery and Counterfeiting | 5 |
| 11. Fraud | 8 |
| 12. Embezzlement | 0 |
| 13. Stolen Property, Buying-Receiving | 6 |
| 14. Vandalism | 13 |
| 15. Weapons, Carrying, Possessing, etc. | 2 |
| 16. Prostitution and Commercialized Vice | 1 |
| 17. Sex Offenses (except 2 and 16) | 3 |

**DENNIS POLICE DEPARTMENT
2016 STATISTICS**

IV. PERSONS CHARGED BY POLICE

(continued)

Number of
Persons Charges

| | |
|--|-----|
| 18. Narcotic Drug Laws | 33 |
| 19. Gambling | 0 |
| 20. Offenses Against the Family and Children | 0 |
| 21. Driving Under the Influence | 58 |
| 22. Liquor Laws | 9 |
| 23. Protective Custody | 75 |
| 24. Disorderly Conduct | 2 |
| 25. Runaways/Juvenile Offenses | 0 |
| 26. All Other Offenses | 144 |

TOTAL 527

Arrests.....315

Summons..... 328.....

Protective Custody..... 80

Juveniles (Included in above)....12.....

DENNIS POLICE DEPARTMENT

2016 STATISTICS

V. POLICE ACTIVITY-COMPARATIVE SUMMARY BY AREA

| | ND | ED | DP | WD | SD | STATION & Unassigned by Area | TOTAL |
|-------------------------------------|-------|-------|-------|-------|-------|------------------------------|--------|
| CITIZEN INITIATED CALLS FOR SERVICE | 1,319 | 1,344 | 2,432 | 1,425 | 3,886 | 154 | 10,560 |
| OFFICER INITIATED ACTIVITY | 1,895 | 2,245 | 2,544 | 1,887 | 4,534 | 186 | 13,291 |
| TOTAL CALLS | 3,214 | 3,589 | 4,976 | 3,312 | 8,420 | 340 | 23,851 |
| PERCENT | 14% | 15% | 20% | 14% | 35% | 2% | |

VI. CRIMES REPORTED - COMPARATIVE SUMMARY BY AREA

| Classification | North Dennis | East Dennis | Dennisport | West Dennis | South Dennis | TOTAL |
|---------------------------------|--------------|-------------|------------|-------------|--------------|-------|
| 1. Criminal Homicide | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. Forcible Rape | 1 | 1 | 3 | 1 | 3 | 9 |
| 3. Robbery | 0 | 0 | 1 | 0 | 1 | 2 |
| 4. Aggravated Assault | 1 | 6 | 23 | 8 | 10 | 48 |
| 5. Simple Assault | 5 | 10 | 55 | 16 | 25 | 111 |
| 6. Burglary/Breaking & Entering | 5 | 14 | 37 | 7 | 14 | 77 |
| 7. Larceny / Theft | 20 | 29 | 55 | 39 | 79 | 222 |
| 8. Motor Vehicle Theft | 3 | 1 | 4 | 0 | 5 | 13 |
| 9. Arson | 0 | 0 | 0 | 0 | 0 | 0 |
| GRAND TOTAL | 35 | 61 | 178 | 71 | 137 | 482 |
| Percent | 8% | 12% | 37% | 15% | 28% | |

VII. TRAFFIC ACCIDENTS - COMPARATIVE SUMMARY BY AREA

| Classification | North Dennis | East Dennis | Dennisport | West Dennis | South Dennis | TOTAL |
|------------------------------|--------------|-------------|------------|-------------|--------------|-------|
| 1. Fatality Accidents | 0 | 1 | 0 | 0 | 0 | 1 |
| 2. Personal Injury Accidents | 12 | 11 | 17 | 20 | 40 | 100 |
| 3. Property Damage Accidents | 39 | 58 | 66 | 52 | 198 | 413 |
| GRAND TOTAL | 51 | 70 | 83 | 72 | 238 | 514 |

DENNIS POLICE DEPARTMENT

2016 STATISTICS

VIII. MISCELLANEOUS

| <u>CLASSIFICATION</u> | <u>NUMBER AND/OR AMOUNT</u> |
|--|-----------------------------|
| 1. <u>Missing Persons</u> | 46 |
| 2. <u>Runaways</u> | 4 |
| 3. <u>Sudden Deaths Investigated</u> | 24 |
| 4. <u>Suicides Investigated</u> | 2 |
| A. <u>Suicide Attempts</u> | 10 |
| 5. <u>Officers Assaulted</u> | 8 |
| 6. <u>Motor Vehicle Citations Issued</u> | 2,277 |
| 7. <u>Non-Criminal Town Bylaw Citations Issued</u> | 63 |
| 8. <u>Parking Violation Notices Issued</u> | 500 |
| 9. <u>Alarms Answered</u> | 1,213 |
| 10. <u>False Alarm Bills Issued</u> | \$2,950.00 |
| 11. <u>Money Turned Over to Town Treasurer (Total)</u> | \$138,076.59 |
| A. <u>Pistol Permits</u> | \$4,875.00 |
| B. <u>Firearms Identifications Cards</u> | \$225.00 |
| C. <u>Firearms Dealer Permits</u> | \$0 |
| D. <u>Police Report Copy Fees</u> | \$2,145.20 |
| E. <u>Outside Details Administrative Fees</u> | \$50,600.98 |
| F. <u>District Court Receipts (Fines, Dog Viol.)</u> | \$2,550.00 |
| G. <u>Parking Ticket Fines</u> | \$13,330.00 |
| H. <u>Subpoena Witness Fees (Police Attendance at Civil Cases)</u> | \$33.00 |
| I. <u>Restitution/Town-owned Property Damaged</u> | N/A |
| J. <u>False Alarm bills paid</u> | \$2,250.00 |
| K. <u>Non-Criminal Bylaw Citation Fees</u> | \$1,230.00 |
| L. <u>Rental Car Lease Trans fee</u> | 0 |
| M. <u>School Liaison (school district salary reimbursement)</u> | \$59,743.41 |
| N. <u>Police Auction Receipts</u> | \$1,094.00 |
| 12. <u>Total assessed for non-criminal traffic violations</u> | \$21,185.00 |

ANIMAL CONTROL OFFICER

I hereby respectfully submit the Annual Report of the Animal Control Officer for the year 2016.

The role of Animal Control in the community is to protect the public from dangerous or diseased animals and to protect animals from abuse and suffering caused by humans, to promote a safe and peaceable coexistence between animals, animal owners, and the rest of the community. One important task of this department is to educate pet owners on the need to properly confine, vaccinate, and spay or neuter their pets.

Investigating reports of animal bites, injured animals, or possible neglect or cruelty are a priority for Animal Control, as well as promptly responding to complaints regarding dogs barking, roaming free, and animals behaving aggressively. Animal Control staff is available to civic groups for informational talks on many animal related topics, and we do our best to answer the public's questions and offer solutions to many animal related problems.

The Animal Control Department would like to remind Pet Owners the importance of vaccinating your family pet against rabies. Not only will it protect your pet and family from this deadly virus, it can also avoid an unnecessary quarantine if your pet sustains a wound that cannot be explained. These quarantine periods can be up to 3 months of strict confinement to your home. The vaccination is also required by State Law. In Massachusetts, dogs, cats and even ferrets are required to be vaccinated against rabies and failure to do so can result in fines up to \$100.00. The month of April is rabies awareness and the Animal Control Dept. holds the town rabies clinic on the first Saturday in April. Contact our department for more details. 774-352-1400

We would also like to remind pet owners of the Town's Dog Waste Bylaw. This Bylaw requires a pet owner to have some type of device on their person that shows you are picking up after your pooch. Failure to have some type of device such as a bag or failure to pick up after your dog while walking throughout the town including our conservation areas can result in fines up to \$150.00

As a Town of Dennis Pet Owner, please be responsible, respectful of others and obey all the Town's Animal Bylaw Ordinances.

Respectfully submitted,

Lori Miranda,
Animal Control Officer
lmiranda@town.dennis.ma.us

ANIMAL CONTROL

2016 ANNUAL REPORT OF ACTIVITIES

| | | | |
|---|----------------|--|-------------|
| Loose Dog Complaints: | 310 | Dogs Picked Up: | 71 |
| Barking Dogs: | 48 | Administrative Hearings on Complaints: | 0 |
| Injured Dogs: | 9 | Violation of Hearing: | 0 |
| Deceased Dogs: | 0 | Deceased Cats: | 7 |
| Reported Animal Bites: | 39 | Cats Picked Up: | 6 |
| Animals Quarantined: | 35 | Injured Cat: | 2 |
| | | | |
| Other Animal Picked Up: | 2 | Animal Invest follow up: | 1087 |
| Other Animals Injured: | 9 | Animal License Invest: | 64 |
| Other Animals Deceased: | 7 | Stable Inspection: | 64 |
| Cruelty/Neglect Complaints: | 78 | Document Delivery: | 0 |
| | | | |
| Total Amount of Citations Issued: | 55 | | |
| Total Amount of Fines Issued: | \$2,150 | | |
| | | | |
| Total Lease Violations Issued: | 32 | Total Barking Violations: | 2 |
| Warning Citations: | 9 | Warning Citations: | 1 |
| Second Offense: | 13 | Second Offenses: | 0 |
| Third Offense: | 1 | Third Offenses: | 1 |
| Fourth Offense: | 9 | Fourth Offenses: | 0 |
| | | | |
| Total License Violations Issued: | 6 | Total Failure to Vaccinate Citations: | 0 |
| Warning Citations: | 4 | Warning Citations: | 0 |
| Second Offenses: | 2 | Second Offenses: | 0 |
| | | Third Offenses: | 0 |
| | | | |
| Total Other Citations Issued: | 0 | Total Failure to Remove Animal Waste: | 0 |
| | | First Offenses: | 0 |
| Failure to Provide Adequate Shelter: | 0 | Second Offenses: | 0 |
| Warning Citations: | 0 | Third Offenses: | 0 |
| Second Citations: | 0 | | |
| | | | |
| Selectman Orders Violation Issued: | 1 | Animal On Public Beach/Seasonal Issued: | 4 |
| First Offenses: | 0 | Warning Citations: | 0 |
| Second Offenses: | 1 | Second Offenses: | 4 |
| | | | |
| Dog Threatening Violation: | 6 | Animal Neglect | 4 |
| First Offenses: | 6 | Warning Citations: | 2 |
| Second Offenses: | 0 | Second Offense: | 2 |
| Third Offenses: | 0 | Third Offense: | 0 |

FIRE DEPARTMENT

The year 2016 was one of the busiest years in the past decade for our Fire Department in terms of emergency activity and Fire Prevention initiatives for fire inspection services, plan reviews, public education and fire investigation programs throughout Dennis. Our Fire Prevention Division, under the leadership of Assistant Fire Chief John Donlan, continues to be modernized and revamped. His leadership in heading the Prevention and Investigation programs to provide for residential and business fire education and code enforcement, make the community a safer place.

This year saw the Town's continued emphasis on the Departments Apparatus Plan, a comprehensive vehicle replacement program built into the Town's Capital Improvement budget. The Department received a new Fire Attack Pumper and new front line Ambulance to supplement our response fleet.

The year saw the agencies continued emphasis on Fire and EMS training on a wide range of subjects and the Town completed its 3 years Bargaining Agreement negotiations with the Local Fire Union, supporting the Town's emphasis in attracting and retaining seasoned veteran firefighters within our ranks.

The Board of Selectmen and Finance Committee were briefed on the major concerns within the departments on-going Strategic Plan, especially the issues of Personnel Staffing and Station 2 on the Northside. Both of these issues will be workshopped and discussed more thoroughly into the coming year(s) to determine the community's desire on these important matters concerning its Fire Department in Dennis.

Our agency responded to a total of 5,103 incidents in 2016. This continues to make Dennis Fire the fourth busiest fire department on Cape Cod, behind Hyannis which is the 3rd busiest. Our members constantly receive positive feedback from the community for the service they perform on a daily basis. Our Emergency Medical calls saw a 5 % increase in 2016 and our personnel are highly regarded in the community for their fire suppression capabilities and patient care on the street and in the homes and businesses we respond to.

I wish to extend my appreciation to our department employees, other Town employees we work with daily and our Towns Boards and Commissions. Also special thanks to the public to which we serve and for the support of the Dennis Board of Selectmen who represent our residents and business community.

Respectfully submitted,

Dennis Fire Chief Mark Dellner

FIRE PREVENTION / FIRE INSPECTION AND CODE ENFORCEMENT

The year 2016 was again a busy time for the Fire Prevention Office of the Fire Department. The Massachusetts Comprehensive Fire Safety Code (527 CMR 1) is the more than 600 page document that defines fire inspections, permits and fire prevention in our community.

There are over fifty different activities that require permits to be issued by the local fire department. These range from welding to storage of cryogenic gases. The permits assure proper storage and use of hazardous materials and prevent actions that may cause dangerous conditions for the public and employees. Over 150 permits were issued by the Fire Department for a variety of conditions.

Fire Inspections are required to be conducted on schools, restaurants, theaters, marinas, fuel storage locations, retail spaces, apartment buildings, places of public assembly, propane storage sites, lodgings, and many other commercial and industrial properties. Fire alarm systems and sprinkler systems require annual testing and reporting. The Fire Department conducted 1354 inspectional activities for 2016.

The Fire Department works in cooperation with the Health and Building Departments on inspections and investigations. An excellent working relationship exists between these entities. The joint inspections conducted by the departments are more convenient for property and business owners.

The Fire and Life Safety Education Team made up of Nancy Moyer, Tim Chicione, Phelim Meehan, Kirk Bronstein and other members provided countless hours of community fire safety education to all age groups in town. Their dedication to the education of fire and life safety is commended. Members are available for visits and speaking engagements to organizations and business.

I would be remiss by not thanking the business community for their cooperation with compliance of the fire code, prevention and the inspectional process. Acknowledgements are due to the Dennis Police, DPW, COA and the other Inspectional Departments in Town for their continued support and teamwork.

Respectfully,

John J. Donlan – Assistant Chief

DENNIS FIRE DEPARTMENT

ANNUAL STATISTICS

Total Department Responses - 5103 Incidents

Fire Related Responses - 1535 Incidents



| | |
|------------------------------|-----|
| Total Fire Responses | 95 |
| Explosions/Over Pressure | 3 |
| False Alarms | 499 |
| Good Intent Calls | 210 |
| Hazardous Conditions | 257 |
| Service Calls | 460 |
| Natural Disasters/Weather | 3 |
| Special Incidents/Complaints | 8 |



Emergency Medical Services

Emergency Medical Responses - 3568 Incidents

Patients Transported to Hospital - 3163

Patients Non-Transported - 405

DENNIS BUILDING DEPARTMENT

2016 presented unique challenges and brought on substantial changes in the Dennis Building Department.

The local building inspector, part time local building inspector and part time wiring inspector positions were vacated due to retirement and opportunity. Kenneth Murphy was appointed as the new full-time Local Inspector, Raymond Chesley was appointed as the part time Local Inspector and Steve Wilkens was appointed as the part time wiring Inspector.

Despite all of the staffing changes the department made smooth transitions in all areas and continued to provide public safety services to the community despite significant increases in permitting and other inspectoral duties.

Thanks to the efforts of the Building Department and Historic District staff we were able to improve customer service through training and implementation of forward thinking initiatives such as digitizing all new documentation that is received. This is being done so that, when complete, citizens will be able to access their information online.

I would like to thank the Building Departments staff, Samantha Moir, Mary Lou Hammond, Kerry Barton, Ken Murphy, Ray Chesley, Anthony Teixeira, Richard Boudreau and Steve Wilkens and our deputies for their professionalism, diligence and their commitment to the Community.

Respectfully submitted,

Brian Florence
Building Commissioner

BUILDING DEPARTMENT

During the 2016 Calendar year **5708** permits/certificates were issued in the following categories:

| Type | Number | Estimated Cost of Construction |
|--|------------------|--------------------------------|
| Residential | | |
| New Dwelling | 46 | \$17,769,000 |
| Additions | 131 | \$7,166,588 |
| Alterations | 1,225 | \$15,858,387 |
| Demolitions | 20 | \$137,400 |
| Sheds (over 120sf) | 18 | \$532,475 |
| Sheds (under 120sf) | 72 | \$247,930 |
| Wood/coal stoves | 6 | \$11,630 |
| Pools | 9 | \$371,000 |
| Moving/relocations | 0 | \$0 |
| Publicly Owned and Commercial Permits | | |
| New commercial buildings | 2 | \$1,005,000 |
| New Commercial Units | 0 | \$0 |
| Addition/alterations | 109 | \$4,074,479 |
| | | |
| New town owned buildings | 0 | \$0 |
| Addition/alterations | 0 | \$0 |
| Other Permits & Certificates | | |
| Signs (New) | 28 | |
| Fences | 26 | |
| Certificates of Inspection: | | |
| Places of Assembly | 170 | |
| Town Buildings | 13 | |
| App.fees/re-inspections/misc. | 170 | |
| | | |
| Fees Collected for the Above Permits | | |
| Building Permits | \$277,035 | |
| Signs | \$1,039 | |
| Fences | \$422 | |
| Certificates of Inspections: | | |
| Places of Assembly | \$15,286 | |
| App. Fees/reinsp./misc. | \$4,939 | |
| | | |
| Building Department Total | \$298,721 | |

Plumbing & Gas Department

Submitted by Anthony Teixeira

| | | |
|------------------|-------|----------|
| Gas permits | 947 | \$51,958 |
| Plumbing permits | 817 | \$70,333 |
| Inspections | 1,764 | |

Electrical

Submitted by Richard Boudreau

| | | |
|--------------------|-------|----------|
| Electrical permits | 1,262 | \$80,192 |
| Inspections | 1,509 | |

OKHRHDC/South Dennis Historic District::

OKHRHDC:

| | | |
|--------------|-----|----------|
| Applications | 596 | \$14,174 |
|--------------|-----|----------|

SDHDC:

| | | |
|--------------|----|---------|
| Applications | 41 | \$1,139 |
|--------------|----|---------|

Total Fees All Departments**\$516,517.40****Inspections Performed:**

| | |
|-----------------------|-------|
| Building permits | 1,467 |
| Violations/Complaints | 426 |
| Cert. Of Inspection: | 170 |

Complaints:

| | |
|---------------|-----|
| Action Taken | 745 |
| Court Actions | 6 |

| | |
|-------------------|-------|
| Total Permits | 5,708 |
| Total inspections | 5,517 |

HEALTH DEPARTMENT

2016 continued a trend from 2015, albeit on a much reduced scale. In late spring, we bade farewell to Office Assistant Elizabeth Paine, who brought such energy and enthusiasm to the department, and we welcomed Peter Duda as her replacement. In July, we continued our presentation of our annual Certificates of Excellence in Food Protection to those establishments that scored the highest during our food inspections of the previous year. In September, we held our annual Household Hazardous Waste Collection at the Tony Kent Arena. In October, we held our annual Influenza Clinic. Throughout the year, we continue our Sharps Collection Program for Dennis residents. We have available sharps containers in various sizes and we will exchange them for full containers of sharps. Please call us for further details.

My thanks go to Noreen, Elizabeth, Elise, Peter, Carrie, Annette, and Kristen for their dedication and enthusiasm. I am truly blessed to work with such a talented group of people. My thanks go to the Board of Health for their support and encouragement. Finally, my thanks go to my fellow department heads and town employees. As always, it has been a pleasure working with you.

| HEALTH DEPARTMENT ACTIVITY | 2016 |
|---|-------------|
| In-House Variance Applications | 84 |
| Rental Occupancy Permits | 3065 |
| Housing Inspections | 448 |
| Septic System Plan Review | 167 |
| Septic System Partial Inspections | 166 |
| Septic System Final Inspections | 281 |
| Certified Septic System Inspection Report Reviews | 642 |
| Soil Evaluation/Percolation Tests | 182 |
| Food Service Inspections | 427 |
| Swimming Pool/Spa Inspections | 83 |
| Complaints Investigated | 189 |
| 21 E File Search Requests | 2 |
| Board of Health Hearings | 168 |
| Tanning Establishment Inspections | 0 |
| Children's Recreational Camp Inspections | 2 |
| Motel/Inn/Lodging House Inspections | 66 |

Respectfully submitted,

Terry Hayes
Health Director

BOARD OF HEALTH

The Board of Health conducts public hearings on the second Thursday of each month and holds work sessions as needed on the fourth Thursday of the month. The public is welcome at all meetings and hearings are broadcast on the Dennis local access cable channel.

The Board continued to work with landlords and tenants to enforce compliance with the state minimum standards for rental housing as well as the applicable Dennis Housing by-law. Property owners currently offering residential rentals and those considering doing so are encouraged to contact the Health Department for information regarding the minimum standards as well as the Dennis rental permit program. Tenants seeking to file a complaint or seek information are likewise encouraged to contact the Health Department.

The Board has seen an increase in the number of hearings regarding hoarding issues. Hoarding is a debilitating disorder that can have a devastating impact on those with the condition, their families and the community. The Department continues to work closely with the Police and Fire Departments, Elder Services of Cape Cod and the Cape Cod Hoarding Task Force, in an effort to assist our residents with this disorder.

In May, the Board adopted Nuisance Regulations giving the Board and its agents the authority to examine into all nuisances, sources of filth, and causes of sickness within the Town. A nuisance is defined as “any act or failure to perform which causes or permits a condition to exist which injures or endangers the public health, safety or welfare of the residents”. Some examples of nuisances are: overflowing sewage and dumpsters, the accumulation of material on property (household trash, debris, construction materials, appliances, and furniture), and pumping or leading water onto a public way, street or Town drainage system.

The Board’s jurisdiction also includes issuance of permits which allow for installation and repair of septic systems. The Board conducts hearings on applications for variances from the State and Town regulations governing placement and design of septic systems for commercial and residential properties. The Board and Health Department also evaluates septic system inspection reports, all of which are required to be submitted to the Board if the property is to be transferred.

As always, the Board wishes to thank the Health Agents and staff of the Health Department whose dedication, knowledge, experience and professionalism is very much appreciated. The Board is also grateful for the support provided to the Department by the Administration and the Board of Selectmen.

Respectfully submitted,
Paul J. Covell, Chairman
Joseph E. Bunce, Jr., Vice-Chairman
Diane T. Chamberlain, Clerk

Robert Duffy
Patricia L. McDowell

PLANNING AND APPEALS OFFICE

The Department of Planning and Appeals continues to be very busy. The Department provides assistance to many town committees including the Planning Board, Board of Appeals, Zoning By-law Study Committee, the Affordable Housing Trust, the Economic Development Committee and the Alternative Energy Committee. As always, working with all of these committees has led to another challenging and intriguing year.

Accomplishments –

1. **Affordable Housing** – The Planning Department gained the services of a Housing Coordinator funded by the Community Preservation Committee this past year. The position has allowed the department to become more aggressive in promoting affordable housing opportunities. Big projects include the Veteran’s Housing project being worked on by the Department and the Town Administrator’s Office, a proposed ~44 unit housing project in Dennis Port, another ~36 unit project in Dennis Village and a potential reuse of the Columns property in West Dennis.
2. **Dennis Port Revitalization** – Dennis Port continues to make significant strides forward. Main Street storefronts remain fully occupied. The strip mall adjacent to the town parking lot has seen significant reinvestment with the addition of a new restaurant that has added to the destination feel of the village center.
3. **Exit 9** – The Planning Department is working with the Economic Development Committee and area property owners to create a new Economic Center surrounding Exit 9. The vision is for a higher density mixed use area that serves as a “live, work, shop” focus for the future of Dennis. The concept seeks to meet the needs of future entrepreneurs who might start out small in a co-working environment and eventually grow into a much larger regional employer; provide opportunities for housing the next generation of Dennis residents; and provide opportunities for a higher quality of life for these residents and employees.
4. **Sesuit Harbor** – The Planning Department is currently fully engaged with issues related to Sesuit Harbor. We are coordinated a Comprehensive Needs Assessment of the Harbor. In addition, we are working, with the Economic Development Committee, Planning Board and Zoning By-law Study Committee to correct decades old zoning decisions that left the harbor sitting in a residential zoning district.
5. **Open Space and Recreation Plan Update** – The Planning Dept. coordinated the drafting of the update to the 2016 Open Space and Recreation Plan, a document that guides municipal investment in open space and recreation facilities and makes the town eligible for state and federal open space funding
6. **Multi-Hazard Mitigation Plan** – The Planning Staff is coordinating the update to the Multi-Hazard Mitigation Plan which guides the town’s efforts for addressing the impacts of potential disasters. The federally required report maintains the town’s eligibility for federal disaster spending.

7. **Regional Coordination** – The Department continues to work with the Cape Cod Commission to take advantage of the opportunities provided by the Regional Policy Plan. In addition, the Department worked with the Commission on the local Multi-Hazard Mitigation Plan, a planning document required by the Federal Government and on the creation of a Regional Ready Renters List to assist residents in obtaining affordable housing.

8. **Staff and Board Member Training** – The Dennis Town Planner is a Certified Planner through the American Institute of Certified Planners. Maintaining this certification requires the planner to obtain 16 contact hours of ongoing training each year.

9. **Public Information** – The Department of Planning and Appeals continues to improve communication between the Town and the general populous of Dennis. This is being done through the use of Planning Department Blogs on general planning and specialized planning issues. The Dennis Planning Department Blogs are located at:

<http://dennismapanningdept.wordpress.com/>

10. <http://dennismaeconomicdevelopment.wordpress.com/>

11. <http://dennismaopenspaceandrecreationplan.wordpress.com/>

12. <http://dennisportrevitalizationcommittee.wordpress.com/>

I would also like to thank my assistant, Eileen Gregory, whom without it would be very difficult to meet the demands set for this department and our new Housing Coordinator Susan Bennett Witte.

Respectfully Submitted,

Daniel J. Fortier, AICP

PLANNING BOARD

The Town of Dennis Planning Board reviewed 30 applications in 2016. We also have continued to see the fruits of our past zoning efforts spring forward.

During 2016 the Planning Board applications remained relatively level reflecting a continued strong economy. The complexity of some applications have clearly increased, these included 13 plans for subdivision of land (12 Approval Not Required and 1 Subdivision submittals); 16 special permit requests; 1 subdivision rescission plan and 1 adequacy of access request. The year also included two new affordable housing proposals being reviewed.

The Planning Board brought several house-keeping type zoning amendments to Town Meeting this past year and has a variety of zoning issues on its agenda for the coming year.

The Planning Board would like to thank Town Planner Daniel Fortier and the Planning and Appeals Office Assistant Eileen Gregory for all their efforts on behalf of the Board. The Planning Board would also like to thank Betty Nashawaty and Lou Malzone who both left the Board this past year for all their service to the Town over the past several years and welcome Brad Bishop and Peggy Fantozzi to the Planning Board.

Respectfully Submitted,

Bob Mezzadri, Chair
Brad Bishop
Peggy Fantozzi
Elizabeth Patterson

Doria DiManno, Vice-Chair
Jeffrey Eldredge
Lois Farmer

ZONING BOARD OF APPEALS

The Zoning Board of Appeals is made up of five regular members and eight alternates appointed by the Board of Selectmen. The Board of Appeals acts as both the Zoning and Sign Code Board of Appeals. Calendar year 2016 continued to be a relatively strong year. The Board reviewed of 51 applications, including 45 Special Permits, 4 Appeals and 2 Requests for Zoning Variances. In addition, the Board of Appeals meets with the Dennis Zoning By-law Study Committee and Planning Board on Zoning By-law issues.

The Board of Appeals recognizes the valuable aid and cooperation of the Town Planner, Dan Fortier, and the Building Commissioner, Mr. Brian Florence, in the performance of our duties. The Board is also grateful to our staff assistant, Ms. Eileen Gregory, for her capable support of the Board's administrative work during the year.

Respectfully Submitted,

Ernie Olivera, Chairman
Elisa Zawadzkas
Gary Barber

Peter Checkoway
Linda Slowe

Alternates
Greg Stone
Peggy Jackle

Joyce Leogrande

ZONING BY-LAW STUDY COMMITTEE

The Zoning By-law Study Committee did not meet in 2016.

Respectfully submitted,

Henry Kelley
Betty Nashawaty
Dorria DiManno

Robert McPhee
Michael Hunter

MIS - INFORMATION SYSTEMS

To the Honorable Board of Selectmen and Citizens of the Town of Dennis:

The MIS department supports all Town departments as they rely on computers, email, scanners, etc to perform their daily tasks. We have made major improvements to our network which has improved experience for the end user.

2016 saw the New Town Hall and the network operations come into realization with a first class computer room and data network.

As the push to digitalize as many documents as possible a major upgrade was done in our storage infrastructure and a new disaster recovery procedure was put in place. The MIS department is supporting many town departments in their push to scan as much paper to make file recovery easier.

The MIS supported and improved the Dennis Public Library computer lab, installing and configuring new Windows 10 computers for the public to use. Both Golf Courses had network improvements as well.

Please navigate to www.town.dennis.ma.us for more information on the MIS Department and let us know how we can make it better.

Respectfully submitted,



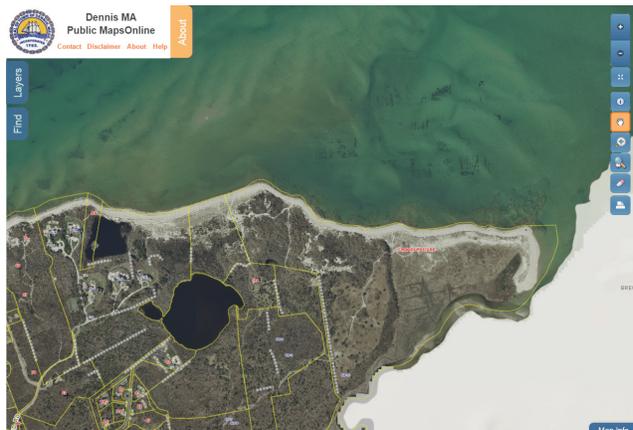
Dan Proto, Director, Information Systems

GEOGRAPHIC INFORMATION SYSTEM (GIS)

To the Honorable Board of Selectmen and Citizens of the Town of Dennis:

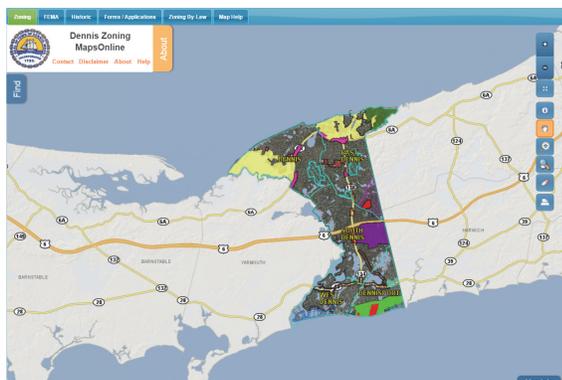
It has been seven years since the GIS Specialist position was filled with the plan of helping organize existing town data and maps and begin the task of digitizing it for posterity.

Within this current year we have continued to keep our parcels at Level III compliance for the state, as well as placed the state 2014 aerial on the public online maps for your access. See the map on the right.



There has also been some work towards creating custom map control panels for specific departments. Currently the Building Department has a control panel up and on their webpage. This control panel includes maps specific to just zoning, FEMA, and historic districts. There is also a page for the zoning bylaw, and a page for all the forms and applications. Soon to follow will be the

Natural Resources Department and the Health Department. See the building department map example to the left.



We still also have our new tax maps that were created last year. Some notable features that appear on each map include the map and parcel, the address number, and the acreage from the assessing database. One other notable layer on these GIS based tax maps if

available are the lot dimensions for each parcel. These maps are available for viewing at the Assessing Department. An example of the tax map is below right.

And as always the continual reminder that the online GIS portal which began in the spring of 2010 is still up and running. Through the years we have made some great additions to the GIS layers available, so continue to check on this webpage. It can still be found at www.town.dennis.ma.us.

Respectfully submitted,

Alicia Messier (amessier@town.dennis.ma.us),
GIS Support Specialist



GOVERNMENT INFORMATION ACCESS CHANNEL 18

2016 saw the departure of Jonathan Treadwell and the hiring of Jeff Clough as the new Media Specialist. Jeff comes to the Town with experience in local access TV, has a background in cable TV, and numerous photo and video skills. Jeff manages our video network, Channel 18 programming, rebroadcast scheduling, electronic bulletin board systems, special events and all video technology troubleshooting.

This past year we upgraded our broadcast system to the new Tightrope Flex 4 server. This enables us to produce up to 4 shows at the same time. The new server is very fast and increases the productivity of the staff.

Our goal, as it is every year, is to provide uninterrupted gavel to gavel coverage of public meetings and regulatory boards.

Jeff is supported by the camera crew which has evolved to the proven and dedicated camera and switcher operators Laurie Barr, Kathleen Travelo and Jacquelyn Shea.

Videos-On-Demand are available online where you can also find an archive which reaches back five years to 2009.

To see more of what we're doing, tune in to Channel 18 and visit the Town Website's Channel 18 link on the home page. (www.town.dennis.ma.us)

For more information about Channel 18, please contact Jeff Clough at jclough@town.dennis.ma.us or 508-760-6160.



SENIOR/COMMUNITY CENTER FEASIBILITY STUDY COMMITTEE

As we all know the year 2016 was a change for this committee.

At the Town Meeting in May 2016 the Senior/Community Center project was defeated.

In late August it was decided to go forward with just a Senior Center project for 5.5 million with \$100,000 transferred from the money left from the Town Hall project.

At the October Town Meeting the project passed. At the Town election on December 6, 2016 the voters approved the project.

The members of the committee that said they would remain on the committee are as follows:

Gary A. Barber
Rae Fenton
Heidi Schadt
Susan Gierej
Betty Berndt-Brown

Staff Ad Hoc:
Deborah Thompson, COA Director

In the year 2017 the committee will select an architect. We will work with them on the design, put the project out for bid and hopefully start construction.

Respectfully submitted,

Gary A. Barber, Chairman
Rae Fenton
Jaimie Donahue
Heidi Schadt
Tony Marvullo
Amy Carroll
Andrea Foster
Susan Gierej
Wilbur "Bud" Seldon
Betty Berndt-Brown

Staff Ad Hoc:
Dustin Pineau, Beach & Recreation Director
Deborah Thompson, COA Director

ECONOMIC DEVELOPMENT COMMITTEE

The Economic Development Committee has focused a great deal of effort this past year on creating new zoning for the creation of an Exit 9 Economic Center. The new zoning would be a Zoning Overlay to enhance the existing three zoning designations covering land around Exit 9. The proposal will provide the area with the opportunity to look towards a new future for the area and provide zoning consistent with MGL Chapter 40R which provides communities with financial incentives for smart growth zoning initiatives. Gaining Chapter 40R designation for this area would provide for state funding that could be dedicated to infrastructure improvements serving the district.

The EDC would also like to thank the Zoning By-law Study Committee, Planning Board and Town Planner Daniel Fortier and Eileen Gregory for their assistance to the Committee.

Respectfully Submitted,

Greg Stone, Chairperson
Robert David
Michael Patterson
Usama El Sehrawey

Lois Farmer
Paula Bacon
Daniel Chamberlain

MUNICIPAL AFFORDABLE HOUSING TRUST

The Dennis Municipal Affordable Housing Trust (DMAHT) schedules afternoon meetings on the third Thursday of the month to discuss and devise strategies for increasing affordable housing.

The troubling trend of prior years' continues, with 2016 showing a sharp drop in the town's affordability index, as housing prices far outpace the ability to own or rent. The "Equivalent Cost of Rental" data from the Bureau of Labor Statistics shows home ownership costs in the region increasing over 3% annually, a rate that far outpaces wage and earnings growth.

The Trust continues to implement strategies designed to narrow the housing affordability gap, statistically underscored by the fact that in Dennis 40.8% of households pay more than 30% of income for shelter costs, leaving less for other critical expenses. Additionally, 1,112 households in the Town earn less than \$20,000 annually, leaving only \$500 per month for housing, insufficient to rent even a small studio unit, which, at present fair market rates, costs \$850.

In mid-2016 Housing Consultant Karen Sunnarborg updated the town's *Housing Needs Assessment*, providing a plan to meet these demands. Strategies include promoting the Accessory Dwelling Program, encouraging developers to build scattered site and affordable housing, using recently granted CPC funds to purchase rental properties, and transferring unused town sites to local not-for-profit groups.

Working with the Town's Planning Department and its recently engaged Housing Coordinator, the Trust arranged for the transfer of the town-owned 98 South Yarmouth Road parcel to Habitat for Humanity. Using a combination of grants, donated materials and volunteer labor, Habitat will build a home for a family with income at or below 80% of the area's median income to own. The Planning Department recently joined with the Town of Yarmouth in a Ready Renter List program which provides landlords with a pool of potential tenants who qualify for affordable housing rents.

In October, Town voters approved a \$350,000 CPC grant to the Trust to purchase existing housing units in established areas for use as affordable rental housing. With numerous private initiatives to create affordable housing also in process, the Trust will prioritize its resources on readily-achievable solutions such as promoting the Town's Accessory Dwelling Program, and aggressively sourcing potential "turn-key" quality rental sites.

Respectfully submitted,
James Kyrimes, Chair
Margaret McAloon, Vice Chair
George Holland
P. J. Rainwater
Robert Stout

CAPE COD COMMISSION ANNUAL REPORT

The Cape Cod Commission works toward maintaining a healthy balance between economic progress and environmental vitality. “Keeping a special place special” describes the agency’s mission to protect the region’s unique qualities.

The 19-member appointed Cape Cod Commission board represents a wide spectrum of the region and provides oversight for a staff of 40 professionals.

This report represents broad areas of the Commission’s work and responsibilities, highlighting several specific projects and initiatives.

SECTION 208 AREAWIDE WATER QUALITY MANAGEMENT PLAN UPDATE

The Cape Cod Water Quality Management Plan Update, commonly referred to as the 208 Plan, was approved by the U.S. Environmental Protection Agency in September 2015. Focus then turned to plan implementation and meeting its first year requirements.

In March, the Massachusetts Department of Environmental Protection awarded \$950,000 to Barnstable County in support of clean water. The Commission received \$700,000 for continued implementation of the 208 Plan, including local technical assistance to prepare watershed plans for all Cape towns. The Commission also was awarded \$142,000 in direct assistance to towns for shovel-ready projects that could be completed by June 30, 2016. The Town of Dennis received one of those grants.

In June 2016, towns submitted their watershed plans to the Commission. Some towns prepared plans with their consultants, others deferred to watershed plans prepared by Commission staff and consultants. Dennis submitted its own plans prepared by its wastewater consultant.

More information on the 208 Plan Update is located at “capecodcommission.org/208”.

REGIONAL POLICY PLAN UPDATE

A series of stakeholder meetings continued through the fall of FY 2016. From September to November the Commission held monthly meetings in each of three sub-regions across the Cape. These were opportunities to discuss the approach toward this update of the RPP, which emphasizes simplification of the regulatory process, easing local comprehensive planning and creating a framework for the regional capital planning. Housing is also an issue that emerged throughout the year.

REGULATORY PROGRAM

Through its Regulatory Program, the Cape Cod Commission reviews projects that present regional issues identified in the Act, including water quality, traffic flow, community character, affordable housing, open space, natural resources, and economic development as Developments of Regional Impact (DRIs).

In Dennis, Longest Drive (f/k/a Crowell Golf Driving Range), TR90037, the section 14 Certificate was approved October 28, 2016.

In the region, the Mid-Cape Gas Main Replacement in Yarmouth, Dennis, Harwich, and Brewster DRI Exemption was approved on May 26, 2016.

TRANSPORTATION

The Cape Cod Commission's transportation staff provides technical expertise in transportation and traffic-related matters for the Commission and the 15 Cape Cod towns. The Commission provides administrative and staff support for the Cape Cod Metropolitan Planning Organization (MPO), and the Cape Cod Joint Transportation Committee (CCJTC). In 2016, more than \$21.4 million in Federal and State infrastructure capital was secured for the region.

TRAFFIC COUNTING PROGRAM - The transportation staff conducted annual summer traffic counts in all 15 Cape towns. In Dennis counts were taken at 16 locations.

ROUTE 28 ROADWAY IMPROVEMENT PROJECT – The Commission worked with the towns of Dennis and Harwich to advance a roadway rehabilitation project in Dennis Port and West Harwich. The concept includes improved pedestrian and bicycle accommodations along the corridor.

ROUTE 6A OPTIONS – The transportation staff developed concept plans for the intersection of Nobscussett Road and Route 6A for the Dennis Transportation Committee.

Respectfully submitted,

Richard E. Roy
Dennis Representative
Cape Cod Commission

CAPE COD REGIONAL TRANSIT AUTHORITY (CCRTA)

The Cape Cod Regional Transit Authority (CCRTA) has provided in Dennis 66,539 one-way passenger trips from July 2015 through June 2016 (FY16).

CCRTA provided 543 general public clients in Dennis with DART (Dial-a-Ride Transportation) service during FY16. These clients took a total of 26,019 one-way passenger trips during this time period. Total DART passenger trips in the fifteen towns of Cape Cod were 232,437 in FY15 compared to 232,079 in FY16.

CCRTA FY16 records for the Boston Hospital Transportation service indicates 72 Dennis residents took 330 one-way trips on this service.

The fixed route Hyannis to Orleans (H20) serves the towns of Barnstable, Yarmouth, Dennis, Harwich, Chatham and Orleans along the Route 28 corridors. A total of 40,190 one-way trips originated in Dennis for the H20 route for the period July 2015 through June 2016; total ridership for the H20 route for this period was 173,948.

CCRTA supplied the Dennis Council on Aging with two Mobility Assistance Program (MAP) vehicles that provided 3,604 rides from July 2015 through June 2016.

Route maps, schedules, fares, Google Transit Trip Planner and the latest news about Cape Cod public transportation services are provided at www.capecodrta.org, as well as links to many other transportation resources.

CAPE LIGHT COMPACT

Cape Light Compact is an award-winning energy services organization operated by the 21 towns and two counties on Cape Cod and Martha's Vineyard. The Compact's mission is to serve its 200,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, competitive electricity supply and green power options. For more information, visit www.capelightcompact.org.

POWER SUPPLY – Stability, Security and Green Power Options

Calendar year 2016 was slightly less volatile than prior years in terms of delivered natural gas prices, which resulted in lower and more stable electricity pricing overall.

The combination of milder-than-expected real-time wholesale electricity prices in the winter of 2014-2015, a relatively warm 2015 fall season, and the continuation of a New England-wide winter reliability program led to lower forward power pricing for the winter of 2015-2016 than the record highs seen in the 2014-2015 winter. Customers benefitted from this in the form of lower retail electricity prices, and based on these market factors, the Compact made a decision in December 2015 to lock in a rate for twelve months rather than go with the normal six-month pricing. The twelve-month rate was lower than Eversource's January-June Basic Service rate, which helped to mitigate impacts to customers' winter electric bills. This meant that Compact customers saved a cumulative total of approximately \$3.2 million over Basic Service from January through June.

Despite lower and more stable prices this year, New England continues to face electricity pricing challenges associated with the limited pipeline capacity that delivers natural gas to electric generators, which supply over fifty percent of New England's electricity. The pipeline constraint is only an issue for a limited number of hours in the winter, when gas is also used for heating homes, creating a supply shortage and increased pricing for generators, thereby increasing the price for every megawatt hour they produce. Until such time as this issue is addressed, either through additional infrastructure, demand reduction or other targeted programs, the possibility of future high winter pricing remains, and as such, consumers should still expect seasonal pricing fluctuations for the foreseeable future.

The Compact continues to provide power supply to commercial customers through its contract with NextEra Energy Services and to residential customers through ConEdison Solutions. As of November 2016, the Compact had approximately 12,279 electric accounts in the Town of Dennis on its power supply.

CONSUMER ADVOCACY – Committed to Consumer Interests

Since 1997, Cape Light Compact has advocated for the ratepayers of Cape Cod and Martha's Vineyard at the local and state level. In 2015, the Compact continued its focus on grid modernization, reviewing the plans submitted by the utilities in August 2015 and beginning to engage stakeholders about the plan and its implications for the energy future of Cape Cod and Martha's Vineyard. The Compact was granted full party status in Eversource's grid modernization plan review docket at the Department of Public

Utilities (DPU), meaning the Compact will have the opportunity to take an active role in the adjudicatory review process of the plan. There are several key areas of concern to the Compact and Cape and Vineyard ratepayers, and the Compact will continue to engage our member communities to make sure they have a voice in these important decisions that will have a major impact on how energy is used and consumed on the Cape and Vineyard.

The Compact was also a participant in the DPU dockets for the proposals that were put forth this year by the state’s two main electric distribution companies (EDCs), Eversource and National Grid, to contract for new natural gas pipelines and pass costs on to electric consumers. The EDC’s proposed to have the costs of expanding natural gas pipelines paid by electric rate payers through increased distribution charges. The Compact noted that this concept is contrary to the 1997 Massachusetts Restructuring Act. The Compact objected to having electric rate payers fund natural gas pipelines, and supported the position that natural gas pipelines be funded by natural gas customers and natural gas company shareholders. In early FY 17, the Massachusetts Supreme Judicial Court ruled the utilities’ proposed funding concept illegal, stating the proposal “would reexpose ratepayers to the very types of risks that the Legislature sought to protect them from when it enacted the restructuring act.” This ruling put an end to the concept of electric ratepayers funding natural gas pipelines. As such, while the pipeline constraint issue remains, electric ratepayers are protected from exposure to the financial risks associated with these expensive pipelines.

In November 2016, the Compact learned that Eversource plans to file a rate case for its distribution service territory on Cape Cod and Martha’s Vineyard for the first time in nearly twenty years. The Compact plans to petition the DPU for intervention in the case to help ensure that the interests of the ratepayers on Cape Cod and Martha’s Vineyard are protected.

The Compact also continues to participate in dockets related to the retail electric market, pushing for policies that promote a competitive power supply market while ensuring common-sense protections for consumers.

ENERGY EFFICIENCY – Saving Energy and Money

| Jan–Nov 2016 | # of Participants | Customer Savings | kWh Saved | Rebates/Incentives Paid to Customers |
|--------------|-------------------|---------------------|------------------|--------------------------------------|
| Low Income | 96 | \$26,494.80 | 132,474 | \$112,406.72 |
| Residential | 5,677 | \$364,232.00 | 1,821,160 | \$915,144.02 |
| Commercial | 76 | \$131,359.40 | 656,797 | \$135,616.61 |
| Total | 5,849 | \$522,086.20 | 2,610,431 | \$1,163,167.35 |

Please note that this data does not include activity that occurred in December 2016. Please visit www.capelightcompact.org/reports for complete information

Funding for the energy efficiency programs (i.e. energy audits for homes and businesses, rebates on the purchase of energy efficient appliances and energy education in our schools) comes from a monthly customer “energy conservation” charge (\$0.0025 cents multiplied by the number of kilowatt hours used during the month) and a portion of the “distribution charge” (\$0.01802 for residential customers and \$0.01343 for commercial and industrial customers) that appears on each customer’s electric bill.

Other Cape Light Compact efforts include:

- 22 ENERGY STAR® qualified homes were built in the Town of Dennis.
- Cape Light Compact continues to support energy education to students, parents, and teachers at D/Y High School, Wixon Innovation School and Ezra Baker School through field trips, teacher workshops, materials and classroom support through our partnership with the National Energy Education Development Project. This year’s Energy Carnival was presented to the Wixon Innovation School by students from the Eastham Elementary School under the direction of Ms. Maggie Brown, Science Specialist.
- LED Lighting Retrofit Projects at the DPW, Wixon Middle School, Town Hall Annex, and Fire Station combined are expected to save over 146,260 kWh/year.

Respectfully submitted,

Brad Crowell
Dennis Representative

ALTERNATIVE ENERGY ADVISORY COMMITTEE

We would like to sincerely thank Denise Atwood (Chair) for her many years of leadership of the Alternative Energy Committee. Although she has retired from the Committee her strong commitment to alternative energy, conservation and the environment will continue. We wish her well and offer her gratitude for a job well done. Some of the initiatives included:

- 2008 appropriation of \$98,300 for solar energy system at Special Town Meeting
- 2009 successful application to Old King's Highway Regional Historic District Committee the placement of solar panels on Police station, this success lead to a loosening of restrictions on installation of solar panels south of Setucket Road within the Old King's Highway District much to the benefit of many residents.
- 2009 encouraged energy efficient audits on Town buildings, which continue to be conducted and implemented keeping expenses in check. Now a standard operating procedure for future projects, i.e. Town Hall, Senior Center and Highlands Golf Course Clubhouse expansion.
- 2010 supported Annual Town Meeting authorizing Board of Selectmen to issue Request for proposal for "Solar Farm" on land fill cap.
- 2011 – Investigated Town vehicle fleet options (consolidation, reduction, alternate fuels – i.e. biodiesel, diesel vs. gas and electric).
- 2012-13 – Initiated a number of public forums on residential solar and film series on sustainability, promoting solar power and conservation.
- 2014 - September 11th, Six Megawatt landfill solar project fully operational.
- 2014 - Completed "Electric Vehicle Charging Station Master Plan" and presented to the Board of Selectmen. As part of plan conduit installed at Town Hall for future implementation.
- 2015-16 – Review possible sites for solar canopies, electric charging stations, residential wind initiatives, solar gardens and other possible projects.

We also would like to thank Dianne Callan and Max Makowski for their prior service and wish them the best in their future endeavors.

The Alternative Energy Advisory Committee has supported initiatives to develop alternative energy projects which promote energy efficiency, lower energy cost and/or improves the long term sustainability of the community. The Committee generally meets the 2nd Monday of each month (or as posted) at the DPW Headquarters. Please visit the webpage at: <http://www.town.dennis.ma.us> navigate to Boards and Committees under **Alternative Energy Committee**.

Respectfully submitted by Greg Rounseville, Deputy Director of Public Works, on behalf of the Committee Members:

Richard Bardine, John Benker, James Demetras, Marc Hildebrant, Merton Ingham, Susan Klein, Michael Sarli, Gary Wilson

COMPREHENSIVE WASTEWATER MANAGEMENT TASK FORCE

The Task Force worked diligently with the Town's consultant, CDM Smith's David Young, Kara Johnston and Edward Sanderson to develop a recommended wastewater management plan for the Town of Dennis in order to meet the June 2016 regulatory deadline of the Cape Cod Commission. During this six-month long process, the committee reviewed and evaluated sewer collection systems and layouts, various treatment technologies, effluent recharge and reuse technologies, community partnership options and cost results and comparisons of all options.

Oyster aquaculture and permeable reactive barriers are nitrogen remediation technologies that are important components of the Town's comprehensive wastewater management program. After a joint meeting with the Shellfish Committee in February, the Task Force recommended that the Town pursue an oyster aquaculture pilot project for Swan Pond River. The Environmental Protection Agency continued to monitor wells in South Dennis to lay the groundwork for their pilot project. This pilot project would evaluate the effectiveness of a permeable reactive barrier to reduce nitrogen in the ground water that flows to Bass River. Both of these technologies along with a hybrid sewer collection system are the main components of the recommended wastewater plan for the Town.

After a public presentation, the recommended wastewater plan was unanimously accepted by the Board of Selectmen on June 14, 2016. Next, the Board of Selectmen declared that the Comprehensive Wastewater Management Task Force completed its charge and dissolved the Task Force with their gratitude. Finally, the Board of Selectmen submitted the recommended wastewater plan to the Cape Cod Commission as required in the Commission's "Cape Cod Area Wide Water Quality Management Plan Update" of the "Section 208 Plan Update".

On behalf of the Task Force and the citizens of the Town of Dennis, we wish to thank the Cape Cod Commission for the grant to evaluate recharge sites in Dennis. We also thank former members Jay Thrasher and John Harper, and the late Frank Verny for their time and dedicated service.

Respectfully submitted,

Diane T. Chamberlain, Chairman
James Bonofiglio
Suzanne Brock
Stan Graveline

Bob Mezzadri
Dick O'Hearn
Greg Stone

WASTEWATER IMPLEMENTATION COMMITTEE

In October the Wastewater Implementation Committee (WIC) began the process of developing a formalized Comprehensive Wastewater Management Plan (CWMP) for the Town of Dennis. This plan will build on the recommended plan completed by the Comprehensive Wastewater Management Task Force. The WIC is focused on five main areas for evaluation. These include oyster aquaculture as a viable nitrogen reduction option in the Swan Pond River watershed, potential cost savings and recovery strategies, effluent recharge analysis, infrastructure phasing options, and the non-infrastructure components that support the recommended plan. With the guidance of CDM Smith's David Young, Kara Johnston, and Michaela Bogosh, this work will continue into the next year. The goal of the WIC is to produce a complete plan that will meet all of the wastewater needs of Dennis.

The committee appreciates the ongoing work and support of Town staff: Elizabeth Sullivan, David Johansen, Tom Andrade, Terry Hayes, Erin Burnham and Laurie Barr.

Respectfully submitted,

Diane T. Chamberlain
Paul McCormick
Cleon Turner
James Bonofiglio
Suzanne Brock

Joseph Bunce
Stanley Graveline
Robert Mezzadri
Richard O'Hearn
Greg Stone

WATER QUALITY ADVISORY COMMITTEE

Water Quality Advisory Committee (DWQAC) is concerned with the fresh water quality in Dennis. It conducts such studies and investigations necessary to advise and make recommendations and/or endorsements to other Town boards, committees, and commissions, as well as Barnstable County and the Cape Cod Commission (CCC). It receives support from the Dennis Department of Natural Resources.

In 2016, DWQAC continued its water quality monitoring. Ten fresh water ponds; Bakers, Cedar, Coles, Eagle, Flax, Fresh, North Simmons, Run, Scargo and Whites were tested using the Cape Cod Pond and Lake Stewards (PALS) Snapshot sampling procedures during April and August.

The DWQAC has been sampling these ponds since 2001 and has not looked at and compared the data since 2010. This year, with a grant from the Cape Cod Commission, the Committee was able to have SMAST organize, collate and analyze the data in an attempt to determine positive and/or negative trends in regards to the ponds being tested. Unfortunately, the information indicated that the general trend in most of the ponds showed a negative decline. Six of the ten ponds being tested are impaired; two significantly. Two additional ponds are slightly impaired and two were not yet impaired. While the committee suspected that the news would not be wonderful, we were more than a little distressed. Going forward, the committee will be spending time determining ways to slow down the negative impacts of all the ponds, particularly those that are not yet fully impaired. For those town residents who are interested, the full report is on the Town of Dennis website titled "Status of Town of Dennis Freshwater Ponds."

The Committee also continued to monitor the building project on the Harwich - Dennis border near Eagle Pond in order to protect the water quality of that Pond.

The DWQAC again said goodbye to some of its committee members. One was a short term member, Jay Thrasher, who was a very motivated worker. We miss Jay's passion and drive. We also lost Geoff Larkin who served us well for two years and longtime member, John Harper. John was a willing participant for whatever needed doing and will be sorely missed. Thank you, all of you, for your service.

Thankfully we did gain two new members in 2016, Joe Borowick and Jim Bonofiglio. Welcome aboard, gentlemen. As Chairperson, I wish to thank all of these members for offering to share their time and talents with the Town. Anyone interested in serving on the committee can contact the Town Administrator's office.

Respectfully submitted,
Suzanne Brock, Chairperson

Peter Adams, Jim Bonofiglio, Joe Borowick, Seth Crowell, Virginia Esau, Paul Fiset
Karen Johnson, DNR Terry Hayes, BOH

TOURISM COMMITTEE

The Tourism Committee was formed by the Board of Selectman in October 2013. The Initial year was focused on preparing a plan to fulfill the Committee's charge to sustain and enhance economic activity throughout the year, with a focus on the shoulder seasons. The Committee makes full use of the knowledge, skills and abilities of its members to increase tourism in Dennis and especially to find opportunities to lengthen our traditional season.

To date the Committee has undertaken and completed many tasks. It has financially supported Summerfest, a Town-wide late summer celebration. In addition, print and cable TV advertising was placed with the message to visitors to "Come Play and Stay in Dennis". The Committee produced and distributed rack cards throughout New England outlining the many reasons to visit our Town.

In our shoulder seasons we advertised in New York and Connecticut in print, on the web, on cable TV and in travel guides. We maintain a web site outlining key information for perspective visitors including a complete list of all licensed places to eat in Dennis that the Committee compiled. Our digital message mirrors and re-enforces our print efforts. Please take a look at it: www.visitdennis.com

One of our new projects this year is to increase our presence in social media. Our Facebook page promotes such town events as Summerfest, holiday weekend events, Christmas and other seasonal events such as merchant-organized strolls through village business areas in our Town. Please check it out: www.facebook.com/visitdennis.

To allow us to present the most complete information to visitors, repeats and first timers, we encourage local organizations to contact the Committee with information about upcoming events. You may email to dennistourism@gmail.com.

Many projects are under discussion for 2017. We continue to monitor all inquiries from activities we have previously supported and the Committee will continue to explore new opportunities for the future.

The Committee wishes to thank the Board of Selectmen, the Finance Committee and all the voters in Dennis for their support of the important work that the Tourism Committee does for our Town's continued economic well-being.

Respectfully submitted,

Kathy DeMeyer, Chair
Lucinda Harrison
Christine Souhack
Robert Surette
Ken Van Tassell

DEPARTMENT OF PUBLIC WORKS

We would like to acknowledge Richard White (Town Administrator) for his 8 years of unwavering commitment to the Town and to the Department of Public Works. During his tenure, the Town achieved the highest bond rating “AAA” for strong financial, budgetary and capital investment policies. We thank you, and wish you the best in your future endeavors, thanks Rick.

PUBLIC PROPERTY/BUILDINGS

The condition of public property and municipal building assets continue to improve thanks to the support of the residents, Capital Outlay Committee, the Board of Selectmen and the Finance Committee. There are three major components to the Public Property/Building maintenance strategy; Staff Services (in-house), Contractor Services and Capital Improvements.

The Capital Improvement Plan (CIP) supports projects not within the normal annual budget. We have implemented a strategic plan to replace seven (7) comfort stations located throughout the Town, which began in earnest in 2013. Since then the Town has been successful in replacing four of the seven (Princess Beach, West Dennis Beach, Sea Street Beach and Sesuit Harbor – east-side). The remaining locations are West Dennis Beach, Glendon Beach and Cold Storage Beach. We anticipate completion of the Cold Storage location in the spring of 2017.

We began the installation of a vertical platform “wheelchair” lift at the Pines Clubhouse in 2016. This is being done to provide those with mobile disabilities full access to the clubhouse. We anticipate the completion of this project in the spring of 2017. Contractor Services include systems that require specialty training, licensing and/or equipment such as; security & fire alarm services, elevator, generator, fire extinguishers, septic pumping, HVAC, electrical and plumbing services and inspection of vehicle lifts and air compressors to name a few. Some services included:

- Beach Concession Facilities – plumbing & exhaust hood repairs.
- DPW Headquarters – overhead garage door repair.
- Town Library – HVAC and electrical repairs.
- Carleton Hall – exterior lighting fixture repair/replacement.
- Senior Center – elevator, electrical, plumbing and fire suppression repairs.
- Fire Station – fire suppression & elevator repairs.
- Golf Courses –refrigeration, electrical & plumbing repairs.
- 485 Main Street (old Town Hall) – Asbestos & hazardous waste (i.e. fluorescent bulbs, mercury thermostats, etc.) testing and subsequent removal, prior to demolition, including two underground diesel storage tanks.

The staff should be commended for their efforts last year as they continue to enthusiastically tackle the various challenges. Some of the projects completed by the Public Property/Buildings staff included:

- Installation of lighting, ventilation, and solar panels at new Sesuit Harbor bathroom structure (precast concrete) – east side of harbor.
- Remodel/restoration of maintenance building/restrooms at Sesuit Harbor – west side of harbor.
- Restoration of Dennis Pines Clubhouse Pro-shop.
- Decommissioned former Town Hall salvaging building components (i.e. reused/repaired HVAC unit at transfer station gatehouse, Health Inspectors Office, etc.). Coordinated with DY School System for reuse of some of the items declared surplus, worked with Habitat for Humanity reuse store on salvaging windows, tables, chairs and miscellaneous surplus.
- Redesigned and fabricated 5 new life guard towers.
- Annual painting of all beach comfort stations and life guard towers, trash receptacles and gate houses.
- Annual beach restroom and concession stands seasonal cleaning and opening and end of season winterization.
- Although the Harbor staff constructed approximately 40 dock sections, one of our staff members assisted with approximately 20 of those sections.
- Set up for all elections, records management, transportation, storage & proper disposal of used ballots.
- Removal of snow and ice at all municipal buildings.
- Multiple miscellaneous smaller projects.

We are continually seeking areas where we can reduce expenses and/or make decisions that increase productivity and efficiency. We continue to work with Cape Light Compact to make improvements in HVAC, insulation, and lighting which have stabilized Town expenses. The intent is to submit grant applications for both the Senior Center and Highlands Club House improvements.

The Town currently has three craftsmen who balance their time between building and structures as well as four custodians who have been consistently asked to do more with less. The Town has been operating at approximately 30-40% short of the industry standard and we continue to struggle with the level of resources dedicated to properties and buildings, but the Town appears to be resolute to correct this deficiency. We are committed to improve the condition of the structures and buildings while protecting the taxpayer's investments.

HIGHWAYS/GROUNDS

This division completed numerous projects last year. We are proud of the long list of successful projects that were completed throughout the year, some of which included:

- Demolished the old bathroom and conducted site work and bulkhead construction in preparation of placement of a new precast concrete bathroom structure at Sesuit Harbor – east side.
- Coordinated move of staff, equipment, furniture and documents to the newly remodeled Town Hall.
- Demolished derelict building located at 485 Main Street in South Dennis (old Town Hall) in preparation of future cemetery use. The Town was able to salvage metals, recyclables (air conditioners, fluorescent bulbs, mercury thermostats, etc.) and concrete. All metals went to the Town transfer station and the revenue offset some of the expense of disposal. The concrete will be processed and made into recycled road base material. Also processed, delivered and spread approximately 300 cu/yrds of screened loam and seeded area.
- Completed site work at new Town Hall planting more than 200 trees, shrubs and perennials, loaming and seeding, coordinating installation of irrigation and lighting conduit.
- Rehabilitated Soccer field at John Kelley Recreation Area – processed, delivered and spread approximately 1,200 cu/yrds of screened loam, reseeded and repaired existing sprinkler system.
- Removal of old pavement, regraded for paving section of South Dennis Congregational Church Cemetery.
- Removal of old pavement, regraded for paving; Spruce Way, Terry Road, Maple Terrace, Mari-Jane Road and June Terrace.
- Shore Road overlook project, restoring access for the public to scenic overlook, removal of brush and debris, created stone dust walkway.
- Processed and delivered 400 cu/yrds of screened loam and 360 cu/yrds of screened fill to the Highlands Golf Course for fairway project, working in conjunction with Transfer Station staff.

A partial list of work conducted annually includes:

- Managed 608,218 feet of street line painting.
- Completed 297 sign related work orders including those due to accidents, vandalism and theft.
- Completed 208 work orders for tree removal and associated brushing and chipping in addition to storm related activities.
- Completed 79 road grading work orders.
- Completed 150 pothole repair work orders.
- Completed 25 Drainage repair work orders.

- Spring Town wide sweeping and periodic spot sweeping.
- Catch basin cleaning – manage cleaning of approximately 1,300 annually.
- Removal of wind-blown sand at West Dennis, Mayflower, Bayview, Dunesview, Horsefoot beaches and Dr. Bottero road to mention a few and many of these locations require removal of sand multiple times during the year.
- Mechanical removal of seaweed and debris and transport to the transfer station at the following beaches; Mayflower, Bayview, Corporation, Howes Street, Harborview, Cold Storage, Sea Street (East Dennis), West Dennis, South Village, Glendon Road and Inman Road beaches.
- Removal of trash at beaches, parks, playgrounds, cemeteries, Town Landings, Harbor and other locations as needed.
- Flail mowing of roadsides – multiple locations.
- Mowing, trimming and mulching of planting beds at parks, cemeteries, municipal building and other locations as needed.
- Drain and blow out all irrigation systems at parks, municipal buildings, cemeteries and other locations at end of season, recharge/repair at beginning of season.
- Transport and assist with installation and removal of docks at Sesuit Harbor and Bass River.
- Removal (off season) and installation (prior to Memorial Day) of life guard towers, attendant booths, boardwalks and snow fence.
- Installation and removal of storm blocks at beaches.
- The Manual on Uniform Traffic Control Devices (MUTCD) requires signage to be retro-reflective. We have made every effort to be in compliance, all signs on primary roadways have been completed, as well as all stop signs, we continue to work on secondary roads.

The winter season of 2015-2016 had 3 storms requiring plowing and 20 events requiring sanding. In total, 34.3 inches fell. According to our records which date back to 1975, this was an average snow fall. We also plow Town parking lots in West Dennis and Dennis Port as well as Nathaniel H. Wixon Middle School and the Ezra H. Baker Elementary School parking lots when requested. We would like to thank the public for adhering to advertised parking bans during storms. You help provide safe passage on roadways to your neighbors and provide the plow drivers the ability to operate safely while conducting a thorough job.

CEMETERIES

The Department of Public Works manages and maintains fourteen cemeteries within the five villages of Dennis. These cemeteries make up approximately 80 acres across town of which 43 acres are developed and maintained year round. The maintenance of the cemeteries includes mowing and trimming, periodic pruning of trees, clearing brush, and raking leaves. Of the fourteen maintained cemeteries five are active burial grounds. These active cemeteries are Oak Ridge, Dennis Village, South Dennis Congregational Church, Swan Lake Annex, and West Dennis. Out of the five cemeteries, open lots are only available at Oak Ridge and Swan Lake Annex.

The Board of Selectmen has designated the old Town Hall site, 485 Main Street for cemetery purposes. We will be working with the Cemetery Advisory Committee, South Dennis Historic Committee, Engineering Division and the Public on conceptual drawings and ideas to incorporate the design of this cemetery into the Rail Trail expansion and adjoining properties. As part of this project the memorial dedicated to Donald Trepte was relocated to John Kelley Recreation Area.

The Community Preservation Act Committee (CPAC) has been gracious enough to award a grant request submitted by the Dennis Historical Society, Inc. (Special Town Meeting 10-18-16) for restoration and preservation of the historic Howes Family Cemetery located at 48 Bramble Lane, Dennis. Over the last few years CPAC grants have enabled the Town to make major strides to restore and maintain cemetery monuments and structures, that otherwise would have been impossible. We would like to thank and acknowledge the special efforts of:

- All the members of the Cemetery Advisory Committee; Diane Rochelle (Chair), Terri Fox (Vice Chair), Bonilyn Heleen, Jane Stevens and Joseph Theroux, who tirelessly and continuously volunteer their time and effort towards the improvement of Town cemeteries.
- Charles F. Crowell passed away this year. Charlie served on the Board of Selectmen and numerous other committees including the Cemetery Advisory Committee. He made a lasting impression on us and we will miss him very much.
- Terri Fox (Vice Chair – Cemetery Advisory Committee) who organized a gravestone cleaning workshop on August 28th in Howes Family Cemetery. She also coordinated with Shea's Youth Basketball Association.
- Shea's Youth Basketball Association (501(c) 3 non-profit) founded by Jonah Shea, a quadriplegic, who broke his neck in a swimming accident. He now runs this organization, which provides free programs including basketball leagues, tutoring, community outreach services and sessions on crime and drug awareness to the youth. Much thanks to Jonah Shea, Frank Ward and dozens of volunteers who cleaned numerous gravestones in Dennis Village Cemetery.
- Charlie McGibbon who volunteered his time and has cleaned more than 90% of the gravestones in West Dennis Cemetery.
- Carol Bell who has volunteered her time and has cleaned numerous gravestones in Dennis Village Cemetery.
- AMVETS 333, Boy & Girl Scouts of America who replace veteran flags and standards at Town cemeteries.
- Barnstable County Sheriff's Department for community service crews to assist with fall clean-up of our cemeteries and other properties, thank you.

In 2016 there were 78 interments, and 28 grave spaces sold (license to burial), 21 monument mark-out requests. We continue to survey and expand the lot sections in Oak Ridge Cemetery if interested in a purchase please contact our office to discuss availability. Any inquiry regarding cemeteries should be directed to the DPW office at 508-760-6220.

SOLID WASTE and RECYCLING

The employees of the transfer station should be commended for their efforts to provide high quality service to the public and being fiscally responsible. Year round yard operations is a continual effort. Yard operations include; aerating compost piles (flipping), which accelerates decomposition into usable material, screening of loam, processing brush (shredding into chip), stockpiling asphalt, brick and concrete (ABC) for processing into a usable recycled asphalt for road construction. The processing of mulch, loam and recycled asphalt create material for the Town to use at a low cost as well as some material for the public. One of the recycling efforts has been the sorting of metals (i.e. copper, aluminum, etc.). All these efforts maximize revenue generated and/or reduce expenses to offset operational expenses which help maintain sticker prices and services to the public. In addition the following grants were obtained and/or utilized:

- \$9,250 recycling dividend grant obtained for active participation & implementation of MA Department of Environmental Protection Sustainable Materials Recovery grants.
- On March 1, 2016 the Dennis Transfer Station implemented Bulky Rigid Plastics recycling program using funds received from a MA DEP grant. These items are taken daily for free and recycled at Mid-City Scrap and Recycling located in Westport, Ma. In nine months the town has recycled 22 tons of this bulky material, diverting it out of the more costly Construction and Demolition disposal, saving the residents money.
- Also on March 1, 2016 a Food Waste collection program was implemented using funds received from a MA DEP grant. Five hundred (500), one gallon kitchen totes were given out to town residents to bring in Scrap Food Waste into the Transfer Stations recycling area. The food waste is recycled by Watts Family Farm in Sandwich, MA, where it is processed into a compost material. In the same nine months the town has recycled 8 tons of food waste.
- On April 23, 2016 conducted “Home Composting Workshop” sponsored by the Department of Public Works, Dennis Solid Waste and Recycling Committee and the Cape Cod Cooperative Extension. A DEP grant enabled the Town to provide 40 free compost bins to those residents who attended.

The Transfer Station and Recycling Facility received approximately 14,305 tons of material last calendar year. Approximately:

- 3,720 tons of municipal solid waste (MSW) was transported by New Bedford Waste Services.
- 1,093 tons of construction and demolition materials were processed.
- 3,089 tons of organics; brush, leaves, grass clippings and seaweed were received and processed at the Transfer Station facility.

- 1,920 tons of recyclables including; cardboard, paper, plastic, televisions, computers, mattresses, glass, metals, tires, batteries, textiles/clothing, and books were diverted from the waste stream and recycled.
- 4,483 tons of asphalt, brick and concrete (ABC material) – this material has increased due to the amount of road reconstruction completed this year. It will be ultimately processed into a recycled material and be used for road base.

The public should be applauded for their recycling efforts. Recycling keeps hazardous materials from being incinerated, reduces expenses and maintains revenue to offset the operational cost. The public should also be commended upon their donations to the following tax deductible organizations:

- Red Cross – clothing donations support Red Cross activities.
- Salvation Army - clothing donations support Salvation Army activities.
- Family Pantry – donated returnable tin cans and plastic bottles are used to support the regional food pantry located at 133 Queen Anne Road, Harwich.
- Hands Across the Water – donated books distributed to book starved libraries and schools globally.

The Mary Hood Hagler “Swap Shop” Building offers an alternative to disposal/reuse of used items and is staffed by citizen volunteers managed by the DPW. If you have items that still have usefulness please stop by and ask if they can be accepted. Items that are left are available to the public on a first come basis. The Town is grateful for all of the volunteers that make this program work.

Special thanks to all the members of the Solid Waste and Recycling Committee; Joshua Brimdyr (Chair), Alan Ryan (Vice Chair), Michele Kyrimes (Secretary), Julia Johnson, Remo Vito, Heidi Schadt and John Ohman, who have volunteered their time and effort to assist the Department of Public Works develop a solid waste and recycling master plan.

The DPW sponsors a logo contest, alternating between the Nathaniel H. Wixon Middle School and the Ezra H. Baker Elementary School every year for a new design for the Transfer Station stickers. This year it was the Nathaniel H. Wixon Middle School. First place winner’s artwork is the initial pass design and second place artwork is the secondary pass design. The purpose is to encourage awareness and participation of recycling in our younger generation. Congratulations to all the participants of the logo contest, especially to First Place winner, Ryan Marie Blackmer, and Second Place winner, Skyla Appleton. Honorable Mentions were awarded to; Aymal Afzal, Eleanor Forbes, Tara O’Reilly and Taylor Pierce. All six households received a free Transfer Station sticker.

If you have any questions regarding solid waste or recycling please call the transfer station at (508)-760-6230. The DPW main office can be reached at 508-760-6220.

Respectfully submitted,

David S. Johansen
Director of Public Works

Gregory C. Rounseville
Deputy Director of Public Works

CEMETERY ADVISORY COMMITTEE

Former member, Charles F. Crowell died this year. Charlie was very committed to his community and served on the Board of Selectmen and numerous committees including the Cemetery Advisory Committee. He has made a lasting impression on us all and we will miss his sense of humor and quiet dignity.

The former Dennis Town Hall on Old Bass River Road was demolished in 2016 and the site, which is reserved for future cemetery use, was beautifully landscaped by the DPW.

A Gravestone Cleaning Workshop was held at Howes Cemetery with almost 50 enthusiastic volunteers attending. A cemetery survey was undertaken in conjunction with a Dennis Historical Society project to restore the c1650 burial ground of Thomas and Mary Howes. Gravestone repairs continue in our other cemeteries.

Volunteer, Charles McGibbon, has been peacefully cleaning grave stones at West Dennis Cemetery for several years. CBS televised an interview with him and he is our new celebrity volunteer. His contribution to burial stone preservation is unmatched. Under the guidance of Terri Fox, the Shea's Youth Basketball Association cleaned grave stones at Dennis Village Cemetery.

This committee of five appointed members serves to advise the Board of Selectmen on the Town's fourteen active and passive cemeteries of Dennis including the ancient burial grounds. We review issues of public concern and advocate preservation. We greatly appreciate the dedication of DPW Director David Johansen, Deputy Director Gregory Rounseville, Rebecca Smith, Cemetery Coordinator and DPW staff, Michelle Sands. Meetings are held at 4 p.m. on the 4th Tuesday of each month at the DPW Headquarters, 120 Theophilus Smith Road. The public is encouraged to attend.



Gravestone Cleaning Workshop, Howes Cemetery

We welcome new members to the committee, Jane Stevens and Joseph Theroux.

Diane Rochelle, Chair
Bonilyn Heleen

Jane Stevens

Terrill Ann Fox, Vice-Chair
Joseph Theroux

ENGINEERING DEPARTMENT

The Dennis Engineering Department provides survey, design and construction oversight in the maintenance and replacement of various Town infrastructures. Staff also provides technical reviews and construction oversight of new subdivision roads and commercial site developments, administers Road Opening, Utility, Construction, and Stormwater permits, assigns house numbers and together with the Dennis Police Department, monitors traffic safety issues.

This year the Engineering Department resurfaced over 11 miles of roads with 10% and 20% rubber chip seal. Sixty-four roads, scattered about all 5 villages in Dennis, were sealed. The majority of this work was performed with money funded through the Chapter 90 State Aid program. Five other roads, Terry Road, Mari Jane Road, Maple Terrace, Spruce Way and Neil Road were fully reconstructed and resurfaced through our secondary roads program.

Sidewalk construction along Fisk Street from South Main Street to Loring Avenue was started this fall. The sidewalk construction includes road widening, granite curb and guard rail to improve pedestrian and vehicular access in the area.

Drainage systems were either replaced or installed at sixteen different locations throughout Town in 2016. The drainage work included installing best management practices to improve the quality of stormwater runoff. The Fisk Street culvert was also replaced to improve tidal flow in and out of Kelley's Pond.

The Route 28 Corridor project in Dennisport was advanced to the 100% design level this fall and is anticipated to be awarded for construction in spring 2017. This project was advanced through the Cape Cod Transportation Improvement Program (CCTIP) and will be constructed through MassDOT with state funds. Construction is anticipated to last 2 years. This project will add sidewalks and make aesthetic improvements from Dennis Commons to downtown Dennisport.

The construction of Phase I of the Westerly Extension of the Cape Cod Rail Trail from Dennis to Yarmouth is well under way. The abutments for the bridge that will span over Route 134 have been completed as well as the binder paving of the trail and parking lots at Route 134 and Main Street. Phase I is scheduled to be completed in spring, 2017. Construction on Phase II, which was put out to bid and awarded this fall, is anticipated to start in the Spring 2017 and will connect the rail trail in Dennis to the trail in Yarmouth by spanning the Bass River with a new bridge. The construction of the Rail Trail project is also being funded with State monies.

Respectfully submitted,

Thomas Andrade
Acting Town Engineer

CAPE COD JOINT TRANSPORTATION COMMITTEE

The Cape Cod Joint Transportation Committee (CCJTC) is the regional transportation planning advisory group to the Cape Cod Metropolitan Planning Organization (CCMPO). Each of the 15 towns within Barnstable County is represented on the CCJTC. The group's primary responsibility is to prioritize transportation projects that will use State and Federal funds dedicated to the Cape Cod region. The Cape Cod Transportation Improvement Program (CCTIP) 5 Year Plan is the document voted by the CCMPO and updated annually that prioritizes and dedicates funding for regional projects

The distribution of State and Federal funding receives intense scrutiny and is subjected to lengthy project reviews by Federal and Massachusetts Department of Transportation officials. It takes years for a local project to successfully move from concept to design, to funding authorization and finally to construction. In general, projects that are funded under the CCTIP are transportation projects that are considered a regional benefit, and because of their large estimated construction costs, are difficult for individual towns to fund.

Two major projects in Dennis funded through the CCTIP showed major progress this year. The construction of Phase I of the Westerly Extension of the Cape Cod Rail Trail from Dennis to Yarmouth is well under way. The trail and 2 parking lots at Main Street and the extension of the lot on Route 134 in Dennis were graded and paved to the binder course this summer. The abutments which will be used to support the bridge superstructure that will span over Route 134 were completed this fall and are ready for the bridge to be set in the spring of 2017 (a similar bridge superstructure over Station Avenue in Yarmouth was successfully set this fall). A grade crossing at Main Street, final paving of the trail and associated landscaping are scheduled to be completed in spring 2017. The bridge over the Bass River (Phase II) connecting the two trails was bid and awarded by MassDOT this fall with construction anticipated to start in the spring 2017. If all goes well, the final connection between the trails in Dennis and Yarmouth should be made in 2018.

The 100% design plans for the Reconstruction of the Route 28 from Dennis Commons to downtown Dennisport was submitted to MassDOT this fall. The project plans to add sidewalks and make aesthetic improvements along the corridor. It is anticipated that the project will be put out to bid for construction in spring/fall 2017.

Respectfully submitted,
Thomas Andrade
Acting Town Engineer

ROAD SAFETY TASK FORCE

The mission of the Road Safety Task Force is the road safety of vehicles, bicycles and pedestrians. We take our responsibilities seriously, as evidenced by the recent AAA Gold Award presented to the town for excellence in safety principles and practice. We are always open to all town citizens to be used as their advocate for issues of safety concerns. We normally meet on the third Thursday of each month at the Dept. of Public Works conference room. Dates and agenda are always posted on the town website.

Once again the sidewalk master plan was a priority. The town has continued to finance an annual budget item for the construction of new or rebuilding of older existing sidewalks. This year the town finished sidewalks in the Dennis Port and the West Dennis neighborhoods. The committee heard many citizen requests for neighborhood safety solutions and stop sign requests, which, if approved, were presented to the Selectmen for action.

Another priority for the committee, as it has been for the past 3 years, was the continuing study and presentation of proposals for the improving of the intersection at Rte. 6A and Nobscussett Rd. Following the negative reaction for the roundabout proposal, the committee held an open, professionally conducted meeting in the late fall of 2015 for the purpose of surfacing possible alternative ideas for analysis. One idea seemed to dominate. This consisted of a jug-handled traffic flow and the creation of another lane. With the assistance of the Cape Cod Commission sketches were presented and critiqued at two open meetings. It was finally determined that after preliminary discussions with the state DOT, we would not pursue the proposal. Even though it did resolve a couple of safety situations it also seemed to create others safety problems. It was not a complete solution and would not receive state approval for major funding.

The Rte. 28 upgrade in the Dennis Port area is an approved project with final engineering completed, funding approved and we should start to see preliminary utility work in the Spring of 2017 and road work started in the fall of 2017. This has been a project of complete town support since 2010 and our persistence will finally be rewarded. In addition, the next phase of this Rte. 28 upgrade in West Dennis has been submitted for state approval. Hopefully, we will see its acceptance during the winter.

Our Police liaison Sgt. Jack Brady was reassigned and Sgt. Ken Gelnett has replaced him on our committee. In addition, our long term engineer Joe Rodricks is now enjoying his retirement and Tom Andrade has been appointed as our town engineer liaison. These people are strong contributors to our committee and we thank them for their valuable contributions.

Again we urge all citizens to report any safety concerns to the Road Safety Task Force for their review and recommendations.

Respectfully submitted,

Hank Bowen, chairman
Sally Bickford
Thom Huettnner
George Perry

Tom Andrade, Engineer
Sgt. Ken Gelnett, Police
Ptl. Chris Hennigan, Police

SOLID WASTE AND RECYCLING COMMITTEE

The Solid Waste and Recycling Committee (SWRC) began 2016 by continuing its focus on adoption of Pay-As-You-Throw (PAYT), where users of the transfer station pay for only what they dispose as solid waste plus a small yearly sticker fee. PAYT, which has been successfully adopted by other Cape Cod towns, is a way to decrease solid waste disposal and increase recycling. PAYT contrasts with the current single price sticker system, which has users, pay one yearly price regardless of the volume of solid waste they dispose of at the Transfer Station. At the 2016 Annual Town Meeting, Dennis residents voted to stay with the current sticker system and not implement PAYT. One of the primary reasons heard against PAYT leading up to and during Town Meeting, was that the Transfer Station's recycling area traffic capacity was already maxed out and that it needed to be addressed before reconsidering PAYT.

For the remainder of 2016, the SWRC focused on how to increase recycling capacity and to better educate the public about what, how and where to recycle. A new brochure and improved signage, to be completed in early 2017, will focus on proper recycling at the Transfer Station. With the continued support of DPW staff David Johansen and Chad Contonio, the SWRC also developed a revised layout of the recycling area that is to be implemented in early 2017. It is hoped that these layout changes will reduce the amount of time required to recycle and significantly improve traffic flow and safety.

The Committee also created working Subcommittees that focus on Education and Outreach, Transfer Station Operations and Finance and Town Liaison work.

The Transfer Station Operations Subcommittee met with David Johansen and Chad Contonio to review the current plant and operations. As a result of that work, the full Committee decided that the overall Transfer Station plant and general operations should be reviewed and that the current master plan needed updating.

The Committee is requesting funding at the 2017 Annual Town Meeting to hire a consultant to assist with updating the long term master plan. The key items for this plan will be to improve traffic flow, increase recycling capacity, and rearrange the plant to make it easier for staff to manage, meet the changing needs of the co-ed staff in non-public areas and improve overall safety. The Subcommittees will help guide the updated plan to ensure it aligns with the needs of the Transfer Station users and the Town.

The SWRC formally meets the second Thursday of every month starting at 9 AM at the DPW building on Theophilus F. Smith Road. We welcome your attendance.

Joshua Brimdyr, Chair
Allan Ryan, Vice-Chair
Michele Kyrimes, Secretary
Julia Johnson
Marla Vincent

Remo Vito
Heidi Schadt
John Ohman, Alternate
Jane Stevens, Alternate

NATURAL RESOURCES DEPARTMENT

The Natural Resources Department includes the Director, Shellfish Constable, Conservation Agent, Land Management Specialist and Office Manager. This Department continues to juggle numerous responsibilities. Each employee also acts as a Natural Resource Officer and in addition to performing their primary job duties, is also responsible for patrolling the Town Conservation Lands and barrier beaches, responding to calls for assistance with nuisance wildlife, and investigating reports of whale, seal and turtle strandings. The staff also provides input on Wetland Protection Act permit applications, building permit applications and rezoning proposals. The Department provides support for the Conservation Commission, Agriculture Commission, Shellfish Committee, Water Quality Advisory Committee and Beach Management Advisory Task Force.

The Department continues to oversee activities at the community gardens on Route 6A, Fisk Street and at Seaview Park. Revenue from use of the garden plots totaled \$2,140.00 this year. As a result of the high use of the gardens, the Department is looking at areas which may support additional garden space.

Additional summer staff was once again hired to assist with piping plover monitoring and also enforcement of the ORV Beach Regulations at Chapin Beach and Crowe's Pasture Beach. Staff issued a total of 22 citations with approximately \$2,150 of revenue. Erosion continues to be a problem at Chapin Beach. ORV access is limited to times of low tide only and no beach parking is allowed. Staff supported efforts by the Beach Management Advisory Task Force to develop designs for the protection of Dr. Bottero Road. A revenue of \$135,800 was seen this past year, a decrease of \$ 23,100 from the prior year.

Nesting piping plovers affected West Dennis Beach and Chapin Beach again this year causing Crowes Pasture to be closed the month of July and Chapin Beach for July and August. The West Dennis Beach west parking lot was closed for a short time but reopened by July 4th. The Federal Habitat Conservation Plan was approved in the summer of 2016. The Town hopes to pursue a Certificate of Inclusion with the State which will approve a plan for reducing the duration of these closure events. Monies were received at Special Town meeting to pursue new permits for Chapin Beach and Crowes Pasture.

Department staff collected water samples during July and August in Bass River, Swan Pond River, Chase Garden Creek and Sesuit Creek. Sample test results are used as part of the DEP Estuaries Study.

Shellfish

Crowes Pasture commercial grants had a very productive year and the Town continued its efforts to make sure everyone is compliant with new State regulations. The Annual Oyster Give-Away was a great success with food donations accepted for the local Food Pantry. The volunteer program CRABS (Commercial Recreational Association for Better

Shellfishing) continues to provide much needed assistance as a work force to improve the shellfish resources and natural resources of the Town. Projects completed this year include the oyster reef off West Dennis Beach in Old Field Bend, upweller quahogs, and planting soft shell clams seed on the flats at Chapin Beach. A successful Oyster Give-Away was held at Corporation Beach this year.

This division continues to culture shellfish in the upwellers at Captain Hardings Lane, Bass River. Additionally, under a special permit issued by the Division of Marine Fisheries the Department planted quahogs into Grand Cove, Bass River. Again, a special thanks to two CRABS, Fran Donovan and George Platt, for their continued help to maintain our upweller.

Our habitat restoration continues with the remote set oyster program, enhancing our population of oysters in Bass River.

Shellfish remains a valuable resource to the Town and shellfishing is a popular activity for many of the Town residents. The following licenses were sold in 2015, representing revenue of \$13,448 .

| | |
|-------------------------------|-----|
| Household | |
| Resident/Taxpayer | 288 |
| Resident over 70 years of age | 205 |
| Non Resident | 27 |
| Commercial | 15 |
| Other | |
| Fish Weir | 0 |
| Aquaculture License | 31 |

SHELLFISH HARVESTED ESTIMATE FOR 2015

| Harvested in Bushels | Household | Commercial |
|-----------------------------|------------------|-------------------|
| Soft Shell Clams | 93 | 300 |
| Quahogs | 439 | 1021 |
| Scallops | 36 | 63 |
| Oysters | 155 | 7,000 |
| Sea Clams | 32 | 0 |
| Blue Mussels | 29 | 0 |
| Razor Clams | 0 | 0 |
| Eels | N/A | 2338 lbs |

Land Management

Volunteers are still needed to assist with our Land Steward Program.

The blueberry patches remain popular with residents. Many thanks go to volunteer staff that helps maintain the patches and collect monies from blueberry picking.

AmeriCorps volunteers continue to help the Department with maintenance at the community gardens and Crowes Pasture. The Department includes an AmeriCorps member who works in the office two days each week. Staff continues to identify needed improvements to the conservation areas.

The Department web page continues to be updated to reflect the various departmental duties and provide access to permit application forms and rules and regulations.

The Department remains committed to our mission of protecting, managing and enhancing the Town of Dennis natural resources. We look forward to working with the community to develop a town-wide trail system which provides access to and showcases these natural resources.

A big Thank You to the staff who did such a great job this year:

Erin Burnham, Conservation Agent

Brian Everett, Land Management Specialist

Joanna Gillis, Principal Office Assistant

Chris Southwood, Shellfish Constable

Respectfully Submitted,

Karen M. Johnson

Director

AGRICULTURAL COMMISSION

Due to a shortage of members, the Agricultural Commission held no regular meetings in 2016. The Commission continues to search for volunteers.

New ideas are always being solicited for management of the Town owned cranberry bog and the Whitfield Johnson property. The equestrian facility at Melpet Farm continues to be very successful.

If interested in serving, please submit a green card to the Selectman's office.

Respectfully submitted,

John Lowell, Chairperson
Patti Eldridge
Heidi Schadt

CONSERVATION COMMISSION

The Conservation Commission is an appointed board tasked with administering the Massachusetts Wetlands Protection Act and the Dennis Wetlands Bylaw to ensure the protection of wetland resources and their essential functions within the Town of Dennis. The Commission, in conjunction with the Department of Natural Resources, also manages over 80 conservation areas in town.

The Commission hearings, posted at the Dennis Town Offices, are held at 7:00 p.m. on the first and third Thursday of each month. In 2016, the Commission held twenty-two regular hearings, as well as three work sessions under both the State and Local Wetlands Protection Laws.

During 2016, the Commission reviewed and acted upon 67 Notice of Intent applications, 35 Requests for Determination of Applicability, 11 requests for Amended Order of Conditions, 44 Certificate of Compliance requests, 6 Enforcement Actions and numerous administrative or other reviews.

In 2016 we said good bye to long time member Frank Verny. New member Bill Clark joined the Commission in January and Craig Short became a member in June.

The Community Gardens remained very popular in 2016 with waiting lists compiled for each area. The Department coordinated with the DPW to have the roadways at Shoop regraded. An Eagle Scout designed and built four (4) raised bed gardens at Shoop for use in 2017.

Should you have any questions regarding the Conservation Commission, you may contact Conservation Agent Erin Burnham through the Department of Natural Resources.

Respectfully submitted,

George Macdonald, Chairman
Peter Flood, Vice Chairman
Georgiana Olwell, Clerk
Walter von Hone
Harry Graff
Bill Clark
Craig Short

SHELLFISH COMMITTEE

The Shellfish Committee is pleased to submit this report for fiscal year 2016.

The Privately Licensed Shellfish Area at Crowes Pasture continues to be a success. There is strong usage of the private licenses by the growers. According to the Department of Marine Fisheries, over 1,250,000 of Eastern Oysters were reported by dealers as being landed with a value of approximately \$750,000. There still remains a long waiting list for grants.

The Committee reviewed a lot of topics this year. Discussions were held relative to compliance with state DMF regulations and concerns related to the new laws regulating shellfish harvesting during the summer and fall months in Eastern Cape Cod Bay. The Committee also worked with staff to review and recommend regulation changes to both recreational and commercial shellfishing. The Committee is currently in the process of updating the licensing processes regarding the commercial propagation of shellfish. The Committee continues to be involved in the planning and implementation of the collaborative effort with the Town of Yarmouth involving the restoration of Bass River. This intent is to re-establish a viable oyster population and subsequently provide nitrogen remediation to improve water quality within a compromised estuary. The Committee is currently in the process of planning similar proposals for other Town water bodies with similar concerns in regards to wastewater issues.

The Committee continues to focus on protecting and enhancing the marine resources within the Town of Dennis water bodies.

With much appreciation, we would like to thank Richard White (Town Administrator) and the Board of Selectmen for their continued support.

The Shellfish Committee would like to recognize all the work and participation of Mr. Bob Eldred and Mr. Charlie Crowell. Their service and contributions too many Town endeavors are much appreciated and will not be forgotten.

We encourage the citizens of the Town of Dennis to attend and participate in our meetings.

Respectfully submitted,

Glenn Morrell, Chair
Carl Howard
John Lowell
Steve Drowne
Bob Pickering
Ray Ward
Aaron Brochu

COASTAL RESOURCES COMMITTEE

The Coastal Resources Committee (CRC) is charged to promote regional awareness of coastal issues by serving as a conduit or liaison for the exchange of information between Cape Cod communities. The CRC consists of a representative and an alternate, nominated from the Selectmen, from each Cape Cod town. Additionally, it includes a representative nominated by each of the following and appointed by the County Commissioners: Barnstable County Commissioners, Assembly of Delegates, Cape Cod Commission, Barnstable County Selectmen's Association, Barnstable County Department of Health and Human Services, Barnstable County Extension service, Barnstable County Shellfish Advisory Committee, Natural Resources Conservation Service/Cape Cod Conservation District, and the Cape Cod National Seashore.

The CRC focus remains on the implementation of the Cape Cod Water Resources Restoration Projects and urging Washington to support continued funding for the Small Watersheds Program of the USDA Natural Resources Conservation Service's (NRCS). These programs restore shellfish habitat by improving water quality, restoring fish passages and improving water quality to restore salt marshes for habitat.

Respectfully submitted,

Karen M Johnson, Representative

GOLF DEPARTMENT

2016 was a very busy year for Dennis Golf. The winter stayed busy due to the fact we had very little snowfall, and, mild temperatures, continuing through the season, presenting some real challenges due to drought.

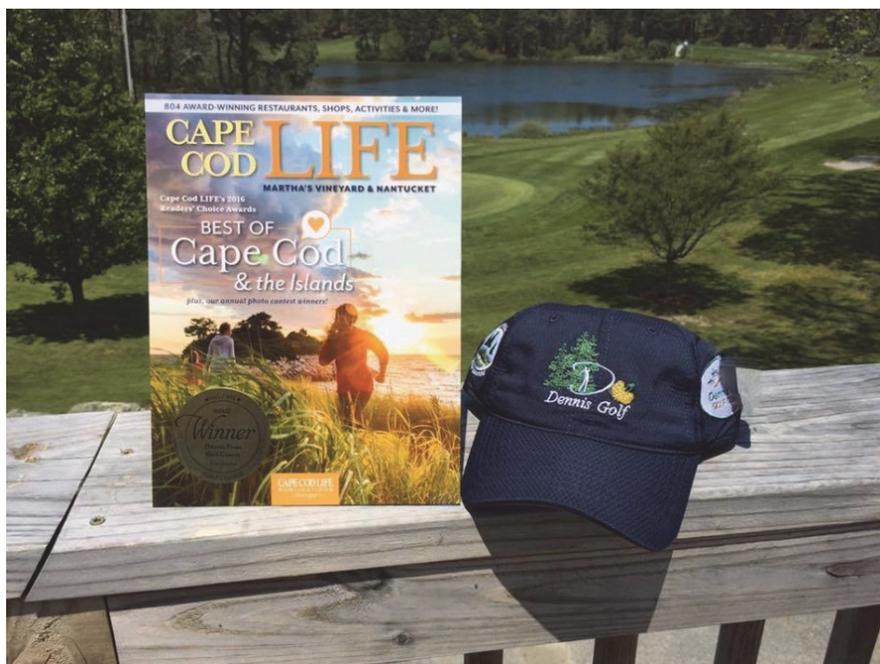
The newly renovated Dennis Pines reopened in April to overwhelming approval by the membership and guests alike. We hosted a Senior Open USGA Qualifier in late June, which allowed us to showcase the improvements to an international audience of competitors. The course received rave reviews.

At May Town Meeting, the taxpayers voted to allow a borrowing for the renovation of the existing Dennis Highlands Clubhouse. An architect was chosen and the renovation is in the design phase. The renovations are expected to be completed by Spring of 2018!

The Golf Department experienced the highest gross revenue to date for fiscal year 2016, coupled with the challenges from the drought. I wish to commend the staff from Dennis Golf for another outstanding year. We look forward to a fantastic 2017 Golfing Season!

Respectfully submitted,

Michael Cummings
Director of Golf



Dennis Pines- Winner "GOLD" – Best of Cape Cod & the Islands
Cape Cod Life Magazine

GOLF REVENUE AND EXPENSE SUMMARY

Fiscal Year 2016

REVENUE

| | | |
|------------------------|-----------|---------------------|
| Greens Fees | \$ | 1,214,323.73 |
| Cart Rentals | \$ | 474,399.83 |
| Driving Range | \$ | 107,966.00 |
| Memberships | \$ | 783,123.94 |
| Capital Reserve Acct | \$ | 366,912.46 |
| Pro Shop (Fund 585) | \$ | 362,748.55 |
| Golf Gift Certificates | \$ | 22,728.00 |
| Misc. (Restaurants) | \$ | 15,436.00 |
| TOTAL | \$ | 3,347,638.51 |

EXPENSES

| | | |
|-----------------------|-----------|---------------------|
| Personal Services | \$ | 1,121,687.06 |
| Purchase of Service | \$ | 215,486.06 |
| Supplies | \$ | 337,665.31 |
| Other Expenses | \$ | 6,648.53 |
| TOTAL G.F. EXP | \$ | 1,681,486.96 |

OTHER EXPENSES

| | | |
|-------------------------------|-----------|---------------------|
| Benefits Overhead | \$ | 297,993.00 |
| Capital Exp (Fund 110) | \$ | 391,000.00 |
| Pro Shop (Fund 585) | \$ | 316,936.96 |
| Pro Shop Inventory (Fund 585) | \$ | 72,479.82 |
| FY15 Captilized Assets | \$ | (594,098.33) |
| FY15 Compensated Absences | \$ | (70,016.95) |
| FY15 Asset Depreciation | \$ | 321,136.67 |
| Total Other Exp | \$ | 735,431.17 |
| Total Expense | \$ | 2,416,918.13 |

| | | |
|--------------------------|----|------------|
| Operating Income (Loss) | \$ | 930,720.38 |
| Non Operating Exp | | |

| | | |
|--------------------------|----|------------|
| SURPLUS (Deficit) | \$ | 930,720.38 |
|--------------------------|----|------------|

Note 1: \$366,912.46 Transferred to Capital Improvement fund in FY 16

Note 2: Amount Transferred from Golf Capital Improvement Fund to General Fund For Capital Expenditures \$391,000

GOLF ADVISORY COMMITTEE

The 2016 golf season was a very exciting year for us as we completed the renovations of the front nine at the Pines. It was everything that we expected and better. The Pines has definitely stepped up to a new level of playability for all types and ages of players. The number of rounds has increased immensely and positive comments are from both members and guests. We are very excited to have started the renovations to the back nine at the Highlands. Due to a mild and warm fall, the renovations have already been completed. The changes and appearances are spectacular. We have also embarked on the clubhouse renovation project. The architect has been selected and working on the design as we speak. We are on schedule for a winter of 2017 start. We have a lot of things going on and they are all for the good.

The conditions of both courses have been in absolutely fantastic shape considering the summer drought that we experienced. Everyone in the Golf Department, including the grounds crew, deserves a huge Thank You from the members and the Town's people.

As always the committee is here to be the go between voice of the members and the Golf Department. We work closely with everyone in the Golf Department in attempt to make the "Dennis Golfing Experience" the best that it can be.

Respectfully submitted,

Eric A. Oman
Chairman

BEACH COMMITTEE

The beaches within the Town of Dennis once again proved to be one of town's greatest assets throughout 2016. The total gross revenue from the beaches was \$2,111,711 for the summer season. Attendance at all beaches reached record levels with the excellent summer weather. Whether it is a local volleyball tournament at Mayflower Beach or the annual Blessing of the Bikes at West Dennis Beach, the beaches of Dennis provide enjoyment for many at different times of the year. The Town of Dennis hosted the Annual Cape Cod Lifeguard Competition which was held at West Dennis Beach in mid-August. Teams from many Cape Cod towns, the Cape Cod National Seashore, and southern Maine participated in this rigorous day-long event.

The reconstructed embankment at Corporation Beach withstood the winter storms well, and plantings placed on the slope to help stabilize it have started to become established. Funds were appropriated at the town meeting to replace the restroom facility at Cold Storage Beach with a new prefabricated building similar to those placed at West Dennis and Sea St. (Dennis Port) Beaches. It is expected that the new building will be operational by the summer 2017 season. Funds were also made available from the beach improvement fund to develop architectural and septic plans for a new facility at Mayflower Beach. The new building will increase the number of restroom facilities to accommodate the many patrons of this beach, and provide a functional and improved septic system at this location. It is hoped that funding for the new facility will be available in 2017, and that the building will be open for the start of the 2018 summer season.

The successful operation of the town beaches relies upon the cooperation and commitment of many different departments within the town. The departments of Engineering, Public Works, Municipal Buildings, Police, Fire, Natural Resources, and Harbormaster all contribute crucial services that enable our beach patrons to have safe and enjoyable experiences at our beaches. The Beach Committee thanks them for their continued support. Dustin Pineau, Beach and Recreation Director, and Joanne Iachetta, Beach Office Manager along with the rest of the beach office staff are thanked for their continued excellent management of beach business and operations.

Memorial benches at West Dennis Beach and Chapin Beach were donated to the town in memory of Dustin Fanning and Ben Wright. The Beach Committee is in the process of developing a complete inventory and mapping of the many benches donated to the town and is also investigating additional locations as well as suggestions for other memorial items. The large number of people who have asked to memorialize a friend or loved one through a donation to the Town of Dennis Beaches gives evidence to the importance that our beaches have played in the lives of many. It is important that the town continue to provide a safe, enjoyable, and meaningful experience at our beaches for the many who live here or visit.

Respectfully submitted,

Owen Graf, Chairman

BEACH MANAGEMENT ADVISORY TASK FORCE (BMAT)

The BMAT is comprised of members from the Board of Selectmen, Conservation Commission, Beach Committee plus two Members-at-Large. The Task Force held nine meetings in 2016. Meeting discussions included a review of ORV activities at Chapin and Crowes Pasture beaches, periodic updates regarding the new piping plover habitat conservation plan, and next steps to obtain new ORV permits. Representatives from the ORV community also attend meetings and provide input.

The Committee was also tasked with reviewing the Dr. Bottero Road Alternatives Report compiled under a Coastal Zone Management Grant obtained from the State. The Committee, with support from consultants, Town staff from several departments and State CZM staff, conducted an additional four (4) meetings to review the study and provide a recommendation to the Board of Selectmen.

BMAT continues to discuss erosion issues and management tools for all the Dennis Beaches. In 2017 the Committee will be focusing efforts on piping plover permitting and prioritization of beach repairs and long term planning.

Respectfully Submitted,

Connie Mooers, Chair
Wayne Bergeron
John Terrio
Kathy Moorey
Heidi Schadt
Peter Flood
Don Waldo

HARBORMASTER

As your Harbormaster, it is my pleasure to provide you with the following report for 2016. Noteworthy accomplishments for the year were many and included but were not limited to the following:

- Approval and implementation of new Waterways Regulations for the Town.
- Initiation of permitting for the Town's ten year Comprehensive Dredge Plan for Sesuit Harbor and the Bass River estuary.
- Construction and installation of new floating docks and gangway at the Uncle Freeman's town landing.
- Dredging of the public mooring field at Uncle Freeman's town landing.
- Installation of new channel markers for the Bass River estuary.
- Construction and installation of forty-two new floating docks for the west side of the municipal marina at Sesuit Harbor.
- Approval and receipt of permits for the reconstruction of the municipal marina at Bass River Park. Construction is anticipated to begin in the fall of 2018.
- Purchase of a new patrol vessel for Department operations in the waters of Sesuit Harbor and Cape Cod Bay.

The next several years will provide the Town with an opportunity to review some difficult issues with respect to infrastructure at our municipal marina at Sesuit Harbor and dredging of our waterways. We are at a crossroads at which the Town will need to determine what level of protection and improvement is warranted to continue to preserve our precious marine assets. I look forward to presenting the Town with as much information as possible so that any decisions made will be informed.

I wish to extend my sincerest thanks and appreciation to my assistant, Deputy Rick Lemont, my office manager, Joanne Iachetta, for their hard work and commendable performances and to recently-retired Town Administrator Rick White, without whose guidance and support our department's accomplishments for 2016 would not have been possible. I wish to also extend my gratitude to my seasonal and part-time staff, the Department of Public Works, the Fire Department and the Police Department for their support and assistance. Lastly, I offer my thanks to the Waterways Commission for their dedication to our waterways and support of our department as we move forward.

Respectfully submitted,

Dawson L. Farber IV

WATERWAYS COMMISSION

2016 was the first full year for our new Harbormaster D. Farber. 2016 was a year that the Waterways Commission and the Harbormaster came together and agreed on a new set of Rules and Regulations for the Waterways of the Town of Dennis.

The Town wide dredge permitting process is still on going, the Waterways Commission hope`s to see it completed this year. The new maintenance program is now underway and docks are being rebuilt to new specifications to improve stability and longevity. New comfort station has been built on the east side if the harbor.

The Harbormaster now has a new patrol boat at the harbor. The patrol boat will provide a safe and secure platform for any emergency that may arise on the north side of Dennis.

The Rail Trail project is underway; the project will improve the area of the old train bridge in Bass River. This project will increase tidal flow and improve water quality in Bass River.

This year we lost Mr. Lenny Doyle and Mr. Don Johnston, these men were involved in the 1999 – 2000 harbor restoration project. They were very helpful in the completion of the project and they will be missed by all.

This year we reviewed a new budget that has more details and is in a format that can be followed by all the commission members. The commission reviewed a new 5 year capital request plan. The plan is based on the harbor study that gave 3 different fiscal plans to follow. The commission supports the process that will, over time, accomplish the improvements needed to bring the harbor back as a viable asset to the Town of Dennis.

The Waterways Commission would like to thank Harbormaster D. Farber, R. Lamont and J. Iachetta and all the assistants for their help in securing our finances and for their support in providing a safe and secure season on the Town of Dennis waterways.

In closing the Waterways Commission would like to thank all the citizens that have attended our meetings and provided input to all the areas of concern.

Respectfully Submitted By:

Carl Howard, Chairman

Davis McCarthy, Vice Chairman

Walter Hulse, Secretary

Kevin Grignon

David Parker

Tom Hester, 1 Year Alt.

Richard Farrenkopf

Armand Cloutier

Charles Carroll, 2 Year Alt.

RECREATION COMMISSION

The growth of adults and children participating in our recreation programs is staggering. Our program director, Gerrit Murphy, reports that over 40 programs were offered for all ages and over 4,000 participated in these programs. They included summer camps, tennis, sailing, fall and winter sports. Adult programs consisted of basketball, volleyball, dodge ball, kickball and tennis. A new event that met with much excitement was stick hockey played at the Kelley tennis courts. A spirited game between the Police and the teen all-stars was a big hit. Two egg hunts were held in cooperation with the Yarmouth Recreation Dept.

The 39th annual road race was a success with more than 600 runners and walkers competing and the result of record profits netted for the Friends of Dennis Recreation program support. These profits and donations allowed the Friends to award two scholarships to deserving students from D-Y and Cape Tech high schools. In addition, it allows for all children to participate in our recreation programs regardless of financial conditions. The commission wishes to thank the long-term efforts of Ken Johnson, the driving force behind the idea and execution of the road race. In addition, we again thank the multiple sponsors and volunteers whose support and effort make this event possible.

Another phase of the Johnny Kelley Park master plan was completed. Lighting was completed at the tennis courts and at Kelley 1 diamond and playing field. This completes the second and final lighting phase thanks to town meeting approval of CPC funding. Kelley Park continues to improve and has seen record traffic enjoying the facility. The commission continues to consider new recreation ideas for both Kelley Park and other locations within Dennis. The new Sea View tennis courts that were approved at the 2014 annual town meeting have met with major ground problems. The original site at the lower end of Sea View Park, after clearing, was determined to contain the indestructible yucca plant that would eventually invade any tennis surface. A new location in the upper part of the park is being considered for construction in the Spring.

The commission would like to thank all the efforts of our staff and our wonderful volunteers who help to make your recreation programs a success year after year. The commission welcomes resident input and suggestions for any new programs they would like to see implemented.

Respectfully submitted,

Hank Bowen, Chairman
Pat Coughlan
Vern Ellars
Eileen Reilly

Dustin Pineau, Recreation Director
Gerrit Murphy, Program Director

COUNCIL ON AGING/SENIOR CENTER

The COA provides numerous activities and services for Dennis residents to enhance the quality of life for senior citizens as well as assisting residents to stay in their home and community throughout their lifespan. The COA maintains fuel assistance and other outreach programs, as well as specific, focused amenities to residents over the age of 60. Our small but very dedicated staff continues to provide and expand services in several critically essential areas.

Transportation: Transportation is provided five days per week for shopping, banking, and pharmacy trips as well as trips to Market Basket and other popular shopping destinations. Our drivers provide transportation for the Golden Age Program and conveyance to medical appointments through a network of COA volunteer drivers. Starting in January, we will be providing transportation once a month to the food pantry.

The Golden Age Program: Open three days per week, we provide services including transportation, meals/snacks, activities, exercise and cognitive stimulation for our attendees and respite for their caregivers. The day center is a social day program that offers a safe and supportive environment for seniors to participate in activities to enrich their daily lives.

Volunteer Program: The Council on Aging is privileged to have approximately 80 people whose time and talents assist us in meeting our goal to enhance the quality of life for our senior citizens. Volunteers have a huge impact on our seniors' lives and the COA team is greatly indebted to all who give so much.

We sincerely welcome any suggestions or ideas you may have regarding our programs and services. Continuous improvement and inclusion for all senior citizens of the Town of Dennis is our goal for 2017.

Respectfully submitted,

Deborah A. Thompson, Director
Dennis Council on Aging

Rae Fenton, Chair
Council on Aging Advisory Board

INSURANCE ADVISORY COMMITTEE

The Insurance Advisory Committee was appointed in 2008 and consists of one representative from each employee bargaining unit and a retiree from the Town.

The Town continues to adhere to the Municipal Health Insurance Reform Act of 2011 and the Affordable Care Act enacted in 2010.

Mitigation funds remain available to employees, dependents, and retirees enrolled in an active employee health insurance plan as of June 30, 2012 through a Mitigation Reimbursement Arrangement. This limited annual reimbursement is for specialized medical services and will carry forward each year until its depletion.

No charges were assigned to the IAC in 2016.

Respectfully submitted,

Anne Clancy, Chairman/AFSCME
Wayne Mayo, IAFF Firefighters
John Symington, Retiree
Superior Police Officers, Vacant
IBPO Sergeants, Vacant
IBPO Patrol, Vacant
MLDC, Vacant
SEIU, Vacant

FRIENDS OF DENNIS SENIOR CITIZENS

The Friends 31st Annual Christmas Giving Program, which provided 19 gift wrapped presents to each of 130 Town of Dennis senior citizens, was accomplished with the help of many caring volunteers. The 2,470 presents were wrapped by 47 volunteers, placed in large white, colorfully decorated shopping bags, painted by children of the Dennis Union Church, and delivered by Friends Directors and 10 members of Volunteers in Police Service of the Dennis Police Department.

The Friends continued the annual spring event of distributing 400 daffodils which were delivered to Elder Services meals-on-wheels clients. The cheerful flowers were also placed on tables at the congregate dining site and the Golden Age group location.

On March 19 and October 22, the Friends sponsored American Red Cross Blood Drives at the Senior Center. Thanks again to the benevolent individuals who gave up part of their Saturday morning and afternoon to donate a total of 64 units of blood. Thanks again to 99 year old Bill O'Donnell for managing the canteen crowd!

The annual Jazz in June concert and luncheon was held on June 4th, with 88 people in attendance and enjoying Bob Hayes, Cerise and his fine band and a tasty lunch.

The annual spring George DeShaw Golf Tournament was held on June 20 at the Highlands course, with 76 players registering for the event. Sincere thanks to the loyal golf players, Tournament and Tee sponsors, and those who donated prize gifts!

The Friends have continued our long established Planned Giving to local organizations which touch the life of many Town of Dennis seniors. We continued giving to Hope Dementia & Alzheimer's Services of Cape Cod, Hope Health Hospice & Palliative Care, Sight Loss of Cape Cod, Visiting Nurse Association, Compass Adult Day Health Center, and the Town of Dennis Council on Aging.

As initiator, fund raiser, builder, outfitter and manager of the Dennis Senior Center (1979-1984) and then donor of the building, mortgage free, to the Town of Dennis (May 1984), the Friends of Dennis Senior Citizens are grateful and pleased about recent positive action concerning the Senior Center. The working together of the Building Committee, the Board of Selectmen, the Finance Committee and voting town citizens, at Special Town Meeting and November election will lead to a 9,200 square feet addition and a reconstruction/rehab to the existing structure. With baby boomers turning 65 at the rate of nine to ten thousand a day through 2029, this action is timely and addresses a real need for more useable space.

Respectfully submitted,

Robert P. Mahoney
Friends of Dennis Senior Citizens

ADVISORY COMMITTEE ON DISABILITIES

The Committee had another productive year. Our Braille Trail maintenance with plantings and upkeep continued. A Step Climber will be installed in the new Dennis Highlands clubhouse during its renovation starting in September of 2017. Accessibility to all town beaches continues to be a priority with a portion of our budget being allocated, as appropriate, to the most 'needy' beach.

Requests for adaptive furnishings at the Senior Center have been accepted. We anxiously await the "new" Senior Center with better facilities for the disabled.

Our "Living With Differences" program was expanded beyond the "Yarmouth-Dennis district (Wixon and Ezra Baker schools) to the Monomoy School district during which members of the committee and volunteers from all over Cape Cod discussed their personal experience with various disabilities. The program demonstrates to students in lower and middle school that, although we may have physical or mental differences, we are really more the same than "different".

We meet at the Senior Center on the first Monday of each month at 9:30 am. We are always interested in hearing the concerns of citizens and welcome their attendance.

It is with great sadness that we must acknowledge the passing of our Chairman on December 22, 2016. As a dedicated public servant, a champion of the disabled (especially the blind), a great leader...but most of all, a wonderful person and dear friend to many, we will always remember "Randi" J. Cherchiglia. Additionally, the passing of our honorary member, Muriel Hanger, sadly occurred on December 26, 2016. Muriel was our historian, the cheerful telephone reminder for our monthly meetings, and, above all, the scrupulous proponent of sensitivity and decorum. May they rest in peace.

Respectfully submitted,

Randi J. Cherchiglia, Chair*
William A. Savicki, Vice Chair
Grethe Kaeselau, Secretary
Hussam Awad
Muriel Hanger, Honorary Member*

Juan Donlin
Carol Malone, Treasurer
June Wenberg
Tom Sisson, DPW

*deceased

DENNIS HOUSING AUTHORITY

On behalf of the Board of Commissioners and Staff, we respectfully submit to you the Annual Report for the Dennis Housing Authority.

The regularly scheduled meeting of the Dennis Housing Authority Board of Commissioners is posted at the Dennis Town Hall and normally meets the third Monday of the month at 5:00 p.m. at 167 Center Street, South Dennis.

The Dennis Housing Authority successfully completed three Capital Improvement projects totaling approximately \$420,000. Projects included an asphalt shingle roof replacement and soffit venting at an elderly complex, a flat roof replacement at a second elderly complex and replacement of a septic system at a scattered site family duplex.

The 2015 extraordinary unit turnover continued into and throughout 2016 allowing us to complete necessary but costly upgrades and improvements to multiple units of both family and elderly/disabled units. These unit turnovers enabled us to house many applicants from our waitlists.

The Board of Commissioners and staff continue to work diligently to provide well-run management operations, financial stability, resident satisfaction and upkeep of their properties to provide affordable, decent, safe and sanitary housing in Dennis. The Housing Authority appreciates the support received from the town throughout the year. Through this collaborative effort and in partnership with various city, state and federal agencies, the Dennis Housing Authority will find new and innovative ways of providing affordable housing in Dennis.

Respectfully Submitted,

Juanita Donlin - Chair
Maureen Linehan - Vice Chair
Herta Michalak - Treasurer
Paul Corcoran - Assistant Treasurer
Luke Furey - State Appointee

HUMAN SERVICES ADVISORY COMMITTEE

In FY 2016 the Town, through the Human Services Advisory committee, awarded \$47,850 to area human service agencies--a 4% increase from the previous year. 30% of the total funding additional is allocated to agencies that provide food and basic human needs. Fourteen agencies applied for and received funding, including:

| | |
|--------------------------------|--------------|
| CapeAbilities, Inc. | \$4,300 |
| Cape Cod Child Development | 5,000 |
| Consumer Assistance Council | 750 |
| Elder Services | 5,000 |
| Gosnold on Cape Cod | 4,000 |
| Independence House | 3,000 |
| Sight Loss Services | 4,000 |
| Legal Services | 2,800 |
| Family Pantry | 5,500 |
| Salvation Army | 3,500 |
| AIDS Support Group of Cape Cod | 2,500 |
| Big Brothers/Big Sisters | 1,000 |
| ARC of Cape Cod | 1,000 |
| Hands of Hope Outreach Center | <u>5,000</u> |
| TOTAL | \$47,850 |

The Committee evaluates applications on the basis of need and perceived benefit to Town residents. Applicants are asked to quantify these benefits in their proposals and the information is evaluated against the previous year's service. The committee also reviews data about the services provided by agencies to insure that services available to the Town meet the needs of our residents. We also speak with representatives from the agencies to receive updates on their services to better inform our budget deliberations. This year we conducted interviews with Ann Colwell from Cape Cod Child Development and Rosalie Edes from CapeAbilities.

The Committee appreciates the support of the Town administrative officials who assist in the mailings, printing and dissemination of proposal information.

Respectfully Submitted,

Raymond Tamasi, Chairman
Wayne Bergeron
Linda Fortenberry
Sean Sheehan
George Sowpel
Steve Teehan

VETERANS SERVICES DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Dennis:

The following report is of the activities of the Department of Veterans' Services for Calendar Year 2016. Our duties are categorized in two basic areas: Benefits and Services.

Commonwealth Low-income Benefits:

This program is covered and authorized under Massachusetts General Law Chapter 115. It provides financial assistance to honorably-discharged, veterans who establish need and worthiness and are residents of the Town of Dennis. During the year the Town, through our office, extended benefits to qualified veterans totaling \$168,200 for housing, food, heat, medical and other related costs. The amount expended was reimbursed to the Town by the Commonwealth at a rate of 75% of total expenditures.

Federal Benefits and Services:

We assisted veterans and their dependents in obtaining federal, state and local benefits under the broad umbrella of the Department of Veterans Affairs. These services included payments for service-connected disabilities, pensions, education, medical, burial, medals and records. During the year, this office assisted in obtaining \$3,506,653 in cash payments for service-connected injury compensation and for non-service-connected disability pensions for Dennis veterans and their dependents. These alternative sources of income are at no cost to the Town and greatly reduce the need for the MGL Chapter 115 benefits noted above.

We encourage any veteran or dependent of a veteran to contact us at 1-888-778-8701 Monday through Friday from 8:30 AM to 4:30 PM. We can also schedule appointments in one of our offices, at your home or any location that is best for you.

We extend our thanks to the Board of Selectmen, the Town Administrator and Town Accountant for their outstanding support throughout the year.

In Service to Veterans,

Gregory J. Quilty
Director/Veterans Agent

CARETAKERS OF VETERANS' GRAVES

In 2016 a total of 1,385 new flags_were placed beside the graves of our deceased veterans in Dennis cemeteries. This compares with 1,350 flags set in place in 2015.

The 11 member Caretakers Committee provides flags on all town-located veterans' gravestones, not just before Memorial Day, but oversees their proper condition throughout the year. The committee members continued their basic duties in 2016, to:

1. Make every effort that each veteran's grave has an appropriate marker and new American flag before Memorial Day.
2. Oversee the condition of flags and markers during the course of the year, including especially Veterans Day, in all 6 active and 4 inactive Dennis cemeteries where veterans are known to be buried.
3. Individual committee members are each assigned a particular cemetery to keep properly flagged and see that markers are functional and in place. The wind storms and ravages of winter cause members to continually replace lost/damaged flags.

At Merrill Memorial Park and its grounds, Caretakers were also responsible in seeing that the three armed service flags flying there continued to be maintained in a proper condition. (With the help of veterans' organizations and town employees, these flags are now being brought down shortly after Veterans Day (November 11) and raised again prior to each Memorial Day.)

The valuable assistance of several local organizations, as usual, was greatly appreciated and necessary to enable the committee members to fulfill their obligations, particularly before the last Memorial Day.

Among others, our heartfelt thanks are extended to VFW Post 10274, Cape Cod Veterans, Inc., AMVETS Post 333, American Legion Post 4885, and Girl Scouts of America. Certificates of Appreciation, signed by Chairmen Harry Watling and Carl Copp were awarded to each scout who helped replace flags this year.

We are especially thankful for the Department of Public Works, with the support in particular of cemetery coordinator Rebecca Smith, as well as David Johansen, Greg Rounseville, Mary Keener and Michelle Sands, for efficiently filling our requests for the flags and markers as needed.

Respectfully Submitted,

Harry Watling, Co- Chair,
Janice Riehle (Secretary)
Scott Santos
Kevin and Patrick Doherty
Michael Mahoney

Carlton Copp, Co-Chair
Richard Riehle
Richard Sayers
William Creighton
Dave Worseman

CALEB CHASE, JONATHAN MATTHEWS AND NATHANIEL MYRICK TRUST FUND

The Caleb Chase, Jonathan Matthews and Nathaniel Myrick Trustees met November 18th with Ann Martello of the Assessor's Office to review the list of candidates needing assistance from the Trust. At the end of the year the list was down by four, but five more were added, making a total of fifty-one. Every year the list increases and every year the good taxpayers of Dennis rise to the challenge and generously give what is needed. Again this year we were able to give each of our needy neighbors \$250.00! Caleb and his fellow donors would never believe that many recipients or that amount of money for each one. They would recognize that today's donors have hearts as big as theirs when they created the fund. Our gratitude goes out to everyone who added a donation to the fund on their tax bill. The fund also received donations from some Dennis Historical Society members and from the Town Clerk's Office for services they performed and requested a donation to the fund. Thank you, one and all!

The trustees were pleased to welcome Joshua L. Crowell to fill the vacancy left by the loss of Elinor Slade.

"It is true. A small gift can go a long way."

Respectfully submitted,

Phyllis Robbins Horton
Margaret Eastman
Nancy Thacher Reid

Richardson Reid
Joshua L. Crowell

HENRY C. BOLES CITIZENSHIP AWARD COMMITTEE

The Henry C. Boles Citizenship Award Committee was named in honor of the late Selectman Henry C. Boles, who served from 1973 to 1977. On behalf of the citizens of the Town of Dennis, Citizenship Awards were presented to Ezra H. Baker Innovation School students: Sophia Depuy and Kayden Garcia; Nathaniel Wixon Innovation School students: Jeffrey Chipman and Samantha Goode and Mattacheese Middle School students: Phoebe Holmes and Johnny Depin.

Sophia Depuy is a leader among her 3rd grade peers. She serves on the 'Wellness Committee' and works hard to make Ezra Baker a better place. She is the daughter of Caitie and Carl Depuy.

Kayden Garcia consistently sets a good example for his 3rd grade peers. He is patient, kind and exemplifies respect and caring. He is the son of Ms. Tatiana Garcia.

Samantha Goode encapsulates school spirit and pride, raises awareness of needs around her, and works well as a team to solve problems. She worked on the Leadership team's community project collecting over 200 toys for the Toys for Tots program, making T-shirts for the recent basketball fundraiser for Rick Baker, and came up with ways to support and promote the Service Dog enrichment class. She is intuitive about the dynamics of team work and excels in creating an atmosphere of "Yes, we can do it". In June, she and a friend are spearheading a 7 mile walk to benefit Children's Hospital which will involve a class fundraiser and walkers. Samantha is the daughter of Mr. and Mrs. Alan Goode

Jeffrey Chipman is an outstanding citizen in our classroom community. He is respectful and kind to both his teachers and classmates. He demonstrates responsibility by always completing class assignments along with his nightly homework. He does his best to listen and follow directions and he is always willing to lend a helping hand whenever he can. Jeff sets a great example of how to treat others the way he would like to be treated! When other students are off task, he sets an example of leadership by modeling appropriate student behavior and will even remind others of the expectations. Although his leadership is not overt, his quiet presence sets the tone for others around him. Jeffrey is the son of Dawn Curry and Richard Chipman.

Phoebe Holmes is an asset to the Mattacheese Middle School community. She is a thoughtful, conscientious young lady who is well liked and respected by her peers. Leadership is action, not position. Without even trying, Phoebe is a leader. She also holds formal leadership positions. Last year she served as a 6th grade Ambassador and this year member of the MMS Executive Board. Additionally, Phoebe is a four sport athlete. At Mattacheese she played soccer in the fall, basketball during the winter, and now is the captain of the girls' softball team. She also plays ice hockey outside of school. Her sportsmanship and dedication serves as a model for her peers; she values team work. She is also active in her church. The Mattacheese community is proud to nominate Phoebe for this wonderful award. Phoebe is the daughter of Mr. and Mrs. Kittredge Holmes.

Johnny Depin is an athlete, musician and scholar. He plays recreational and school sports including soccer, basketball and baseball. He is also a minor league umpire. Musically he is in the Boyz Group, jazz band and steel drums ensemble. Johnny was also the lead in last year's MMS musical, Aladdin. Academically Johnny has been on the honor or high honor roll every trimester at Mattacheese. Most importantly Johnny was a 6th Grade Ambassador last year and is presently a 7th Grade Executive Board Member. He demonstrates citizenship and leadership in everything he does. Johnny is a fine representative of Mattacheese Middle School and the Town of Dennis. He is the son of Carole and Kevin Depin.

Henry Boles would be proud of all of these young people.

Respectfully submitted,

Julia Johnson, Chair

DONALD TREPTE MEMORIAL SCHOLARSHIP COMMITTEE

Since 2008, The Donald Trepte Memorial Scholarship Committee has worked to raise funds for scholarship assistance to a Dennis graduating senior in Don's name. While the committee has done no active fundraising this year, gifts continue to come in to honor Donald Trepte. As a selectman, Don left his mark in many ways and we looked for a senior who exemplified Don's commitment. This year, found two such seniors. Our recipients are Seana Aiolupotea and Anna Lee May.

Seana, the daughter of Sandra Aiolupotea is a graduate of Cape Cod Regional Technical High School. Seana was Senior Class President and an active member at the school and state level of SkillsUSA. SkillsUSA teams students with teachers and industry partners to gain leadership technical and professional skills. As a member of Be the Change, the school's Human Rights Club she was involved with fundraising for the Harwich Food Pantry. Seana plans to further her education to become a Graphic Artist.

Anna Lee is the daughter of Gerry May and Laura McDowell-May. Anna Lee has been an active member of Massachusetts 4H at county, state and national levels. Her involvement has led to her selection as a MA delegate to the 2014 National 4H Conference in DC. She has travelled with her church for missionary work in South Dakota and Virginia and has been involved with her family in providing livestock for the Dennis Live Nativity. She is a graduate of Sturgis Charter School and plans to major in Business Administration and Finance. On behalf of the citizens of the Town of Dennis we wish them well.

Respectfully submitted,

Julia Johnson, Chair

MEMORIAL DAY PARADE COMMITTEE

Chairman Frank Verny provided most of the direction and content for this year's Memorial Day program as he had done so ably for the past several years. Unfortunately, he passed away suddenly before the May 30 Memorial Day event and other members of the committee had to pick up things quickly and move ahead with this year's parade and ceremony.

Because of rainy conditions on Memorial Day, the parade along Route 6A from Signal Hill was cancelled that morning and the ceremony moved from the Dennis Village Green to the Dennis Sr. Center. (This location had been selected and advertised for a rain date if needed.) Adam Joy and the Dennis DPW set up the main meeting room for the planned Memorial Day program, which went forward at 10 am in excellent fashion. The attendance at the Sr. Center was large. The program itself included:

- | | |
|-------------------------------|--|
| 1. Welcoming remarks | Selectman Paul McCormick |
| 2. Speaker | Anthony Schiavi (ret) Brig. Gen AF |
| 3. Pledge of Allegiance | Boy Scouts |
| 4. Invocation and Benediction | Rev. Terry Martinson, DUC |
| 5. Poem | Greg Quilty (ret) Major U.S. Marines |
| 6. Readings of the deceased | Walter von Hone (ret) Sgt. USA. |
| 7. Wreath placement | Thomas O'Connor , USN, BUC |
| 8. Musical pieces and Taps | Jacob Ingrahm and Stephan Curran D-Y High School band |

The Grand Marshal for the 2016 Memorial Day parade was Tim Harrington, (ret.) Sgt. USMC, (seated with Mrs. Mary Ellen Co-manager of Cape Cod Toys for Tots).

In addition to the loss in 2016 of long time chair Frank Verny, the Memorial Day committee also was saddened by the passing of valued member Thomas P. O'Connor on November 7. (His son, however, performed the wreath placement ceremony as he had done in prior Memorial Day programs.)

The entire town of Dennis- its veterans, scouts, police, firemen, DPW, employees, families and guests should all be congratulated for supporting so well our annual Memorial Day and all of Dennis's patriotic events.

Respectfully submitted,

Carl Copp (acting co-chair)
Harry Watling (acting co-chair)
Kate Byron
Paul McCormick (ex-officio)

Tom O'Connor
Scott Santos
Mike Mahoney
Walter von Hone

ARTS AND CULTURE COUNCIL

The Dennis Arts and Cultural Council (DACC) remains an active group in our Town. We try very hard to spread positivity through the arts and culture, and through our support of projects that enrich our community. For 2016 we are distributing over \$4,000 of grant money. We receive this from the Massachusetts Cultural Council. Some of the projects we support include a chamber music concert, open microphone and song writing competition, the summer concert series at the Dennis Village Green as well as a variety of other programs and events.

We are very grateful for the support we receive from the Town, especially MaryAnn Gibbs, Laurie Barr, and Jacquelyn Shea.

It is with sadness that we report the passing of our colleague and co-chair Joyce Arlington whose commitment and humor inspired us all. We have added a new member, Katie Gibbs, and welcome any new people who have interest in serving the town through arts and culture.

As we look forward to 2017 we are excited about expanding our membership, creating more partnerships including the schools, and helping actively support even more projects in our wonderful community.

Respectfully submitted,

Patti Sowpel, Chair

COMMUNITY PRESERVATION ACT COMMITTEE

Under the Community Preservation Act (CPA), funding is derived from both Town and State sources. Appropriations, approved by Town Meeting vote, provide grants exclusively for open space and recreation, historic preservation, and community housing.

The 2016 Annual Town Meeting approved a committee budget for Fiscal Year 2017 of \$1,546,451, including the State's CPA Trust contribution estimated at \$358,873.71. (The State grant was actually \$272,966.) The Town Meeting also voted to purchase an 8.15-acre parcel of land on Paddocks Path in East Dennis, which was deferred from the 2015 Special Town Meeting. The Town's net cost will be \$600,000 through CPA funds, after a \$300,000 contribution from the Dennis Conservation Trust.

This year, there were nine applications requesting a total of \$1,405,794.00. After CPC's comprehensive review and evaluation process, the committee recommended, and the 2016 Special Town Meeting approved, seven projects totaling \$780,458.00, as follows:

Historic Preservation

1. \$58,238 to Dennis Historical Society, Inc., for further digital archiving and making publicly available historical documents and artifacts;
2. \$57,530 to Dennis Historical Society, Inc., for the restoration of the Howes Family Cemetery.
3. \$27,690 to Jacob Sears Memorial Library for the installation of gutters and a water diversion system.
4. \$75,000 to the Dennis Historical Commission for the restoration and preservation of the Historic West Schoolhouse.

Community Housing

5. \$350,000 to the Dennis Municipal Affordable Housing Trust to purchase existing housing units to be converted to deed restricted affordable rental housing;
6. \$12,000 to Town of Dennis Planning Department for the remaining partial year funding for an Affordable Housing Coordinator;
7. \$200,000 to Town of Dennis Planning Department for the development of a five-bedroom home for Veterans.

Notes

Sadly, we note the passing of long-time CPC member Frank Verny who served as the Conservation Commission's appointee for many years. Frank was a dedicated member who donated his time generously to community service, including Habitat for Humanity. In November, Jim Wick submitted his resignation because he is no longer a Dennis resident. Jim served the Town of Dennis for more than 30 years on several boards and committees, as well as serving as a volunteer to other community-based organizations such as the Dennis Conservation Trust. Both Frank and Jim were valued members of our committee and we will miss their many contributions and wise counsel.

The Community Preservation Committee generally meets on the first and third Thursdays of each month at 5:30 P.M. in Town Hall. Approved meeting minutes and changes in the meeting schedule can be found on the Town of Dennis website on our webpage: www.town.dennis.ma.us.

Listed below are the committee members with their appointing committees.

Respectfully submitted,

Frank Dahlstrom, Co-Chair (Selectmen At-Large)
Dorria DiManno, Co-Chair (Planning Board)
Sheryl McMahon, Clerk (Selectmen as Park Commissioners)
Bill Clark (Conservation Commission)
Chris Foley (Selectmen At-Large)
Juan Donlin (Housing Authority)
Henry Kelley, II (Selectmen At-Large)
Diane Rochelle (Historical Commission)

HISTORICAL COMMISSION

In May, 2016, Burton Nathaniel Derick Historic Preservation Awards were presented to the owners of the Judah Howes house c1730 and the Israel Nickerson Jr. House c1740 for successful preservation of historically significant buildings.

We reviewed three demolition applications allowing them to proceed without invoking the Dennis Demolition Delay Bylaw. The Historical Assets Survey and the protection of endangered significant buildings remain a priority for the commission.

A Community Preservation Act Grant was received to begin research for the preservation of the West Schoolhouse, located on the grounds of the Josiah Dennis Manse Museum. This 18th century one room schoolhouse is used as a museum of early education from colonial times until the transition to graded schools. The rare hip roof structure has evolved from school to barn to antique shop to school museum.

We reluctantly accepted resignations from Jeanette Wood and Phyllis Horton; their service to and knowledge of Dennis history will never be replaced. Both are Dennis natives with Phyllis serving the commission for over 30 years. We welcomed two new members, Katherine Delehaauty and Robert Poskitt.

Our commission is appointed by the Board of Selectmen. We follow Massachusetts General Laws that govern historical commissions and serve to preserve, protect and develop the historical and archeological assets of our town. We promote awareness of and protect Dennis history and its heritage. We sincerely appreciate the respect that is given to our historical buildings. Our meetings are held on the second Monday of the month at 4 p.m. in the Dennis Town Hall. The public is always welcome.

| | | | |
|-------------------------------------|---|---------------|--------------|
| Diane Rochelle, Chair | Robert Poskitt, Vice Chair | | |
| Joshua L. Crowell | Katherine Delehaauty | Julia Johnson | Sarah Kruger |
| Nancy Thacher Reid, Member Emeritus | Phyllis Robbins Horton, Member Emeritus | | |



Phyllis Horton Member Emeritus Ceremony

OLD KING'S HIGHWAY REGIONAL HISTORIC DISTRICT

The Dennis Old King's Highway Regional Historic District Committee continued its very busy schedule in 2016. A total of 20 meetings were held during the course of the year, with a grand total of 502 applications being addressed. The most common application (82) was for additions to existing structures. But, as in 2015, there were a tremendous number of applications for alternative (solar) energy. The Committee has been on record on a number of occasions stating that it encourages solar energy. The Committee has designated the area south of (but not on) Setucket Road to Route 6 as being a solar exempt area. This means that the qualifications for approval are much more lenient in this area and that solar panels can be visible from a public way, which is not the case in the area north of Setucket Road. The Committee does encourage the use of solid black panels in all of the applications.

Although most applications are approved, there are times when a continuance is granted and the applicant takes the advice of the committee and revamps the details in order to gain approval. A mere 5 applications were denied for the entire year. The Committee has worked very hard in attempting to be reasonable in its decisions and most contractors and applicants understand the parameters in which we work.

I would be remiss if I didn't offer a sincere word of gratitude to the other members of the Committee. The volunteer hours of work attending meetings, physical previews of all applications, site visits and workshops is amazingly time consuming. But members Joshua Crowell, Gary Barber, Phil Catchings, Kimery Holl and alternate Ed Doucette all put their heart and soul into maintaining the historic appeal of Dennis. At times this can be a thankless job, but the work of these Committee members should be appreciated by all.

Respectfully submitted,

Bill Bohlin
Chair

SOUTH DENNIS HISTORIC DISTRICT COMMISSION

In 2016 the Commission held 16 meetings. There were 32 applications and 11 exemptions. Of the applications, 2 were for single family dwellings, 10 alterations, 5 additions, 1 shed and 3 alternative energy.

Of the 32 applications, 25 were approved, 2 withdrawn and 5 continued.

Respectfully submitted,

Gary A. Barber, Chair

Mike Sarli

Joseph Rak

Rebecca Gallerizzo

Peter Panagore

DENNIS PORT REVITALIZATION COMMITTEE

The Dennis Port Revitalization Committee (DPRC) had 2 long time members, Hank Bowen and Carlyn Carey, resign in 2016. We welcomed aboard 3 new members this year, Ned Chatelain, Ken VanTassell and Jim Hardy. Our Charge was also modified in 2016 to seven regular members and two alternates from five members and two alternates. As of the end of the year we have the 2 alternate positions open. We also changed the host of our website from Swan River Design to the 118 Group located here in Dennis Port.

We continue a strong relationship with the Arts Foundation of Cape Cod (AFCC), Dennis Chamber of Commerce, Dennis Merchants Association (DPMA), Village Garden Club, and South Side Civic Association (SSCA). As a result of this collaboration we had a very active summer season in the downtown area. There were concerts on Tuesday's on the Village Green in July and August sponsored by SSCA. There were Thursday night concerts in July sponsored by the AFCC. The Dennis Port Merchants had another successful Block Party in June. In August downtown Dennis Port once again hosted National Night Out after successful lobbying by the DPRC.

The DPRC received a \$2,000 grant in December from the AFCC for mural # 3 to go on the 100 foot wall in the Pocket Park.

There was also 100% occupancy, this past summer, in all the downtown store fronts. With the assistance of numerous volunteers under the direction of Pat Sakellis the DPRC and SSCA maintained and watered all the plants in the Pocket Park throughout a very dry summer. Thanks to DPW we now have our own water supply in the Pocket Park. Another big "Thank You" to Dennis DPW for installing a bench at the Bocce courts this summer. Another big project by Dennis DPW was the paving, lining and landscaping of the 49 new parking spaces at the Municipal parking lot next to the Improper Bostonian. The DPRC was a major supporter of adding these new parking spaces to the downtown area.

The strip mall at the east end of downtown was remodeled and Etzy's, another quality restaurant in downtown, opened this summer. Heritage Sands a multimillion dollar cottage development off of Old Wharf Rd, which the DPRC has supported since its inception, is nearing completion with 57 cottages sold out of a total of 63 units. We are also monitoring the potential construction of approximately 44 Condo units in the downtown area.

The Route 28 Corridor project by MassDOT is still on schedule to go out to bid in the spring of 2017 and construction to begin in the fall of 2017. Phase one will be from Upper County and Main St. to the Dennis Commons and take several construction seasons. The projected cost of phase one is \$5,597,012. The DPRC and DPMA attended a MassDOT meeting in May with the Town Engineer and spoke in support to keep this project on track. This will encompass new sidewalks, street lighting and

landscaping in the downtown area. The DPRC is working to establish a downtown landmark (2 faced free standing clock) to coincide with the new sidewalks.

The DPRC has also supported the Town purchase of Griswold's gas station that was defeated at Town Meeting. The DPRC hopes that something positive can be developed at this location as soon as possible. This property is a major gateway into the Town of Dennis and the village of Dennis Port.

Respectfully submitted,

Don Robitaille, Chairman
Pat Sakellis
Ken VanTassell
Ned Chatelain

Robert Surette
Vana Trudeau
Jim Hardy

JOSIAH DENNIS MANSE MUSEUM

In late May the children in the 5 third grades of the Ezra H. Baker School enjoyed our hands-on school program in the Manse and 1745 schoolhouse and learned how children lived at that time.

Since our opening reception on June 25 through December 11 our costumed docents have shown over 1,080 visitors from 25 states and 5 foreign countries through the Manse and schoolhouse.

Colonial Day on August 20 brought many people to see the blacksmith, from Sturbridge Village as well as an herbalist, chair caning, rug hooking, spinning and weaving demonstrations, candle dipping and a wonderful cranberry exhibit. Our annual pie sale was held at the Manse in the morning and was very successful, thanks to our Manse and Dennis Historical society members and friends baking many delicious pies, breads and cookies.

The Village Garden Club of Dennis held their flower show on September 10 from 10 a.m. to 4 p.m. at the Manse with beautiful arrangements in each room. The theme was "Through the Ages" and was well attended and enjoyed.

"Autumn at the Manse" was held on September 24 from 1:00 to 4:00 P.M. Our Christmas Open house on Sunday, December 11 from noon to 3:30 P.M. was well attended and our visitors were pleased to see the rooms beautifully decorated with all natural greens, berries, shells, etc.

We have had a busy year and are grateful for the people not on our committee who have hosted for us and the members of the Village Garden Club for helping to keep our gardens looking so beautiful. Our thanks also to the DPW men who keep our grounds looking nice.

Having served as committee chair for 11 years and vice chair and treasurer for many years prior to then I have resigned as committee chair as of December 31 but will still be an active member of the committee.

Respectfully submitted,

Nancy Howes
Committee Chair

JERICHO HISTORICAL CENTER COMMITTEE

2016 volunteer efforts focused on the Barn Museum. Many hours were devoted to refurbishing exhibits which now more clearly tell the story of farming life in Dennis in the 1800's and early 1900's. Our group of barn hands: Ray Ward, Dave Clark, Bo and Ken Durst, and John Driscoll, led by Bob Poskitt, thoroughly cleaned and reorganized the farming equipment and tools. Jill Casey and Phyllis Horton did the same in the General Store which now includes a "Dry Goods" room.

The highlight of the all the exhibits in the barn this year celebrated "The Bicentennial of the Cultivated Cranberry". Bob Poskitt researched the history of the cranberry industry, cleaned and organized the tools and equipment, and created a display which honors the people involved in the growth of the cranberry industry. Dennis natives figure prominently among those people. Most notable are: Henry Hall who "accidentally" began cultivating cranberries in 1816, James Paine Howes who developed the Howes Berry variety that can be picked wet or dry, and Reverend Benjamin Eastman who wrote the first book about the science of cultivating the cranberry in 1856 called The Cranberry and Its Culture. Bob's planning process included consultations with Beverly Thatcher of the Harwich Historical Society, Annie Walker of *Annie's Crannies* in Dennis, and members of the Cape Cod Cranberry Growers' Association and the A.D. Makepeace Company in Wareham. Many thanks to Bob and all who contributed to this project. Many friends, old and new, gathered at the June 24th Opening Tea to celebrate 200 years of the cultivated cranberry and the renewed barn.

Public Works and Buildings staff continue to take wonderful care of the buildings and grounds. Lighting, outside and in the barn, was updated this Fall. Thank you to the members of the West Dennis Garden Club who again helped beautify the property with their perennial garden and Christmas wreaths.

Thank you to Ruth Derick, Jinny Devine, Pat Corcoran, Phyllis Horton, Margaret Eastman, and Bob Poskitt for all the time they have given to Jericho this year. These costumed volunteers welcomed visitors to the house and barn on Tuesdays from 2-4 and Thursdays from 10-12 throughout the summer, as well as during special monthly events. In July, we celebrated family values with a picnic featuring music by the jazz band, *Leaving Campus*, a group of Dennis -Yarmouth High School students. In October, community members were encouraged to participate in our Apple Pie Baking Contest. We celebrated the holidays at the Dennis Historical Society's Christmas Open House on Sunday, December 4th. Captain Baker's house was ready for "The Night Before Christmas" with decorations and treats that inspired "visions of sugarplums".

Respectfully submitted,

Dawn Dellner, Chair, Patricia Corcoran, Ruth Derick, Margaret Eastman, Marsha Finley

1867 WEST DENNIS GRADED SCHOOL OVERSIGHT COMMITTEE

Dennis Maritime Museum

This has been a great year for telling Dennis' maritime history. The main exhibit was "Celebrating 600 Dennis Sea Captains: Their Fortunes and Failures Delights and Disasters". Our visitors doubled over last year coming from away and locally to check on 'their sea captain' ancestors. All 600 are listed by village. One lady was so excited she kissed her great grandfather's name then went on telling family stories for forty minutes. A number of them found ancestors on both sides of their family that they had never heard about and were thrilled. Many came back several times over the summer because they had gone home, learned about their genealogy and came to see if those names were posted. Most were but we did learn of some that were missed. All of the names were documented and research is continuing to find ones that were missed. Our mariners were a hearty breed and some of their stories are truly amazing. Our visitors showed their appreciation by quadrupling their donations from last year.

The 2017 exhibit will feature Dennis wives who went to sea with their husbands. He never mentioned it in his logs but some women's diaries have disclosed some hair-raising adventures of their own. The museum will be open on Wednesday and Friday 1 – 4 PM.

1800's School Room

A number of the older generation became rather nostalgic as they walked around the class room, touching desks and inkwells and fitting into the seats, if they could. Young children delighted in writing on the blackboard with chalk and then erasing to do it again. We have hopes of finding funds for Dennis children to come on field trips to take a step back in time to see what it was like to go to school in Dennis over 100 years ago.

Stepping Way Back In Time

Dennis Historical Society would like to develop the small room upstairs into a place where our pre-historic artifacts can be displayed. We have an extensive collection of arrowheads and other items of Early American life that are stored in boxes. We would like to tell the history of our Nobscusset Indians. The room will be dedicated to Pauline and Burton Derick who found the artifacts.

Many thanks to our docents. They are dedicated, knowledgeable and enthusiastic!

Respectfully submitted,

Phyllis Horton, Curator

LIBRARY REPORT

The Dennis Libraries is a system comprised of Dennis Public Library and the four Village Libraries - Dennis Memorial Library, Jacob Sears Memorial Library, South Dennis Library, and West Dennis Library. The five libraries cooperate and provide friendly and quality library services throughout the Town. The system is guided by its Mission Statement: "The Dennis Libraries provide current topics and titles, general information, and common gathering places for Dennis citizens and visitors."

All the Dennis Libraries belong to the CLAMS (Cape Libraries Automated Materials Sharing) network. Participation in this network allows patrons access to 1,753,730 physical items and 23,292 e-format items. The Dennis Libraries offer public computer, printer, and WIFI access; museum passes; OverDrive downloadable materials; Mango language-learning software; and databases for research and Reader's Advisory. Our valuable services include reference and information; programming for all ages; homebound delivery; technology classes; English as a Second Language instruction; low vision resources; and community meeting spaces.

The five Dennis libraries are happy to work together with the Library Board to serve the community. This past year the five libraries joined to promote three programs. The first was a library card initiative with the Ezra H. Baker Innovation School. Working with the school, we distributed flyers, posters, and conducted an information and story time assembly for each class, all touting the joys and benefits of having a library card. Almost 90% of the students received a library card. This project is ongoing, and we will meet with the incoming new kindergarten classes each fall. Our second cooperative project was hosting Principal Kevin Depin from the Ezra Baker School for "Read Around Town." Each year the children look forward to Mr. Depin's reading a book at Dennis libraries. Our final project was "Little Libraries by the Sea." We built and installed two library kiosks at Corporation and West Dennis beaches this summer. Several times each week, librarians, Library Board members, and volunteers kept the kiosks filled and neat. They were enormously popular, and we will continue this work next summer and hopefully add other locations.

REPORTS FROM DIRECTORS:

For Dennis Public Library, 2016 was a year of transition. We bid farewell to Director Jessica Langlois in March, and Meg Hill served as Interim Director until Cynthia Cullen was appointed director in June. Staff member Lisa Cunningham became Children's Librarian in April, and in September we welcomed new Assistant Director Nicole Kramer. Once again the American Library Association's Library Journal acknowledged Dennis Public Library, honoring us as a 3-Star Library. With the help of The Friends of the Dennis Public Library, new public computers were purchased. This dedicated group continues to offer their support, paying for programs, museum passes, and a subscription to BookPage for patrons. Programs for adults and youths covered art, music, science, literature, and history. Popular new additions include a weekly writers' group and a children's Lego Club. Dennis Public Library, an inviting space in the

revitalized village of Dennis Port, houses the Cape Cod Salties Collection, The Cape Cod Genealogical Society, and The Benjamin & Ruth Muse Meeting Room. Our patrons inspire us to do our best. We strive to give them premier service, which is possible only through the efforts of our wonderful staff, volunteers, and Friends. We want to thank them and our Village library partners for their creativity and hard work and look forward to our future endeavors together.

2016 was an exciting and successful year for the Dennis Memorial Library. We circulated over 65,000 items and had over 51,000 visitors to the library. Our computers, copiers, and fax are heavily used by the public as is our 24/7 WiFi connection. Our low vision center offers classes, resources, and information to the blind and low vision patrons. Our library is "home" to over 36 community groups who use our meeting room on a regular basis. We offered over 450 programs for adults and children with an attendance of over 6,000. We run 1 on 1 computer help and help learning to download e-books and audio material. We have over 50 wonderful volunteers who are extremely knowledgeable, friendly, and helpful. We look forward to continuing work with our colleagues in the Dennis Library System and providing our patrons with modern and outstanding library services.

The Jacob Sears Memorial Library celebrated its 120th year welcoming new patrons and visitors to our beautiful building. We continue to provide a welcoming space for displays of artisans' works, photographic clubs and programs, the Cape Cod Meditation Circle, bridge groups and *A Book In The Hand.* We have also had several programs providing both stage and musical entertainment. We continue to add to our collection of large print materials and our offerings of DVD series - both BBC and cable. We were happy to participate in the "Read Around Town" and library card initiative with the children from the Ezra Baker Innovation School, as well as presentations by the Dennis Historical Society. We are pleased that we are able to fulfill the wishes of our founder, Jacob Sears, by providing facilities, materials and services to not only our patrons, but also to the Town of Dennis and its many visitors. We are very proud to be a part of the Dennis Library System.

South Dennis Library, known by generations as the 'gingerbread library,' has something for everyone, from new computers and the novel everyone's talking about to print and film treasures you'll find not by Amazon algorithm but only by grazing in library aisles. Folks attending programs in the tenth year of our 'Thursday at Two' series heard from some of the many Cape residents who arrive here with interesting resumes and skills, including a computer engineer who was part of making the Apollo landings possible, an educator with a flair for coaxing flowers and vegetables from cranky Cape soil, and a local artist whose recent book highlights the history of aviation on our little spit of land. Though small, we have a large DVD collection, over 3600 titles, and our now signature BBC offerings fly off the shelves. What we lack in size, we make up for in a diverse collection and a warm and attentive welcome.

The West Dennis Free Public Library provided many ongoing activities: Quilting Group, Memoir Writing, Bridge, Mah Jongg, Yoga, Library Puppies, Book Discussion Group,

Writer's Workshop and programs of special interest. The library actively participated in the West Dennis Holiday Stroll, sponsored by local merchants and nonprofits. We provided an Open House, holiday stories read by a visitor from the North Pole, Cookie Sale, Book Sale, Raffle and refreshments. We continue to partner with the Dennis Historical Society in housing their extensive library which is open to the public on a limited basis, or by appointment. The Friends of the West Dennis Library held bake sales, raffles, book sales and the annual Mother's Day Tea in their successful fundraising efforts, and the Trustees of the West Dennis Free Public Library Association held their successful Flavors of Dennis fundraising dinner. September brought the farewell of Library Director Barbra Nadler who was succeeded by Interim Library Director Shirley Barron. The West Dennis Free Public Library is vibrant and alive due to the dedicated efforts of many volunteers, staff, Friends and Trustees. They are, as always, the backbone of our library and to whom we express our gratitude for their work.

Library staff members are assisted by dedicated, talented, and generous volunteers. Village library directors Nancy Symington (Dennis Memorial), Phil Inman (Jacob Sears), Anne Speyer (South Dennis) and Shirley Barron (West Dennis) join me in grateful appreciation for their outstanding contributions.

All Dennis libraries received generous donations and gifts.

FY 2016 Support (to Dennis Public Library only):

| | |
|--|------------|
| Cash donations | \$2,269.00 |
| The Friends of the Dennis Public Library | \$7,280.00 |

FY 2016 Grants (all libraries share):

| | |
|-------------------------|-------------|
| Massachusetts State Aid | \$21,342.00 |
|-------------------------|-------------|

The Directors, staff, and volunteers of the Dennis Library System thank our patrons for their continued support, and we look forward to serving our community in 2017.

Respectfully submitted,

Cynthia Cullen
Library Director

LIBRARY BOARD

The 9 member library board consists of a representative from each of the 5 libraries and 4 members at large. The board meets on the 2nd Thursday of the month. Meetings are scheduled at each of the libraries as availability allows. We thank outgoing member Paul Katanik and welcome Betsy Harrison as the newly appointed representative from Jacob Sears Memorial Library.

With great pride and excitement we revealed our “Little Libraries by the Sea” initiative in June. These beachside lending libraries were designed and constructed by a former board member and library volunteer. Their sea green and sky blue color caught the eye of residents and visitors alike. They were installed at Corporation and West Dennis beaches under the direction of Dustin Pineau. We thank the beach committee for their support. The Library Board monitored and maintained the inventory for the 10 week summer season with an estimated distribution of over 800 books.



An improved marketing template that includes a map of all library locations, photos and general library system information was designed and used for the summer recreational program booklet, the “check it out “ library card initiative and other promotional pieces.

To continue the success of the “Read Around Town” program with Principal Kevin Depin of the Ezra Baker School, we promoted the Stop and Shop A+ rewards program system wide. This extra money helps to purchase books for the students of Ezra Baker.

In November and December the board and the library directors developed and submitted an action plan to the state in preparation for our next Long Range Plan.

The Dennis Library Board is proud of the extensive services and programs that our certified public library system provides. See the inside back cover of the town report for locations, hours, websites and other services.

Respectfully submitted,

Kate Byron, Chair
Carol Tarala, Secretary
Ann Aboody
Jamie Forster
Betsy Harrison

Susan Kelley
Pat O'Donnell
Marie Petraitis
Walter Phinney

CAPE COD REGIONAL TECHNICAL HIGH SCHOOL DISTRICT

Cape Cod Regional Technical High School will provide an opportunity to acquire high quality technical, academic, and social skills preparing our students for success in our changing world.

Cape Cod Regional Technical High School (CCRTHS) was established in 1973 as a public technical high school. The CCRTHS district draws students from 12 towns extending from Mashpee to Provincetown. For our school year 2015-2016, we had 618 students enrolled in 17 different technical programs with an operating budget of \$14,532,300.

The town of Dennis had 78 students enrolled at CCRTHS as of October 1, 2015. The assessment for Dennis in FY16 was \$1,451,797 (based on previous October 1 enrollment.)

Highlights from Cape Cod Tech 2015-16 School Year

Cape Cod Regional Technical High School District's application for assistance from the Massachusetts School Building Authority for a new or renovated school building was accepted. Significant progress made during this school year: a school building committee was established, the owners project manager hired, an architect firm hired, and a project schedule established. For more information go to: <http://www.capetech.us/domain/50>

- Graduated 145 seniors in June 2016, twenty-six (26) from Dennis.
- CCRTHS students meet the same academic standards required by the state as our sending schools.
- Improved public and community relations by servicing community members in our shops at the school allowing communities to realize significant savings in labor charges.
- Forty students received John and Abigail Adams Scholarships, 3 from Dennis.
- Seventy two students were inducted to the National Technical Honor Society, 12 from Dennis.
- At the SkillsUSA State level competition, 53 students attended of which 12 students won medals. From the state competition, eight students qualified for the National Skills and Leadership competition and 1 from Dennis.
- At the SkillsUSA District level competition, 45 students attended of which 9 students medaled. Medals won: Information Technology, Marine Service Technology, Culinary Arts and Teamworks in Carpentry, Electrical, Mason and Plumbing.
- At the Massachusetts 2016 Future Farmers of America (FFA) State Convention, fourteen student awards were received by 9 students. Awards received: Chapter Exhibit (1st Place), Reporter's Book (1st Place), Floriculture (2nd Place), Power Systems Agriscience Fair (2nd Place), Environmental/Natural Resource Systems Agriscience Fair (3rd Place), Turf Management (3rd Place), State Convention

Courtesy Corp Recognition, and FFA Chapter 100% Membership Award.

- Auto Collision had 100% graduation rate of 12th grade students with emphasis to connect students to industry. Co-operative education placements were increased aiding industry output.
- Auto Technology improved their web-based text book curriculum and used Google Classroom on a daily basis. All 10th, 11th, and 12th graders became certified in SP2 Safety and more than half became ASE certified.
- The Carpentry Department was busy building projects both within the school and in the community from quilt frames for Bayberry Quilters to picnic tables for a district town office. Math skills were improved by demonstrating their use in the trade; reading and writing projects were emphasized in the curriculum.
- In Cosmetology, all eight seniors graduated and are working in full time cosmetology positions with state licenses. All juniors passed their state nail technician exam and OSHA certification.
- Culinary accomplished improved enrollment and student retention within the shop. The program received accreditation from the American Culinary Federation. The Cove Restaurant continues to be open to the public four days per week.
- Dental Assisting implemented initiatives aimed at preparing students for college and career opportunities; as well as upgrading technology and equipment to reflect industry standards. Eight seniors achieved MA Certification in Radiology; all seniors participated in 5-week internships; four juniors took and passed the Dental Assisting National Boards.
- Early Childhood Education increased freshman enrollment by 40% and successfully launched a new screening instrument in their Preschool. Ten students were placed on teaching internships.
- The Electrical Department developed a new exploratory process for resulting in full freshman capacity and increased their Co-operative Education placements to 14, their highest rate. A team of 10 students won a silver medal from SkillsUSA District competition in Marlboro, MA.
- The Engineering Technology Shop graduated its first senior class of eight students, seven of which were accepted into college with six pursuing engineering degrees. This shop was awarded a \$165,000 grant for manufacturing equipment and training to support that component of the curriculum. Students created a mechanical-electrical display project for the Cape Cod Museum of Natural History which was filmed by the Cambridge Science Festival.
- Graphic Arts met their goal of providing all assignments, projects and final exams on their department curriculum website, including step-by-step instructions with visual examples and detailed rubrics for each assignment. Many students earned a certificate in advertising design.
- Health Tech increased their enrollment to 66 students, the largest enrollment of all shops; they placed 5 students at internships at Cape Cod Hospital and introduced Principals of Biomedical Science last year as a two-year curriculum; it was completed this year by juniors.
- Horticulture had positive outcomes with students participating in internships, job

shadowing and Co-operative Education placements. Four students won state championships at FFA and qualified for nationals and 100% of students participated in FFA activities. *Roots and Roses* floral shop continued to provide hands-on experiences for students while servicing the public.

- HVAC implemented Google Classroom consistently throughout the school year. They collaborated with two other technical high schools to enhance curriculum. Six of their nine seniors achieved EPA Universal Certification and four participated in Co-operative Education.
- Marine Service Technology has made progress aligning 90% curriculum and instruction unit plans to VTE frameworks. American Boat and Yacht Council (ABYC) standards will be integrated over the next few years. Eleven (11) new freshman enter the shop this year
- The Information Technology shop implemented curriculum based on new textbooks and simulation software for grades 10, 11 and 12; and restored upper classman mentoring. Five students completed security certification and nine juniors completed Network Pro Certification.
- The Plumbing Department has been blending learning opportunities with the HVAC program. Four females are now with the shop and Co-operative Education placements are on the rise.
- Welding welcomed eight freshmen this year, four girls and four boys. The program enhanced writing skills by creating written response questions such as safety with hydraulic equipment.
- One hundred and two qualified students participated in placements for Cooperative Education, Internships and Student Practicums for real-life work experience. Students must maintain grades of C or better in academic classes and B or better in shop and theory classes to be eligible for placement. The Co-Op Office joined with the Business classes to provide the second annual Student Job Fair for the entire student body which was a great success.
- In Computer/21st Century Learning enhanced curriculum with Web 2.0 Google Classroom was added to all courses enabling student access 24-hours a day with live updated feedback.
- The English Department aligned their curriculum with Common Core and continued to integrate complex text and analysis and synthesis writing into all units.
- The Health classes required active reading and writing within their science curriculum. They developed 9th grade honors biology and rigorous 90-day classes for 11th and 12th grades.
- The Math Department worked collaboratively to modify Unit Plans for implementation of the Standards of Mathematical Practice (SMPs). A Math Lab provided extra support to fifty-nine students as a result of an identified goal to improve utilization of Title I math support.
- The Physical Education Department implemented scope and sequence standards using assessment data with indicators to measure strength and stamina over time. Two week cycles of walking, jogging, fitness training and sports were offered on a rotating basis.

- The Science Department emphasized classroom organization and management along with student paperwork to affect an increase in student production and achievement.
- In Social Studies, Honors Civics and AP World History had fully functioning online components. Over thirty percent of students passed the AP exam in World History.
- The Spanish Department implemented new curriculum in Spanish Levels I and II. Students participated in multicultural events and Latin American music and dance activities.
- Special Education implemented data collection that recorded student achievement and participation in academic they consistently checked grades online and worked with regular education colleagues to improve specific student achievement.
- The Athletic Department developed both a coach's handbook and student-athletic handbook; established seasonal award banquets to recognize student athletes; and set objectives by seasons.

Please visit our website: www.capetech.us for more information.

Respectfully submitted,

Peter J. Nyberg

Donald B, Baker, Jr.

Dennis Representatives to CCRTHS School Committee



DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT

DECEMBER 2016

COMMITTEE MEMBERS

| | TERM EXPIRES |
|--------------------------------------|---------------------|
| Brian Carey, Chairperson | 2017 |
| Andrea St. Germain, Vice Chairperson | 2017 |
| Michelle Conover, Secretary | 2017 |
| James Dykeman, Jr., Treasurer | 2018 |
| Joseph Tierney | 2018 |
| Jeni Landers | 2019 |
| Brian Sullivan | 2019 |

SUPERINTENDENT OF SCHOOLS – Carol A. Woodbury

Larry Azer, Director of Finance & Operations
 Jaime Curley, Director of Pupil Services
 Leila Maxwell, Director of STEM Instruction
 Sherry Santini, Director of Arts & Humanities Instruction
 Carole Eichner, Director of Early Education
 Christopher Machado, Director of Technology
 Kristine Breda, Visually Impaired Out of District Coordinator
 Rooney Pirini, Food Services Coordinator
 Suzanne Kenney, Adult Education Supervisor

ADMINISTRATIVE OFFICE PERSONNEL

Maureen Burnham, Admin. Asst. to the Supt./Sec. to School Committee
 Sandra Clifford, Business Affairs Administrative Assistant
 Joan Damore, Admin. Asst. to the Director of Finance & Operations
 Michelle Fredericks/Jan Doda, Human Resources Coordinator
 Tara Holt, Admin. Asst. to the Director of Pupil Services
 Dianne Kelley, Data Specialist
 Patricia Maloney/Beverly Haley, Benefits Mgmt. Administrative Assistant
 Jan Murray-Daniels, Administrative Asst. to the Directors of Instruction
 Susan Nelson, Asst. Treasurer/Accts. Receivable
 Joyce Proudfoot, Bookkeeper
 Dawn Selfe, Payroll Administrative Assistant

2015-2016 RETIREMENTS

| | | |
|-------------------------|-------------------------------|-------------------------------|
| Mr. Rick Baker | Social Studies Teacher | D-Y Regional High School |
| Mr. Christopher Brenner | Social Studies Teacher | D-Y Regional High School |
| Ms. Denise Chausse | Secretary I | Station Avenue School |
| Ms. Patricia Desmarais | ESP I/SpEd Assist. | M. E. Small School |
| Ms. Linda Fanning | Special Education Assistant | E. H. Baker Innovation Sch. |
| Ms. Dianne Hoar | Elementary Ed. Teacher | Station Avenue School |
| Ms. Christine Jarosz | ESP I/SpEd Assistant | E. H. Baker Innovation School |
| Ms. Gloria Lemerise | Director of Instruction | Administration |
| Ms. Susan Norton | Cafeteria Worker | N. H. Wixon Innovation Sch. |
| Ms. Eleanor Quealey | Special Education Teacher | N. H. Wixon Innovation Sch. |
| Ms. Jeanne Ryan | Special Education Teacher | E. H. Baker Innovation Sch. |
| Ms. Shirley Smith | Early Ed. Teacher/Coordinator | M. E. Small School |
| Ms. Rita Stafford | Cafeteria Worker | N. H. Wixon Innovation Sch. |
| Ms. Kimberly Sullivan | Grade 5 Teacher | N. H. Wixon Innovation Sch. |

DENNIS-YARMOUTH REGIONAL SCHOOL COMMITTEE

Brian F. Carey, Chairman

It is my honor to submit the third annual report as Chairman of the Dennis-Yarmouth Regional School Committee. There are several items worthy of noting from the past year at the Dennis-Yarmouth Regional School District.

One of the most significant was the invitation from the Massachusetts School Building Authority (MSBA) to the District to move the Mattacheese Middle School's Statement of Interest into the MSBA's Eligibility Period. Once requirements were met, this invitation has led to partnering with MSBA in conducting a Feasibility Study to determine the most practical plan for Mattacheese whether it results in renovation or a construction project.

Marguerite E. Small School hosts five Early Education classrooms which are a vital part of its school community. Mrs. Carole Eichner, recently appointed Director of Early Education, oversees both this program and the one at the Ezra Baker Innovation School. The DY Preschool curriculum follows the MA State Early Childhood Program Standards and Guidelines for Preschool Learning Experiences.

The Nathaniel H. Wixon Innovation School celebrates its fourth year as an innovation school and credits its extended day, an additional forty minutes, for the valuable learning experiences provided to all its students. Wixon continues to stress the importance of civic duty through its interest in the homeless community with a food drive, essay contest, and school-wide assembly.

This past year at the Ezra Baker Innovation School, the school took on many positive changes. A comprehensive renovation of the building's lower level consisted of completely redoing the areas for foreign language (Spanish), music, library, art, and technology. In addition, the Town of Dennis completed the flooring project by replacing all the corridor flooring throughout the entire school.

The Station Avenue Elementary School as well as the other DY Schools continue to use the Positive Behavioral Intervention and Supports discipline model (PBIS) now referred to as the Dolphin Way. This research based program offers students consistent, positively stated expectations for student behavior and practical strategies. Each school has its own unique motto expressing safety, respectfulness, responsibility, and caring.

The Dennis-Yarmouth Regional High School, with its wide range of programs, college level Advanced Placement, and honors level courses, continues to provide a well-rounded experience for all our students. DY High School also offers the dual education program in collaboration with the Cape Cod Community College, a Virtual High School program offering online coursework, and successful day and evening alternative learning programs. The Class of 2016 received over \$225,000 in scholarships and awards. A great deal of these funds came from local sources in Dennis and Yarmouth.

On behalf of the Dennis-Yarmouth Regional School Committee, I'd like to express our gratitude to the Towns of Dennis and Yarmouth, their officials, the police and fire departments, the DY staff, and members of our communities for their wonderful support of the Dennis-Yarmouth Regional School District.

DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT

Carol A. Woodbury, Superintendent of Schools

One of the most exciting pieces of news during the last fiscal year was the invitation by the Massachusetts School Building Authority (SBA) to work with the district and our towns on a middle school building project. We had the assistance of the SBA for the high school renovation that was completed in August 2006 and the green repair project (roof, windows, and accessibility) at the Ezra Baker School in 2010-2011. Currently, the SBA's reimbursement rate for the middle school project is 44.25%. State support ensures that the entire burden does not fall on the local tax base. We appreciate the support of the Yarmouth town meeting voters who approved the money for the feasibility study so this project could move forward.

We also thank the leaders and taxpayers of Dennis for their support of the lower level renovations at Ezra Baker. This money has transformed a relatively unusable area to an amazing, 21st century learning space.

Given the declining school-age population across Cape Cod and the district, we have worked to consolidate educational services into fewer facilities. This allows us to spend valuable taxpayer funds on educational programs and services rather than trying to maintain aging and out of date facilities. The current SBA project will allow us to consider a facility that would house grades 4-7. On a recent tour we were able to see how this was accomplished in another town. It is important that we are able to provide substantially different types of educational programming for grades 4-5 and 6-7. We also realize that the location of such a school will be very important to both towns. As we move forward, we will ensure these important concerns are part of our deliberations.

On October 1, 2016, 3,076 students were enrolled. We continue to see increases in the number of students from other districts that are choosing Dennis-Yarmouth through the school choice program. At the end of the 2016 fiscal year we experienced an all-time high in the number of students choosing Dennis-Yarmouth. This trend is a result of the quality and types of programs D-Y offers. We extend our thanks to those who support our budget--making these programs possible--and to our staff for delivering high quality services.

As I prepared to write this report, I reviewed my previous reports. I noticed that our district has changed in many ways since 2005. One of the most significant changes is the number of students affected by poverty. In FY06 the district's free and reduced lunch rate was 28.9 percent. In December 2016 the district's free and reduced lunch rate was 55 percent, with 49 percent eligible for free lunch. The free and reduced lunch rate for our schools ranged between 48-75 percent.

Why do we care about free and reduced lunch rates? This is an indication of how many of our students could be experiencing the effects of poverty. There has been a great deal of research around the impact of poverty on learning. As a district we are focusing much of our professional development time on strategies to mitigate the effects of

poverty on a child's education. The book, Teaching with Poverty in Mind, by Eric Jensen (ASCD, 2009), states, "Poverty involves a complex array of risk factors that adversely affect the population in a multitude of ways....Garber and Brooks-Gunn (1995) estimated in 1995, 35 percent of poor families experienced six or more risk factors (such as divorce, sickness, or eviction); only 2 percent experienced no risk factors....It's safe to say that poverty and its attendant risk factors are damaging to the physical, socioemotional, and cognitive well-being of children and families." In addition, "Jensen argues that although chronic exposure to poverty can result in detrimental changes to the brain, the brain's very ability to adapt from experience means that poor children can also experience emotional, social, and academic success."

Given the needs of our population, it is important to implement strategies that will help this large segment of our students to succeed. Education remains as the one factor that can help break the cycle of poverty.

As one example, we are proud of the work we have done around reducing our dropout rate. Certainly having a high school diploma is the first step toward getting a job and becoming economically independent. In 2003 eighty-three students dropped out of the D-Y district. In 2015 twenty-one students dropped out. Surely, there has been improvement, but of the twenty-one dropouts last year, seventeen were considered "high needs." This data supports our focus in this area. When many of our teachers started in this profession, the demographics were different. Our professional learning focus ensures that they will develop the skills and receive the support necessary to succeed with the current population.

Beginning this spring our students' progress will be measured through state testing called the Next Generation MCAS. These tests will be based on the 2011 standards for Reading/English and Mathematics. Using these state standards our teachers are preparing our students. Over the last two years we participated in the PARCC test. Unfortunately, the amount of information we received with the results was very limited and not particularly helpful in our attempt to make improvements. New science standards have been approved by the state, and the testing of these standards will be phased in over the next few years. Changes in the state's accountability system are under development at this time.

We strive to develop the whole child with a well-rounded program of studies. We thank our townspeople for ensuring that our students still have access to the arts (music and visual arts), physical education and sports, field trips for exploring the world beyond home, and a range of social-emotional supports. Your support is making a difference!

DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT ENROLLMENT CHART

PreK-12 Enrollments as of: 10/1/2016

| GRADE | DENNIS STUDENTS | | | | | | | | | | TOTAL |
|--------------|-----------------|-----------|----------|------------|------------|------------|------------|--|--|--|-------|
| | EHB | SAE | MES | NHW | MMS | DYH | TOTAL | | | | |
| Pre-K | 23 | 0 | 0 | 0 | 0 | 0 | 23 | | | | |
| 1.0 KIND | 66 | 0 | 0 | 0 | 0 | 0 | 66 | | | | |
| GRADE 1 | 74 | 2 | 1 | 0 | 0 | 0 | 77 | | | | |
| GRADE 2 | 85 | 2 | 0 | 0 | 0 | 0 | 87 | | | | |
| GRADE 3 | 75 | 6 | 1 | 0 | 0 | 0 | 82 | | | | |
| GRADE 4 | 0 | 0 | 0 | 95 | 0 | 0 | 95 | | | | |
| GRADE 5 | 0 | 0 | 0 | 67 | 0 | 0 | 67 | | | | |
| GRADE 6 | 0 | 0 | 0 | 0 | 68 | 1 | 69 | | | | |
| GRADE 7 | 0 | 0 | 0 | 0 | 74 | 0 | 74 | | | | |
| GRADE 8 | 0 | 0 | 0 | 0 | 0 | 55 | 55 | | | | |
| GRADE 9 | 0 | 0 | 0 | 0 | 0 | 72 | 72 | | | | |
| GRADE 10 | 0 | 0 | 0 | 0 | 0 | 65 | 65 | | | | |
| GRADE 11 | 0 | 0 | 0 | 0 | 0 | 66 | 66 | | | | |
| GRADE 12 | 0 | 0 | 0 | 0 | 0 | 61 | 61 | | | | |
| TOTAL | 323 | 10 | 2 | 162 | 142 | 320 | 959 | | | | |

| YARMOUTH STUDENTS | | | | | | | | | | | | | |
|-------------------|----|-----|----|-----|----|-----|----|-----|----|-----|----|-------|--|
| EHB | SC | SAE | SC | MES | SC | NHW | SC | MMS | SC | DYH | SC | TOTAL | |
| | | 0 | | 56 | | | | 0 | 0 | 0 | | 56 | |
| 6 | 6 | 99 | 2 | 52 | 2 | | | 0 | 0 | 0 | | 167 | |
| 12 | 5 | 102 | 6 | 61 | 1 | | | 0 | 0 | 0 | | 187 | |
| 8 | 4 | 101 | 1 | 50 | 3 | | | 0 | 0 | 0 | | 167 | |
| 8 | 4 | 95 | 7 | 56 | 4 | | | 0 | 0 | 0 | | 174 | |
| | | 0 | | 0 | | 171 | 7 | 0 | 0 | 0 | | 178 | |
| | | 0 | | 0 | | 165 | 11 | 0 | 0 | 0 | | 176 | |
| 119 | 7 | 0 | 0 | 0 | | | | 119 | 7 | 3 | 1 | 130 | |
| 151 | 4 | 0 | 0 | 0 | | | | 151 | 4 | 0 | 0 | 155 | |
| 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 159 | 7 | 166 | |
| | | 0 | | 0 | | | | 0 | 0 | 115 | 8 | 123 | |
| | | 0 | | 0 | | | | 0 | 0 | 129 | 10 | 139 | |
| | | 0 | | 0 | | | | 0 | 0 | 124 | 9 | 133 | |
| | | 0 | | 0 | | | | 0 | 0 | 111 | 10 | 121 | |
| 34 | 19 | 397 | 16 | 275 | 10 | 336 | 18 | 270 | 11 | 641 | 45 | 2072 | |

| TOTAL | DYH |
|-------|-----|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 2 |
| 0 | 1 |
| 0 | 2 |
| 5 | 1 |
| 0 | 2 |
| 221 | 0 |
| 195 | 3 |
| 204 | 2 |
| 199 | 4 |
| 182 | 3 |
| 1006 | 18 |

| Out of District | |
|-----------------|----|
| D | Y |
| 0 | 0 |
| 0 | 0 |
| 1 | 0 |
| 0 | 0 |
| 0 | 2 |
| 0 | 1 |
| 2 | 1 |
| 1 | 0 |
| 2 | 2 |
| 0 | 1 |
| 3 | 4 |
| 2 | 3 |
| 4 | 6 |
| 3 | 7 |
| 18 | 27 |

| DISTRICT | |
|----------|-------|
| GRAND | TOTAL |
| 79 | 79 |
| 233 | 233 |
| 265 | 265 |
| 254 | 254 |
| 258 | 258 |
| 274 | 274 |
| 246 | 246 |
| 200 | 200 |
| 233 | 233 |
| 222 | 222 |
| 202 | 202 |
| 209 | 209 |
| 209 | 209 |
| 192 | 192 |
| 3076 | 3076 |

FINANCE & OPERATIONS

Larry Azer, Director of Finance & Operations

There is much to report for the last 12 months. We closed out the FY 2016 budget year, we are managing the current FY 2017 budget, and we are in the midst of preparing the FY 2018 budget. The district finished FY 2016 with a net balance of \$560,412 leading to a certified Excess & Deficiency (E+D) fund balance of \$734,804. We continue to be appreciative of the member towns for supporting our annual budget requests.

While stagnant state and federal revenues are putting more pressure on cities and towns to support public education, we have been working cooperatively with officials in both communities to maintain a high level of programs and services for our students. I would like to thank all of the school administrators, staff members, and the School Committee for their diligent work during these challenging economic times.

As the district begins to turn around the long-term trend of declining enrollment, another all-time high for incoming school choice students was achieved, with 121 students coming from other districts, and the tide of outflow to charter schools has been reversed – a net reduction of 43 students over the past four years – continuing to prove there is a strong D-Y Advantage!

We continue to work with the member towns to develop solutions to much-needed capital improvements, as our buildings are showing their age. After five years of requests, the district was finally approved by the Massachusetts School Building Authority (MSBA) to move forward with a building project for Mattacheese Middle School, and we continue to pursue much-needed renovations at the Nathaniel H. Wixon and Marguerite E. Small Schools.

Last summer, thanks to funding from the Town of Dennis, comprehensive renovations to the lower level below the gymnasium at the Ezra H. Baker Innovation School were completed, creating a new library and media center, as well as enhanced areas for art, music and foreign language instruction. Additionally, a two-year project to replace all classroom and corridor flooring at the Baker School was completed. Finally, we remain committed to upgrading security systems in all of the district's school buildings, thanks to funding from both member towns.

Facilities Manager Sandra Cashen heads up our facilities department, which relies on a small group of mechanics to handle smaller repairs more effectively and efficiently, and Steve Faucher leads our grounds crew, which maintains the best-kept playing fields on Cape Cod. Together, they oversee nearly 700,000 square feet of building space and more than 260 acres of outdoor areas.

Food Services Coordinator Rooney Powers continues to implement federal nutrition guidelines into school menus and is focused on providing a nutritious breakfast for students who may not have other options, especially important given that more than 50

percent of D-Y students qualify for free or reduced meals due to income eligibility. Thanks to a federal grant, and in partnership with both towns' recreation departments, the district served more than 13,000 meals to children in both towns at multiple locations for the fourth consecutive summer.

In November, we saw Benefits Coordinator Beverly Haley go into retirement with our heartfelt thanks for her 28 years of dedicated service to D-Y's employees. We also welcomed Patricia Maloney as our new Benefits Coordinator, who brings more than twenty years of experience in the field.

In conclusion, I would like to thank everyone for the opportunity to serve the students of the Dennis-Yarmouth Regional School District. I look forward to continue working with the families, residents, staff members, and community officials in the upcoming year.

DENNIS-YARMOUTH REGIONAL SCHOOL DISTRICT OFFICE OF INSTRUCTION

Leila Maxwell- Director of STEM (Science, Technology, Engineering and Math)
Sherry Santini- Director of Humanities and the Arts

The Office of Instruction is responsible for the planning and coordination of all aspects of learning mandates of federal and state accountability, and providing and supervising professional development. To support and extend these key efforts, the Directors must also be deeply involved in grant writing. These receipts provide a major funding stream for professional development efforts, partial to full teacher salaries, and partial funding of Instructional Coaches that strengthen the instructional expertise of all our professionals. As we support the district strategic plan, develop improvement plans and organize professional development, we continually focus on learning for all – students, teachers, administrators, and support staff.

Research has shown that professional development is most effective when the content is based in schools and embedded in the work of the participants. In Dennis-Yarmouth this is accomplished in various ways. We have twelve district instructional coaches, including K-8 literacy coaches, a Language Acquisition Coach for English as a Second Language (ESL), math coaches for grades PreK-3 and 4-8, a STEM coach, an Early Learning coach, and a Behavior Analyst coach. These content professionals specialize in providing effective support and guidance for teachers as best practices are transferred from district initiative to classroom instruction. They are invaluable as the District moves toward adopting and adapting to the Curriculum Frameworks, assessment systems, and other state initiatives.

Dennis-Yarmouth schools work closely with higher education partners to enhance and update all our programs. We continue our long-term partnership with Lesley University to establish the Literacy Collaborative model, which supports literacy coaching in primary grades. This project is in year four and includes extensive professional development for grades kindergarten, 1 and 2 staff as well as on-site coaching support. This effort will continue next year as all remaining educational professionals in grades kindergarten through second begin studying the Literacy Collaborative model. We are also looking to add grade 3 through 5 to the Literacy Collaborative model in order to build a consistent approach to literacy instruction.

We are active participants in the Cape Cod Regional STEM network that “brings together educators, school districts, businesses and industry partners, and community members who share a commitment to inspiring and supporting young people’s interest and achievement in STEM learning and careers.” An emphasis in the STEM curriculum at all levels of education for our students is an important factor for their future success. Classroom instruction looks different with the inclusion of iPads in our schools, grades 4-12. The effective use of iPads helps improve achievement for all students by allowing the teachers to differentiate learning. As the state testing moves to mandated

computerized testing in 2019, the iPads will be utilized in the administration of these tests.

At the kindergarten level, we use the *Tools of the Mind*, a comprehensive, research-based curriculum focused on cognitive and social-emotional development at the same time as academic skills.

As outlined in the strategic plan, curriculum and assessment projects continue. Several staff members work on the state level curriculum units and on task forces for early education. This active involvement enables the District to learn of new trends and take advantage of additional professional development opportunities that benefit our students.

The Dennis-Yarmouth Regional School District continues to educate all students who will become productive members of our global society. In partnership with our families and communities, we look to fulfill our mission, *Empowering Each Student to Achieve Excellence with Integrity in a changing world.*

TECHNOLOGY DEPARTMENT

Chris Machado, Director of Technology

The Dennis-Yarmouth Regional School District Technology Department provides services to all schools and the Central Office. The department supports the infrastructure necessary to maintain the district networks, repairs hardware, installs software, files for grants-both entitlement and competitive, works with students with special needs to incorporate assistive technologies into their Individual Education Plans, and provides professional development to staff to integrate technology into the curriculum.

JoAnna Watson joined the department as the Assistant Director of Digital Learning and Library Services. JoAnna has worked in the district as a teacher for 20 years and brings to the department many years of experience using technology with students in the classroom.

There are four technicians and one office staff position in the Technology Department. The technicians work diligently to maintain the computers, printers, iPads, and other instructional technology across the district. The technology office staff maintains the district databases of hardware and software, assists in managing the work order system, and supports the district's technology help desk. The technology team supports over 1,700 desktop/laptop computers and over 2,800 iPads. All iPads can access the internet through the wireless access points which the department supports across seven buildings.

A new computer lab and library opened in the fall at the Ezra H. Baker Innovation School. Along with 25 computers in the lab, the new technology includes four flat panel SMARTboard systems in this newly renovated space.

The iPad initiative continues in its fourth year. Students in grades 4-12 now have assigned iPads in the 1:1 iPad program. All third grade classrooms at the M. E. Small Elementary school now have iPad carts with an iPad assigned to each student. Every day students and teachers throughout the district use iPads to engage with curriculum, collaborate with others, create original works, and more.

The department supported the equipment, skills, and network needed for the successful implementation of the computerized Partnership for Assessment for Readiness for College and Careers (PARCC) testing. Sixth and seventh grade students at the Mattacheese Middle School and third grade students at the Marguerite E. Small Elementary School and Station Avenue Elementary school took the tests online.

Dennis-Yarmouth Regional School District continues to have an active recycling program for used ink and toner cartridges. This year the technology department purchased two laser jet and ten office jet printers with the recycling points.

In December, in honor of Computer Science Education Week, all Dennis-Yarmouth schools participated again in the Hour of Code. The Hour of Code is organized by Code.org, a public 501c3 non-profit dedicated to expanding participation in computer science by making it available in more schools, and increasing participation by women and underrepresented students.

The Dennis-Yarmouth Regional School District Technology Department makes every effort to stay current on emerging technologies to best serve the school community and ensure strong support of its technological needs.

DENNIS-YARMOUTH REGIONAL SCHOOLS FOOD SERVICE

DEPARTMENT

Rooney Powers, Coordinator

The Dennis-Yarmouth Food Service Department has made a commitment to increasing the amount and variety of fresh produce to our students. DY has signed on to be a participant in the USDA and DOD Fresh Fruit and Vegetable Program. As part of the program, we were able to receive \$20,000 worth of fresh fruits and vegetables to serve in our schools during the 2015/16 school year.

The Department of Elementary and Secondary Education conducted an Administrative Review of the DY Food Service Program in April of 2016. The review covered all aspects of the program including: expense and revenue reports, professional standards, food and kitchen safety procedures, mandatory meal requirements and nutritional breakdowns of all program foods. We are proud of the positive results of the review and will continue to meet or exceed the required standards set by the program.

We have increased our focus on breakfast and the benefits it has on our students. Children that eat breakfast have fewer absences; it helps them with focus and concentration, performing problem solving tasks, and improving memory. Children that are not hungry are better, more successful students. Breakfast participation in 2014 was 22%, in 2015 it was 27% and in 2016 it rose to 36%.

It is important to us that all of our students have the opportunity to enjoy healthy and nutritious meals. There are many families that may find it difficult to pay for school meals. We encourage all families to fill out a Meals Benefits application to help with these costs. At the end of the 2015/16 school year, the DY District had 56% of the students receiving free or reduced priced meals.

We were once again a sponsor in the Summer Lunch Program. With locations at the Station Avenue, Mattacheese, and E. H. Baker schools, along with the Dennis and Yarmouth Recreation Departments, we served over 13,800 lunches to the children of our community. These meals were free to all kids 18 years old or younger. The Federal program is fully funded and is growing each year.

The food costs for school year 2015/16 were 42%, the labor costs were 40% and all other costs were 18%. Our participation is strong in all of our cafeterias. Our staff is dedicated to serving and caring about the students of the DY School District.

DENNIS-YARMOUTH REGIONAL HIGH SCHOOL

Kenneth T. Jenks, Principal

As is customary, I begin my annual school report by respectfully thanking the citizens of Dennis and Yarmouth for their continued support of our students and our school. D-Y provides all of our students with a quality education because of the support provided by our two communities. The high school's October 2016 assessment enrollment was 1005 students, a slight decrease compared to the previous year. The graduating class of 2016 illustrates the strength of the high school program: eighty-five percent of the class of 2016 planned to attend college: fifty-three percent planned to attend a four year college or university and thirty-two percent planned to attend a two year college. Many of our students in the class of 2016 pursued other opportunities: seven percent planned to enter the workforce, four percent planned to join the armed forces and the remainder were undecided about their future plans.

The students in the class of 2016 collectively received over \$225,000 in scholarships and awards at the annual June Academic Awards Night with a significant amount of this support coming from local sources. On behalf of our students, families, faculty and staff, I thank the many generous individuals, organizations and businesses that provided this vital financial support for our students.

D-Y remains committed to our motto of *Pursuing Excellence, Demonstrating Character*. The high school stresses a core program of English, foreign language, math, science, and social studies. D-Y offers an extensive range of courses and programs that are designed to prepare our students for the increasingly competitive world of the 21st century. Our 8th grade program, with its emphasis on science, technology, engineering and math, continues to enjoy great success. D-Y also provides a wide range of college level *Advanced Placement* and honors level courses for students who want to pursue the most rigorous and challenging academic options.

Our school values a well-rounded experience for all of our students, and as a result, our graduation requirements call for students to complete course work in elective areas including art, music, technology, and health and physical education. We support career oriented options including work-based learning, and nearly eighty students participated in internships with local businesses and organizations this year. We have a strong working relationship with Cape Cod Community College and many of our students take classes at the community college level. Many D-Y students also supplement their schedules with online coursework through the Virtual High School program and other online credit options. D-Y students can also pursue alternative paths to graduation through participation in our very successful day and evening alternative learning programs.

In April of 2013, Dennis-Yarmouth was recognized as one of "America's Best High Schools" with a silver rating, by *US News and World Report*. Dennis-Yarmouth was

again recognized as one of “America’s Best High Schools” with a silver rating in 2015. D-Y earned these recognitions, in large part, because of our district’s commitment to successfully engaging and educating *all* of our students in a rigorous academic program. D-Y did very well on the 2016 MCAS tests: 91% of our 10th graders scored advanced/proficient in English and our math and science scores are above the state average in the advanced/proficient category.

Dennis-Yarmouth also continues to offer many unique opportunities for our students. For example, D-Y students have again worked on a local archaeological dig, presented winning essays at Law Day and successfully competed in the Poetry Out Loud program. D-Y students have also won recognition in the Lions Club Youth Speech Contest. We continue our partnership with the Cape Cod Astronomical Foundation whose dedicated volunteers provide training in the use of the observatory as well as mentoring to our students. D-Y maintains our long standing partnership with the Global STEM Education Center and we continue our links with classes in England, France, Mexico and Russia. D-Y students continue to skype with students in other countries and compare the results of their science experiments and research.

In other realms, D-Y art students continue to be recognized for their work. Many D-Y students earned gold and silver medals and honorable mentions as part of the annual Scholastic Art and Writing Awards competition. The music program enjoyed another very successful season in 2016 as the marching band and guard earned D-Y’s fifth US Bands Division IVA state title in five years. Our athletes continue to be very competitive and many of our teams have enjoyed winning seasons, earned league championships and qualified for post season play.

The Student Council, as well as other service groups, including Interact, Key Club, the Leo Club, and the National Honor Society continue their strong commitment to community service and consistently donate to charities and to our communities. D-Y students actively participate in the annual Martin Luther King Day of Service project on the Cape. D-Y students paired up with senior citizens during a unique Model United Nations event at the Yarmouth Senior Citizen Center earlier this year and will participate in another Model UN session in April. D-Y high school students also hosted a Senior Citizen Prom in Dennis as well as participating in many other community activities.

The high school has enjoyed another very successful school year and we look forward to continued growth and improvement in the future. Our entire school community appreciates the continuing strong support from parents, citizens and the leaders of our two communities.

PROGRAM
*Dennis-Yarmouth
Regional High School*

Class of 2016



Commencement Exercises

*Saturday, June 11, 2016
11:00 a.m.*

Prelude

Dennis-Yarmouth Band

*Processional**

“Pomp and Circumstance”

Presentation of Colors Police Departments of Dennis and Yarmouth*

*National Anthem**

Dennis-Yarmouth Band

Welcome

Kenneth T. Jenks

Principal

Commencement Message

Brian F. Carey

Chair, Dennis-Yarmouth Regional School Committee

Carol A. Woodbury

Superintendent

Commencement Address

Molly Margaret Scanlan

Salutatorian

Aleksandra Plucinski

Valedictorian

Recognition of Graduates

Kyle William Morley

Senior Class President

Class of 2016

*Recessional**

Dennis-Yarmouth Band

“Pomp and Circumstance”

**Please Stand*

*Following the program, parents and friends are invited
to congratulate the graduates.*

Greg Adams
 Oliver Afram*
 Ana Almanzar Melo
 Juliana Alves
 Luigi Angelone
 Sarah Archambeau
 Anna Arisco
 Dominick Atwood
 Alexander S.B. Baler*
 Joseph Barber
 Isabel Barbi
 Daniel Barroso
 Timothy Begley
 De'andre Bennett
 Ryan Benoit
 Sanket Ilesh Bhagat*
 Morgan Sophia Billmair
 Evan Robert Brownlee
 Nicholas Bruinooge
 Tiffany Bruyere
 Aidan Brian Burke
 Kathryn Mae Calisti*
 Robert Carbone Jr
 James Henderson Carter IV
 Jack Cassidy
 Jacob Ceravone
 Jordan Chadwick
 John Michael Chilinski
 Thomas Christiansen
 Robert Ciralli
 Samantha Clark
 Taylor Elizabeth Conley*
 John Conway
 Nicole C. Costa
 Orla Kelly Coughlan*
 Caleb Samuel Coyne*
 Tyler Crary
 Rachel Crooker
 Adam G. Cunningham
 Anna Davis*
 Ian Charles DeArmond
 Anthony Defonzo
 Taidhg Delaney
 Courtney Dennison*
 Jessica Lynn Dernoga*
 Paula Jocelyn DeSouza*
 Bethany Dias
 Aine Dillon*
 Marissa Donohue
 Haley Doyle
 Jennifer Estevez
 Kyle Eurenus
 Emma Anne Fahle
 John K. Fallon
 Tyler Farren
 Briana Flores
 Kемelу Hadassa Fortunati*
 Paige Gale
 Nicole Nye Gallagher*
 Drew Gallant
 Ilya Galvin

Nicolette Lynne Gaylord
 Alex Gierej
 Ryan J. Giffee*
 Jacob Jason Gleason*
 Gabrielle T. Gomez
 Olivia Gomez
 Anthony Gregory
 Joshua Ryan Guertin
 David Gonzaga Halvorsen
 Jessica Eve Hanlon*
 Joshua Hernandez-Lacen*
 Bryan Higgins
 Joshua M. Holmes*
 Jacqueline Hovey
 Joseph Rian Ice*
 Nora Genevieve Ingram*
 Andrew Joseph Jamiel
 Kathleen M. Jones*
 Lauren Ashley Journey*
 Michael Joyce
 Dylan Keen
 Nason Kelley
 Liana V. Kelly*
 Rebecca Khachikian
 Christopher King
 Michael Richard Knell
 Kaitlyn Kruger
 Arthur Leach
 Christine Immaculee Leon
 Kenneth Joseph Linnell
 Virginia Liu*
 John Lopes III
 Maranda Lovett
 Brianna Mann
 Paul Manuel
 Charles Maradian*
 Angelina Martin
 Madison Paige Masciarelli
 Taylor McDowell*
 Renelle Dainia McFarlane
 Sydnie Ann McGee*
 Toni-Ann McIntosh
 Taylor Ann McKenzie
 Sean Daniel McNamara
 Nathaniel Medvecky
 Carly Mehl
 Alyssa Rocio Menendez*
 Amanda Meritus
 Jake MetzOlivia Miller
 Tavian Miranda
 Serena Marie Mitchell*
 Dustin Monick
 Eric Montisano
 Kyle William Morley*
 Alton Morris
 Philson Naquines
 Jesse Nichols
 Nicole Oberlander*
 Kyla Nicole O'Connor
 Karina L. Olson*
 Edward John O'Sullivan

Juan Otero
 Connor Justin Parello
 Maxime Nicolas Parent*
 Jonathan Parsons
 Madison L. Pawlina
 Gabriella Payan
 Matthew Petersen
 Averie Peterson
 Christopher Piccione
 Ashley Pladsen
 Aleksandra Plucinski*
 Teagan Ponte
 Spencer Post
 Sydney Jordan Proctor*
 Jacob Provencher
 Kyle Radcliffe
 Lyndsy Ransom
 Dylan Reed
 Kevin J. Reid
 Natalie Grace Reid*
 Sebastian Restaino
 Molly Ann Richards
 Molly Robertson
 Kyle Brian Robinson
 Kyle Rogers*
 Shane Ryan
 Gloria Sabri
 Molly Margaret Scanlan*
 Jason Schakel
 Dylan Scott
 Matthew James Scruggs
 Elizabeth Anne Selens
 Justin Joseph Servidori
 Mark Shade
 Teresa Shea
 Sonam Sherpa
 Savannah Elisa Shiller
 Julia Leticia Silva
 Christopher M.V. Skolnik
 Allison Lora Smith*
 Marisa Souza*
 Kathryn Elizabeth St. OngeShraddha
 Tamang*
 Adrienne Alice Tardif*
 Dawa Cheden Thapamagar
 Dolma Thapamagar
 Donta James Tyler
 Madeline Valdovinos
 Olivia Jane VanLare*
 Emmaline Vanderwarf
 Alexa Venuti
 Christopher Virgin
 Nicolas A. Voutselas
 Madison M. Wallace
 Samantha Watt
 David Weeks
 Caeley Whatley
 Nicholas Whatley
 Laura Wrobel*
 Makayla Yates

****National Honor Society***

CLASS MARSHALS

Camden Mazzoni

Michelle Healy

ALTERNATES

Ryan Weil

Isabella Shaw

SCHOLARSHIP AWARDS CLASS OF 2016

| Scholarship | Recipient | Amount |
|--|--------------------|------------|
| Achievement Award | Luigi Angelone | \$50.00 |
| Advocates for a Community College Education | Sebastian Restaino | \$1,000.00 |
| Advocates for a Community College Education | Maranda Lovett | \$1,000.00 |
| AFSCME Family Scholarship | Kathryn Calisti | \$2,000.00 |
| Albert J. Bohlin Memorial Scholarship | Evan Brownlee | \$1,000.00 |
| American Legion Post 197 | Kyle Morley | \$1,000.00 |
| American Legion Post 197 | Kathryn Calisti | \$1,000.00 |
| Amherst College Book Award | Meghan Coyle | Book |
| Andrea Holden Thanksgiving Race Scholarship | Maxime Parent | \$1,000.00 |
| Andrea Holden Thanksgiving Race Scholarship | Joey Ice | \$1,000.00 |
| Andrea Holden Thanksgiving Race Scholarship | Allison Smith | \$1,000.00 |
| Andrea Holden Thanksgiving Race Scholarship | Adrienne Tardif | \$1,000.00 |
| Ann Castonguay Memorial Awards | Julia Silva | \$300.00 |
| Ann Sircom Color Guard Scholarship | Olivia VanLare | \$500.00 |
| Art Award: Joan Shostak Award (Art Award for supplies) | Molly Robertson | \$100.00 |
| Arthur S. Manaselian Private Foundation Scholarship | Orla Coughlan | \$1,000.00 |
| Arthur S. Manaselian Private Foundation Scholarship | Kemelly Fortunati | \$1,000.00 |
| Arthur S. Manaselian Private Foundation Scholarship | Laura Wrobel | \$1,000.00 |
| Arthur S. Manaselian Private Foundation Scholarship | Serena Mitchell | \$1,000.00 |
| Arthur S. Manaselian Private Foundation Scholarship | Kathryn Calisti | \$1,000.00 |
| Arthur S. Manaselian Private Foundation Scholarship | Jessica Dernoga | \$1,000.00 |
| Arthur S. Manaselian Private Foundation Scholarship | John Fallon | \$1,000.00 |
| Award to Salutatorian | Molly Scanlan | \$250.00 |
| | Aleksandra | |
| Award to Valedictorian | Plucinski | \$400.00 |
| Baker Halfyard Scholarship | Mark Shade | \$500.00 |
| Baker Halfyard Scholarship | Shradda Tamang | \$500.00 |
| Barbara Ardito Memorial Scholarship | Laura Wrobel | \$500.00 |
| Barnstable County Agricultural Society | Kyle Morley | \$1,000.00 |
| Barnstable Town Band | Shane Ryan | \$400.00 |

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|---|-------------------|------------|
| Bass River Rod and Gun Club | Maxime Parent | \$500.00 |
| Best Portfolio 3D | Aine Dillon | \$50.00 |
| Best Portfolio 2D | Gabrielle Gomez | \$50.00 |
| Betty Alexander Scholarship | Juliana Alves | \$2,500.00 |
| Betty Alexander Memorial Scholarship | David Halvorsen | \$2,500.00 |
| Betty Alexander Memorial Scholarship | Juliana Alves | \$2,500.00 |
| Bill Booker Memorial Scholarship | Kyle Rogers | \$1,000.00 |
| Bill Booker Memorial Scholarship | Joshua Holmes | \$1,000.00 |
| Bill Booker Memorial Scholarship | Ryan Giffey | \$1,000.00 |
| Bill Booker Memorial Scholarship | De'Andre Bennett | \$1,000.00 |
| Boston College Book Award | Abigail Anderson | Book |
| Bradford Hemeon Memorial Scholarship | Emma Fahle | \$500.00 |
| Brewster Band | Edward O'Sullivan | \$500.00 |
| Brown University Book Award | Isabella Shaw | Book |
| Bryn Mawr College Book Award | Senga Crossley | Book |
| Cape & Islands Art Educators | Aine Dillon | \$500.00 |
| Cape & Islands Hilary Fitzgerald Scholarship | Gabrielle Gomez | \$500.00 |
| Cape Cod Association Scholarship | Joseph Ice | \$2,500.00 |
| Cape Cod Association Scholarship | Olivia VanLare | \$2,000.00 |
| Cape Cod Association Scholarship | Natalie Reid | \$1,500.00 |
| Cape Cod Association Scholarship | Emma Fahle | \$2.50 |
| Cape Cod Association Scholarship | Kemelly Fortunati | \$1,000.00 |
| Cape Cod Classics Car Club | Eric Montisano | \$500.00 |
| Cape Cod Community College Pathways Program Scholarship | Kyle Radcliffe | \$1,000.00 |
| Cape Cod Community College Presidential H. S. Scholarship | Kenneth Linnell | \$500.00 |
| Cape Cod Community College Presidential H. S. Scholarship | Shradda Tamang | \$500.00 |
| Cape Cod Five Charitable Foundation and Tech Council | Ashley Pladsen | Computer |
| Cape Cod Foundation - Patricia W. Ward Memorial | Kathryn Calisti | 1,500.00 |
| Cape Cod Foundation - Harry P& Minnie Whittemore | Aleksandra | \$6,000.00 |
| Scholarship | Plucinski | \$1,000.00 |
| Cape Cod Salties Stan Daggett Memorial Scholarship | Philson Naquines | |

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|---|-------------------|------------|
| Captain J.E. Fairbank Trust | Luigi Angelone | \$1,000.00 |
| Captain J.E. Fairbank Trust | Oliver Afram | \$1,000.00 |
| Captain J.E. Fairbank Trust | Alex Baler | \$1,000.00 |
| Captain J.E. Fairbank Trust | Jack Cassidy | \$1,000.00 |
| Captain J.E. Fairbank Trust | Tyler Cray | \$1,000.00 |
| Captain J.E. Fairbank Trust | Courtney Dennison | \$1,500.00 |
| Captain J.E. Fairbank Trust | Jessica Hanlon | \$1,000.00 |
| Captain J.E. Fairbank Trust | Nason Kelley | \$1,000.00 |
| Captain J.E. Fairbank Trust | Jacob Gleason | \$1,000.00 |
| Captain J.E. Fairbank Trust | Christopher King | \$1,000.00 |
| Captain J.E. Fairbank Trust | Charles Maradian | \$1,000.00 |
| Captain J.E. Fairbank Trust | Taylor McDowell | \$1,000.00 |
| Captain J.E. Fairbank Trust | Madison Pawlina | \$1,000.00 |
| Captain J.E. Fairbank Trust | Ashley Pladsen | \$1,000.00 |
| Captain J.E. Fairbank Trust | Chris Skolnik | \$1,000.00 |
| Captain J.E. Fairbank Trust | Madison Wallace | \$1,000.00 |
| Captain J.E. Fairbank Trust | Laura Wrobel | \$1,000.00 |
| Captain J.E. Fairbank Trust | Alyssa Menendez | \$2,500.00 |
| Chatham Chorale Book Award | Kaleigh Marks | Book |
| Chester W. Ellis Scholarship | Lauren Jourmet | \$1,000.00 |
| Christa Baptiste-Patterson Scholarship | Daniel Barroso | \$500.00 |
| Clarkson University | Cameron Hayes | Book |
| Colleen Pageant, St. Patrick's Day Parade | Orla Coughlan | \$500.00 |
| Cultural Center of CC - Charles & Barbara Adams Scholarship | Edward O'Sullivan | \$500.00 |
| Daniel Snowden Memorial Scholarship | Toni-Ann McIntosh | \$750.00 |
| Daniel Springer Art Excellence Award | Gabrielle Gomez | \$500.00 |
| DAR Good Citizen Award (Daughters of the American Revolution) | Lauren Jourmet | |
| Dartmouth Book Award | Bryden Williams | Book |
| Dennis Firefighters Assn. | Molly Robertson | \$1,000.00 |
| Dennis Golf Association Judy Curcio Memorial Award | Nicole Costa | \$1,250.00 |

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|---|----------------------|--------------------|
| Dennis Golf Association Judy Curcio Memorial Award | Ian DeArmand | |
| Dennis golf Association Jack Seaver Memorial Scholarship | Michael Knell | \$1,250.00 |
| Dennis Harwich Lions John A. MacNaught Memorial Scholarship | Kathleen Jones | \$500 yr. / 4 yrs. |
| Dennis Police Union | Jacob Provencher | \$1,000.00 |
| Dennis Recreation Scholarship | Evan Brownlee | \$500.00 |
| Dennis Recreation Scholarship | Jacob Gleason | \$500.00 |
| Dennis-Yarmouth Soccer Boosters | Alex Baler | \$100.00 |
| Dennis-Yarmouth Soccer Boosters | Joseph Ice | \$75.00 |
| Dennis-Yarmouth Soccer Boosters | Kyle Morley | \$125.00 |
| Dennis-Yarmouth Soccer Boosters | Ryan Giffey | \$100.00 |
| Dennis-Yarmouth Soccer Boosters | Michael Knell | \$75.00 |
| Dennis-Yarmouth Soccer Boosters | Maxime Parent | \$125.00 |
| Dennis-Yarmouth Youth Baseball Association | Taylor Conley | \$500.00 |
| Dennis-Yarmouth Youth Baseball Association | Drew Gallant | \$500.00 |
| Dolphin Award | Aleksandra Plucinski | |
| Dolphin Award | Certificate | |
| Dorothy F. Humes Scholarship | Kyle Rogers | Certificate |
| Dorothy F. Humes Scholarship | Gabrielle Gomez | \$1,000.00 |
| D-Y Maintenance Scholarship | Edward O'Sullivan | \$1,000.00 |
| D-Y Maintenance Scholarship | Conner Parello | \$500.00 |
| D-Y Maintenance Scholarship | Madison Wallace | \$500.00 |
| D-Y Maintenance Scholarship | Liana Kelly | \$500.00 |
| D-Y Maintenance Scholarship | Anthony Defonzo | \$500.00 |
| D-Y PAC | Kathryn Calisti | \$250.00 |
| DYEA Educators Michael McCaffrey Memorial Scholarship | Molly Scanlan | \$1,000.00 |
| DYEA Educators Scholarship | Shane Ryan | \$500.00 |
| DYEA Educators Scholarship | Caleb Coyne | \$500.00 |
| DYEA Educators Scholarship | Molly Richard | \$250.00 |
| DYEA Educators Scholarship | Renelle McFarland | \$250.00 |
| Elizabeth Pietrowski Service Scholarship | Kathleen Jones | \$300.00 |

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|---|-------------------|------------|
| Elms College Book Award | Tobiah Agurkis | Book |
| Excellence in ELL | Christine Leon | \$50.00 |
| Excellence in ELL | Dolma Thapamagar | \$50.00 |
| Excellence in English | Jessica Dernoga | \$50.00 |
| Excellence in English | Molly Scanlan | \$50.00 |
| Excellence in Fine Arts | Aine Dillon | \$50.00 |
| Excellence in Fine Arts | Gabrielle Gomez | \$50.00 |
| Excellence in French | Kemelly Fortunati | \$50.00 |
| Excellence in German | Laura Wrobel | \$50.00 |
| Excellence in Spanish | Sanket Bhagat | \$50.00 |
| Excellence in History & Social Sciences | Lauren Journet | \$50.00 |
| Excellence in History & Social Sciences | Kemelly Fortunati | \$50.00 |
| Excellence in Mathematics | Taylor Conley | \$50.00 |
| Excellence in Mathematics | Shraddha Tamang | \$50.00 |
| Excellence in Music | Edward O'Sullivan | \$50.00 |
| Excellence in Music | Emma Fahle | \$50.00 |
| Excellence in Science | Maxime Parent | \$50.00 |
| Excellence in Science | Virginia Liu | \$50.00 |
| Excellence in Physical Education/Health | Drew Gallant | \$50.00 |
| Excellence in Physical Education/Health | Natalie Reid | \$50.00 |
| Excellence in Technology | Philson Naquines | \$50.00 |
| Excellence in Technology | Connor Parello | \$50.00 |
| Firefighter Ron Beals Memorial Scholarship | Elisabeth Selens | \$1,000.00 |
| First Citizens Federal Credit Union Scholarship | Laura Wrobel | \$1,000.00 |
| Fred Thacher Memorial Scholarship | Drew Gallant | \$500.00 |
| Fred Thacher Memorial Scholarship | Taylor Conley | \$500.00 |
| Friday Club Scholarship | Averie Peterson | \$500.00 |
| Friday Club Scholarship | Nicolette Gaylord | \$500.00 |
| Garden Club of Yarmouth | Maxime Parent | \$1,165.00 |
| Garden Club of Yarmouth | Kyle Morley | \$1,165.00 |
| Garden Club of Yarmouth | Anthony Defonzo | \$1,165.00 |

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| George H. & Nina L. Riley Memorial Scholarship | Paige Gale | \$1,000.00 |
| George H & Nina L. Riley Memorial Scholarship | Eric Montisano | \$1,000.00 |
| Grand Prix Driving School Scholarship | Juliana Alves | \$200.00 |
| Harvard Prize Book Award | Cameron Mazzoni | Book |
| Harvard Prize Book Award | Cindy Li | Book |
| Harwich Police Association | Joshua Holmes | \$1,000.00 |
| Harwich-Dennis Rotary Club Scholarships | Caleb Coyne | \$1,500.00 |
| Harwich-Dennis Rotary Club Scholarships | Olivia Gomez | \$1,500.00 |
| Harwich-Dennis Rotary Club Scholarships | Nora Ingram | \$1,500.00 |
| Harwich-Dennis Rotary Club Scholarships | Kyle Rogers | \$1,500.00 |
| Harwich-Dennis Rotary Club Scholarships | Alison Smith | \$1,500.00 |
| Harwich-Dennis Rotary Club Scholarships | Rebecca Khachikan | \$5,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Anna Arisco | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Sanket Bhagat | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Nicole Gallagher | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Paula DeSouza | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Isabel Barbi | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Sarah Arhambau | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Adam Cunningham | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Sean McNamara | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Sydney Proctor | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Sydney McGee | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Kevin Reid | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Shane Ryan | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Dolma Thapamagar | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Gloria Sabri | \$1,000.00 |
| Hazel W. Gifford, Trust u/will Scholarship | Aleksandra | |
| Henry & Minnie Whittemore Scholarship | Plucinski | \$6,000.00 |
| Holly Young Athletic Award | Taylor Conley | Certificate |
| Holly Young Volleyball Scholarship | Carly Mehl | \$1,000.00 |

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| Holy Cross Prize Book Award | Grace Bent | Book |
| Honey Dew Donuts Scholarship | Julia Silva | \$250.00 |
| HOPE Scholarship | Serena Mitchell | \$2,000.00 |
| Howard Lodge A.F. & A.M. Scholarship | Serena Mitchell | \$500.00 |
| Hyannis Lodge of Elks 1549 Scholarship | Olivia VanLare | \$750.00 |
| Hyannis Lodge of Elks 1549 Scholarship | Natalie Reid | \$1,000.00 |
| Hyannis Lodge of Elks 1549 Scholarship | Aine Dillon | \$500.00 |
| Hyannis Lodge of Elks 1549 Scholarship | Marissa Souza | \$500.00 |
| Howard Lodge A.F. & A.M. Scholarship | Serena Mitchell | \$500.00 |
| James Moruzzi Memorial Scholarship | Marisa Souza | \$1,000.00 |
| Jean Hamilton Memorial Scholarship | Olivia Gomez | \$500.00 |
| Joan Shostak Award | Molly Richards | \$100.00 |
| Joan Shostak Award | Gabrielle Gomez | \$1,000.00 |
| John McBride Memorial Scholarship & Plaque | Ian DeArmond | \$500.00 |
| John MacNaught Memorial Scholarship | Kathleen Jones | \$2,000.00 |
| John Owen Hart Scholarship | Robert Ciralli | \$200.00 |
| Joseph W. Aldridge, Jr., Memorial Scholarship | Nicole Gallagher | \$500.00 |
| Joshua S. Sears Memorial Scholarship | Lyndsy Ransom | \$400.00 |
| Kiwanis Club of Lower Cape Cod | Virginia Liu | \$1,000.00 |
| Knights of Columbus, St.Pius X Parish Council 10346) | Natalie Reid | \$200.00 |
| Scholar/Athlete Award | Sean McNamara | \$200.00 |
| Knights of Columbus, St.Pius X Parish Council 10346) | Taylor McKenzie | \$100.00 |
| Scholar/Athlete Award | Shawn Labonte | Book |
| Louis B. Thacher Scholarship | Molly Richards | \$250.00 |
| M.I.T. Alumni Club Scholarship | Nicole Costa | \$1,500.00 |
| Marion A. Tiernan Memorial Scholarship | Natalie Reid | \$1,500.00 |
| Martha White Memorial Scholarship | John Chilinski | \$1,500.00 |
| Martha White Memorial Scholarship | Allie Plucinski | \$1,500.00 |
| Mary E. McCarthy Memorial Scholarship | Shawn Labonte | Book |
| Mary E. McCarthy Memorial Scholarship | | |
| Massachusetts Institute of Technology | | |

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|--|------------------------|------------|
| Mattacheese Middle School Award | Jake Maradian | \$250.00 |
| Mattacheese Middle School Award | Kemelly Fortunati | \$250.00 |
| Michael Bean Memorial Scholarship | Molly Scanlan | \$500.00 |
| Monday Painters | Molly Robertson | \$500.00 |
| Mount Holyoke College Book Award | Melina Behnke | Book |
| Nancy Anastasia Memorial Scholarship | Kathryn St.Onge | \$405.00 |
| NEACAC Essay Contest | Adrienne Tardif | \$900.00 |
| U. S. Marine Corps Corporal Nicholas G. Xiarhos "Does Most for Others" | Adrienne Tardif | \$1,000.00 |
| U. S. Marine Corps Corporal Nicholas G. Xiarhos "Does Most for Others" | Joshua Hernandez-Lacen | \$1,000.00 |
| Northside Business Association Richard Dorshimer Memorial | IanDeArmond | \$500.00 |
| Northside Business Association Richard Dorshimer Memorial | Nora Ingram | \$500.00 |
| Notre Dame Book Award | Ryan Weil | Book |
| Pastel Painters Society of Cape Cod | Gabrielle Gomez | \$500.00 |
| P. E. Pals | Alison Smith | \$250.00 |
| P.E. Pals | Nora Ingram | \$250.00 |
| Perseverance Award | Alexa Venute | \$50.00 |
| Peter Maxtone Graham Art Award | Gabriella Gomez | \$200.00 |
| Principal's Leadership Award | Kathryn Calisti | \$250.00 |
| Priscilla Stanton Waters Memorial Scholarship | Allison Smith | \$1,000.00 |
| Red Jacket Inns' Scholarship | Adrienne Tardif | \$1,000.00 |
| Regis College Book Award | Jessica Holbrook | Book |
| Richard & Georgetta Waterhouse Scholarship | Molly Scanlon | \$100.00 |
| Richard E. Howard Scholarship | Anna Davis | \$500.00 |
| Richard J. Terrio Scholarship | David Halvorsen | \$1,000.00 |
| Rotary Club of Yarmouth Interact President | Adrienne Tardif | \$2,000.00 |
| Rotary Club of Yarmouth Larry Putman Memorial Service | | |
| Above Self Scholarship | Olivia VanLare | \$1,000.00 |
| Rotary Club of Yarmouth | Jessica Hanlon | \$1,000.00 |

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| Rotary Club of Yarmouth Paul E. Sullivan, Jr. Memorial Scholarship | Maxime Parent | \$1,500.00 |
| Rotary Club of Yarmouth Paul E. Sullivan, Jr. Memorial Scholarship | Orla Coughlan | \$1,250.00 |
| Rotary Club of Yarmouth Paul E. Sullivan, Jr. Memorial Scholarship | Natalie Reid | \$1,250.00 |
| Rotary Club of Yarmouth Scholarships | Virginia Liu | \$1,000.00 |
| Rotary Club of Yarmouth Scholarships | Kemelly Fortunati | \$1,000.00 |
| Rotary Club of Yarmouth Scholarships | Aine Dillon | \$1,000.00 |
| Rotary Club of Yarmouth Scholarships | Ryan Giffey | \$1,000.00 |
| Rotary Club of Yarmouth Scholarships | Kathryn Calisti | \$1,000.00 |
| Rotary Club of Yarmouth Scholarships | Amanda Meritus | \$1,000.00 |
| Rotary Club of Yarmouth Scholarships | Kyle Rogers | \$1,000.00 |
| Rotary Club of Yarmouth Scholarships | Allison Smith | \$1,000.00 |
| Rotary Club of Yarmouth Scholarships | Jessica Dernoga | \$1,000.00 |
| Ruth B. Sears Scholarship Fund: | Taylor McKenzie | \$500.00 |
| Ruth B. Sears Scholarship Fund: | Christopher Skolinik | \$500.00 |
| Ruth B. Sears Scholarship Fund: | Madison Wallace | \$500.00 |
| Ryan M. Fiala Memorial Scholarship | Kyle Morley | \$1,000.00 |
| Samuel Robbins Awards | Luigi Angelone | \$50.00 |
| Samuel Robbins Awards | Taylor McKenzie | \$50.00 |
| Sandra L. Papahagis and Francis R. D'Alessandro Scholarship | Olivia Gomez | \$1,000.00 |
| Sandra L. Papahagis and Francis R. D'Alessandro Scholarship | Nora Ingram | \$1,000.00 |
| School to Careers Award | Alyssa Menendez | \$500.00 |
| Scott Brewster Austin Memorial | Dylan Keen | \$100.00 |
| Scott Nicholson Memorial Scholarship | Kyle Rogers | \$100.00 |
| Smith Book Award | Michelle Healy | Book |
| SPC/4 Robert O. Murphy Warriorship | David Weeks | \$500.00 |
| St. Michael's College Book Award | Dariano Moore | Book |
| St. Michael's College Book Award | Abigail Walsh | Book |
| St. Patricks Day Parade Colleen Pageant | Orla Coughlan | \$500.00 |

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|---|----------------------|------------|
| Station Ave. Elementary PTO | Kathryn St.Onge | \$276.00 |
| Station Ave. Elementary School | David Halvorsen | \$276.00 |
| Ted Jamison Music Scholarship | Eddie O'Sullivan | \$1,000.00 |
| Ted Jamison Music Scholarship | Molly Robertson | \$1,000.00 |
| The Lion Marshall K. Lovelette Memorial Scholarship | Jessica Dernoga | \$250.00 |
| The Lion Marshall K. Lovelette Memorial Scholarship | Kathleen Jones | \$250.00 |
| Thirwood Place Scholarship | Aine Dillon | \$1,000.00 |
| Thirwood Place Scholarship | Amanda Meritus | \$1,000.00 |
| Thomas Embler Soccer Boosters' Scholarship | Alex Baler | \$100.00 |
| Thomas Embler Soccer Boosters' Scholarship | Joseph Ice | \$75.00 |
| Thomas Embler Soccer Boosters' Scholarship | Kkyle Morley | \$100.00 |
| Thomas Embler Soccer Boosters' Scholarship | Ryan Giffey | \$100.00 |
| Thomas Embler Soccer Boosters' Scholarship | Michael Knell | \$100.00 |
| Thomas Embler Soccer Boosters' Scholarship | Maxime parent | \$100.00 |
| Top Twenty Students: #01 - | Aleksandra Plucinski | Medal |
| Top Twenty Students: #02 - | Molly Scanlan | Medal |
| Top Twenty Students: #03 - | Virginia Liu | Medal |
| Top Twenty Students: #04 - | Kemelly Fortunati | Medal |
| Top Twenty Students: #05 - | Kathryn Calisti | Medal |
| Top Twenty Students: #06 - | Shane Ryan | Medal |
| Top Twenty Students: #07 - | Natalie Reid | Medal |
| Top Twenty Students: #08 - | Taylor Conley | Medal |
| Top Twenty Students: #09 - | David Halvorsen | Medal |
| Top Twenty Students: #10 - | Aine Dillon | Medal |
| Top Twenty Students: #11 - | Olivia Van Lare | Medal |
| Top Twenty Students: #12 - | Courtney Dennison | Medal |
| Top Twenty Students: #13 - | Sanket Bhagat | Medal |
| Top Twenty Students: #14 - | Nicole Gallagher | Medal |
| Top Twenty Students: #15 - | Gabriele Gomez | Medal |
| Top Twenty Students: #16 - | Adrienne Tardif | Medal |

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|---|---------------------|-------------|
| Top Twenty Students: #17 - | Allison Smith | Medal |
| Top Twenty Students: #18 - | Sean McNamara | Medal |
| Top Twenty Students: #19 - | Lauren Journet | Medal |
| Top Twenty Students: #20 - | Serena Mitchell | Medal |
| Tufts University | Isabel Chaves | Book |
| United States Marine Corps Corporal Nicholas G. Xiarhos | | |
| "Does Most for Others" | Adrienne Tardif | \$1,000.00 |
| United States Marine Corps Corporal Nicholas G. Xiarhos | Joshua Hernandez | |
| "Does Most for Others" | Lacen | \$1,000.00 |
| University of Massachusetts Alumni Club of Cape Cod | Caleb Coyne | \$2,500.00 |
| University of Massachusetts-Amherst, Cape Cod Alumni Club | | |
| Trustee Scholarship | | |
| VFW Frank V. Innello Post 8072 Voice of Democracy | Aine Dillon | \$450.00 |
| Walter "Skip" Daley Award | Andrew Jamiel | Certificate |
| Wareham Education Association | Christopher Skolnik | \$200.00 |
| Warriorship Scholarship in memory of SPC/4 Robert O. Murphy | | |
| Wellesley College | David Weeks | \$500.00 |
| West Dennis Garden Club' Dorothy Trapp Memorial | Alexa Greene | Book |
| West Dennis Garden Club | Nora Ingram | \$1,000.00 |
| Wheaton College Book Award | Anthony Defonzo | \$1,000.00 |
| Wheeler College Book Award | Braedy Leidner | Book |
| Wixom Middle School Scholarship+A78 | Cory Fellows | Book |
| Women of Moose - Elizabeth Douthright Memorial Scholarship | Molly Scanlon | \$50.00 |
| Women of Moose - Elizabeth Douthright Memorial Scholarship | Kathryn Calisti | \$1,000.00 |
| Yale University Book Award | Taylor Conley | \$1,000.00 |
| Yarmouth Art Guild | Molly Ortiz | Book |
| Yarmouth Chamber of Commerce | Molly Richardson | \$250.00 |
| Yarmouth Firefighters and Relief Association | Sean McNamara | \$1,000.00 |
| Yarmouth Firefighters and Relief Association | Elizabeth Selens | \$500.00 |
| Yarmouth Firefighters and Relief Association | Karina Olson | \$500.00 |
| Yarmouth Firefighters and Relief Association | Kyle Morley | \$500.00 |

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| Yarmouth Firefighters and Relief Association | Molly Robertson | \$500.00 |
| Yarmouth Firefighters and Relief Association | Nora Ingram | \$500.00 |
| Yarmouth High School Class of 1940 | Olivia VanLare | \$500.00 |
| Yarmouth Police Relief Association Family Scholarship | Jack Fallon | \$1,000.00 |
| Yarmouth Police Relief Association Family Scholarship | Taidhg Delaney | \$1,000.00 |
| Yarmouth Police Relief Association USMC Cpl Nick Scholarship | Andrew Jamiel | \$1,000.00 |
| Yarmouth Police Relief Association Thomas Minckler Memorial | ToniAnn McIntosh | \$2,000.00 |
| Yarmouth Police Relief Association Thomas Robinson Memorial | Spencer Post | \$2,000.00 |
| Yarmouth Scholarship Fund | Kathryn Calisiti | \$600.00 |
| Yarmouth Scholarship Fund | Orla Coughlan | \$600.00 |
| Yarmouth Scholarship Fund | Jessica Dernoga | \$800.00 |
| Yarmouth Scholarship Fund | John Fallon | \$300.00 |
| Yarmouth Scholarship Fund | Kemelly Fortunati | \$625.00 |
| Yarmouth Scholarship Fund | Amanda Meritus | \$500.00 |
| Yarmouth Scholarship Fund | Serena Mitchell | \$625.00 |
| Yarmouth Scholarship Fund | Philson Naquines | \$800.00 |
| Yarmouth Scholarship Fund | Edward O'Sullivan | \$625.00 |
| Yarmouth Scholarship Fund | Maxime Parent | \$400.00 |
| Yarmouth Scholarship Fund | Averie Peterson | \$625.00 |
| Yarmouth Scholarship Fund | Jacob Provencher | \$300.00 |
| Yarmouth Scholarship Fund | Adrienne Tardif | \$400.00 |
| Yarmouth Scholarship Fund | Laura Wrobel | \$500.00 |
| Yarmouth Scholarship Fund | Elizabeth Selens | \$400.00 |
| Yarmouth Port Christmas Stroll Scholarship | Dawa Thapamagar | \$500.00 |
| Y-D Red Sox Michael Diebolt Scholarship | Taylor Conley | \$500.00 |
| Y-D Red Sox Michael Diebolt Scholarship | Michael Knell | \$500.00 |
| Y-D Red Sox Michael Frick Memorial Scholarship | Drew Gallant | \$500.00 |

Y-D Red Sox Michael Frick Memorial Scholarship
Y-D Red Sox Sandi Hoyt Memorial Scholarship
Y-D Soccer
Y-D Soccer

Liana Kelly
Taylor Conley
Maxime Parent
Ryan Giffie

\$500.00
\$1,000.00
\$750.00
\$750.00

NATHANIEL H. WIXON INNOVATION SCHOOL

Sean P. Owen, Principal

It is with continued pride that I share with you the fourth annual report of the Nathaniel H. Wixon Innovation School. My second year as leader of this outstanding school has been a very rewarding one. Our five hundred and twenty fourth and fifth grade students arrive daily to participate in a warm and rich learning environment.

Our extended day continues to be the driving force behind Wixon Innovation. Every school day affords our students with an additional forty minutes of valuable learning time - additional time for our students to embrace diverse learning experiences provided by our dedicated staff. Such learning experiences not only prepare students for the academic challenges ahead, but also inspire them to be life-long learners.

This year was also marked by our continued commitment to our community partners. For our fourth consecutive year, we participated in the VFW Post 10274 Veterans Day Essay Contest. Over fifty essays were submitted, and the three winners read their essays at our annual Veterans Day Assembly on November 11th. This November, we were once again joined with Selectman Bergeron to raise awareness of homelessness in our community. Our homelessness awareness took the form of a school wide assembly, a food drive, and an essay contest. Three of our students read their winning essays at the Shelter Cape Cod Telethon, as well as at a Dennis-Yarmouth School Committee meeting this past December. Both of these events are prime examples of qualities we are committed to instilling in our students. It is important that each of our students embrace their role as a member of the community, and understand the meaning of civic duty.

Parents also continue to support nurturing student learning and improving our students' overall educational experience. The PTO raised funds to ensure our students receive rich learning experiences such as visiting Lexington and Concord, as well as the Edward M. Kennedy Institute – excellent opportunities to make the curriculum come to life for our students. The School Council also has been working diligently this year to review and update our school improvement plan, ensuring that we chart our course for continued success at Wixon Innovation School.

Committed families, strong community partnerships, an intensely dedicated staff are all invaluable components that make Wixon Innovation a thriving school where our students get a "top notch," well rounded, educational experience. On behalf of everyone, I thank the Towns of Dennis and Yarmouth and the Dennis-Yarmouth Regional School District for their dedication to our exceptional school.

EZRA H. BAKER INNOVATION SCHOOL

Kevin Depin, Principal

I am pleased to report the progress of the Ezra H. Baker Innovation School. When our school year began, we greeted 362 Kindergarten through third grade students. We also welcomed students in our pre-school class, as well as in our classrooms for students with medical challenges or autism.

Two long term staff members ended their careers in DY in 2016! Mrs. Linda Fanning and Ms. Jeanne Lascha Ryan spent their respective careers championing the learning of our most challenged students; Linda as a special education assistant and Jeanne as a special education teacher and Reading Recovery teacher. Each woman's commitment to our school and its students far exceeded the responsibility of her job. Linda, a gifted artist, lent her talents throughout the school. Jeanne used her passion for communication and videography to record and then broadcast our Penny Harvest Philanthropy Assemblies as well as several literacy projects. These broadcasts helped to make reading accessible for many of our students and their families. We are so grateful to both Linda and Jeanne for what they have contributed to our students and our community.

As a Commonwealth Innovation School, our Innovation Plan centered on 2 major tenets ~ increasing both academic opportunity and wellness for our students. Last year, students in third grade had the opportunity to take a week long seminar in boat building with the Cape Cod Maritime Museum. Students were able to learn about and then build boats to demonstrate their knowledge of science, technology, engineering and math. We also expanded our partnership with the Dennis Library System with a new initiative called "Check it Out." As a result of this successful program, the percentage of students with library cards grew from 25% to 87%. The librarians in our town set up a book drop off at school so that families who borrow printed material from the library can return those items right at school. One way we are continuing to attend to student wellness is through our community fruit bowl. Throughout the day, students may stop by the office to grab a piece of fresh fruit for snack. This fall, we were encouraged to learn that Whole Foods Market had agreed to provide the majority of fruit students consume throughout the year, estimated at 2000 pieces of fruit each month.

Our students have continued in their community service efforts. Students and families collected non-perishable food items for the Cape Cod Food Pantry, wrote letters to service men and women as well as first responders in conjunction with the national movement, Operation Gratitude, and awarded over \$1500 in grants to local charities and non-profit organizations as part of the student-led Penny Harvest Philanthropy program. Our students are demonstrating our school's core belief that all children can make a difference in the world.

The tremendous support we receive from our community has never been more visible than in this year. The building's lower level was completely renovated, creating beautiful spaces for art, music, library, Spanish, and technology. As part of the renovation, acoustic and air quality issues were addressed, making this space among

the finest places for students to learn. As if that weren't enough, the town also completed the flooring project, replacing all corridor flooring throughout the building.

As we begin 2017, we look forward to another great year filled with excitement, challenge, wellness, and, of course, innovation.

MATTACHEESE MIDDLE SCHOOL

Ann P. Knell, Principal

Mattacheese places our focus on helping every student succeed. With that in mind we seek to educate our students in every facet of their growth. All of our teachers are specialists in the subject they teach. They work together as a team to provide a strong and equitable education to our students. Every teacher provides after school academic support at least once a week. As needed we provide multiple interventions including reading, double math classes, and learning centers. Beyond the classroom, MMS seeks to educate the whole child both during the school day and after school. During each trimester we offer our students season appropriate athletic teams. In a school year we may field twenty athletic teams. Mattacheese also offers three sessions of free interest based after-school activities. Each session runs for eight weeks. We recognize and celebrate our students' accomplishments through grade level recognition ceremonies and the related arts recognition breakfasts. Students are also featured in the MMS Principal's Blog.

Mattacheese offers French, German and Spanish classes. In sixth grade students take one trimester of each language. In seventh grade students may choose what language to take for the full year. We also extend our students' experiences with language-based field trips to Quebec and New York City. Grade level field trips are also planned. Our students have heard internationally-known speaker, Razia Jan, and had the opportunity to ask her questions. As a follow-up to Razia's visit, the school watched a documentary about her. The school-wide student response was an increased awareness of the challenges students face daily in other parts of the world while other students gained a greater appreciation for their own lives.

Our students begin their day in Advisory. It is designed to provide a positive start to each student's day. It is an opportunity to build relationships with an adult and a group of peers where a sense of belonging can develop. The advisor is able to discuss a student's attendance and grades in order to support each child's performance and success. The advisory is also used to prepare for or debrief school events.

District-wide Dennis-Yarmouth maintains an outstanding music program. Mattacheese is proud to contribute to the level of district excellence by offering eight performance groups. Participation in Band, Jazz Band, Chorus, Vocal Minority, Boyz Group, String Orchestra, Fiddlers, and Steel Drums provide tremendous and varied benefits to our students. Annually MMS produces a well-known quality musical production that allows students to demonstrate their various strengths and talents.

Mattacheese Middle School was fortunate to have been invited into the Eligibility Period of the Massachusetts School Building Authority (MSBA) and as such has been invited into the MSBA Grant Program. Since that time, as part of the Eligibility Period, a School Building Committee was formed and a confirmation of community authorization and funding was received. We have moved into the Feasibility Phase of the project and look forward to our continued relationship with MSBA to identify the most fiscally responsible

and educationally appropriate solution for our students, school, district and communities. The outcome of this process might be renovation or a possible construction project. As we move through the many phases, we thank our central administration and citizens for their support.

STATION AVENUE ELEMENTARY SCHOOL

Peter J. Crowell, Principal

It is again a pleasure to submit my Annual Report as Principal of the Station Avenue Elementary School (SAE). SAE is now in its 22nd year of operation and educating 421 students in 22 classrooms at grade level Kindergarten through three. With this number of classrooms, we continue to make use of all space in our beautiful facility.

Students at SAE are provided with a full range of academic and social curriculum opportunities which help them to grow as students and future citizens of our community. Our professional staff engages in weekly Professional Learning Community (PLC) meetings with common team goals centered on assessment and focus for instruction in the classroom based on the Common Core Standards in Literacy and Math. This year we have two Literacy Collaborative training cohorts engaging in graduate level professional development and consultation in the practices for reading and writing classroom instruction. We are now in our second year of using iPads and continue to expand their use in grade three classrooms. Like last year, our students will be using these to complete our statewide testing (MCAS).

We continue to use the Positive Behavioral Intervention and Supports model (PBIS) with our school motto being *At Station Avenue we care about being: SAFE, RESPECTFUL, RESPONSIBLE and CARING*. Monthly All-School Meetings bring us together to celebrate our work. As role models, our D-Y High School neighbors are frequent visitors through volunteering, work-based learning, Physical Education Pals and the annual Pep Rally.

SAE School Council is well represented this year. Our important role of developing and revising the School Improvement Plan continues.

The untimely passing of Jan Wixon (Reading Teacher) in February and Mary Nelson (long-time grade 3 teacher) in August brought sadness to our school community. Their contributions to SAE will be forever remembered.

Our PTO continues to provide family events such as the Scholastic Book Fair, Holiday Fair, Spaghetti Supper and Ice Cream Social. Their generous support of programs and field trips at SAE is greatly appreciated. In the larger community, we are pleased to welcome many volunteers to our school including high school students, parents, grandparents, Rotary Club and Elder Services. This year we are very grateful for the generous support and donation of school supplies and coats for our students in need by the Masonic Angel Fund of Yarmouth. Once again, the Elks Lodge #1549 of Hyannis donated dictionaries to grade 3 students. Likewise in our school's spirit of giving back to the community, we are proud to support Jump Rope for Heart, Dream Day on Cape Cod, Yarmouth Food Pantry, Animal Rescue League and Leukemia and Lymphoma Society. As recognition, we have begun hanging their banners in our gymnasium for all

to view during our All School Meetings. Finally, our partnership with the Yarmouth Police and Fire Departments in support of school safety is greatly appreciated.

On behalf of the entire SAE community, thank you to the good citizens of Yarmouth for your support. We invite you to stop by and visit our vibrant learning community.

MARGUERITE E. SMALL ELEMENTARY SCHOOL

Patrick M. Riley, Principal

I am pleased to submit this annual town report for Marguerite E. Small Elementary School (M.E. Small). M. E. Small is one of six outstanding schools in the D-Y Regional School District. Our school is now in its 63rd year of serving students from the communities of Dennis and Yarmouth. We are proud to be recognized for the third consecutive year by the Department of Elementary and Secondary Education (DESE) as a Level 1 school. We provide a safe, enriching environment for every child.

M. E. Small has a total of 235 K-3 students and 62 staff members. The average class size is 19 students. Sixty-three of our students come from multi-lingual homes. Our five Early Education classrooms serving students aged three through five years continue to be an integral part of our school community. We also offer affordable daycare before and after school, as well as 15 different options for enrichment classes during the school day.

Our dedicated staff is committed to student achievement, school safety, and parent partnerships. We believe in a balanced literacy approach in which students have daily opportunities to read, listen, speak, write, and think critically. We are members of the Literacy Collaborative in partnership with Lesley University and offer Reading Recovery/Leveled Literacy reading interventions. This year we are pleased to expand our access to 21st Century technology to our grade three students with 1:1 iPads to enhance student learning.

We at M. E. Small have embraced a Positive Behavior Intervention and Supports (PBIS) model of discipline. This school-wide, research-based system provides consistent, positively stated expectations for student behavior in all areas of our school. At M.E. Small we are Respectful, Responsible, Ready, Caring, and Safe.

M. E. Small has an active and supportive Parent-Teacher Organization (PTO). All families are invited to participate in the monthly PTO meetings and activities. Our School Council also meets monthly and develops school improvement goals, oversees the school budget, and makes recommendations to improve our school for all children. Yarmouth residents interested in serving on this committee are encouraged to contact our school at 508-778-7975 for more details. Special thanks go to the cadre of talented and dedicated community volunteers who regularly support our important work.

We sincerely appreciate the support of the towns of Dennis and Yarmouth, and look forward to serving our communities for many years to come. Please visit our website to stay informed of our school news and events.

www.dy-regional.k12.ma.us/marguerite-e-small-elementary-school

DENNIS-YARMOUTH EARLY EDUCATION PROGRAMS

Carole A. Eichner, Director of Early Learning

I am honored to submit this annual town report on behalf of the Dennis-Yarmouth Regional School District Early Education Programs. The DY Early Ed programs offer Integrated Preschool experiences for children who reside in the Towns of Dennis and Yarmouth. DY Early Ed programs enroll children with and without disabilities ages 3 – 5 years. Our programs are located in the Ezra H. Baker Innovation School in Dennis and the Marguerite E. Small Elementary School in West Yarmouth.

Enrollment is rolling and children enter our programs throughout the year. However, children must be three on or before their first day of school. Children are not accepted prior to their third birthday. According to the October 1, 2016 enrollment report, 56 students attend the Yarmouth programs and 23 students attend the Dennis programs. Thirty-eight (38) of the children are three-years old, 38 are four-years old and three (3) are five-years old. The children who are five-years old, and many of the four-year old children will be entering Kindergarten in the Fall of 2017. Eleven (11) of the children in our classes are dual language learners.

The DY Preschool offers several classroom options for children and families. Each of our classes is led by a Special Education/Early Education Teacher and is supported by Highly Qualified Special Education assistants. Our preschool curriculum follows the MA State Early Childhood Program Standards and Guidelines for Preschool Learning Experiences. DY provides developmentally appropriate learning opportunities that promote language, social, emotional, cognitive and motor development through experiences rich in literacy, math and science. Individualized special education services for our young learners are provided by Special Education Teachers, Speech-Language Pathologists, Occupational Therapists and a Physical Therapist. All have expertise in the developmental milestones of young children.

Community and family partnerships are vital in the education of young children. We are active members of the Mid-Cape Coordinated Family and Community Engagement (CFCE) council and offer parent groups and playgroups throughout the year. We collaborate with local preschools to plan transition-to-Kindergarten activities, as well.

There are a variety of ways that students can enroll in our outstanding DY Early Ed programs. Families should call Jody Almonte at 508-778-7989 to see if your child is eligible. In the event that your child is not eligible to attend, or if our program does not suit your child's needs, we can direct you to other local family resources that might help.

Visit our web page to learn more about our great Early Education programs and stay up to date with events and activities. <http://www.dy-regional.k12.ma.us/district/early-education>

2016 SCHOOL WAGES

| Name | Base | Other |
|--------------------------|--------------|-------------|
| ABRAHAMSON, KATHARINE A | \$22,295.99 | \$407.83 |
| ADAMS, ALISON J | \$80,670.37 | \$4,460.00 |
| ADAMS, ELIZABETH | \$4,465.54 | \$89.50 |
| AGURKIS, ANN C | \$53,420.43 | \$30.00 |
| AGURKIS, TOBIAH G | \$0.00 | \$42.12 |
| AHEARN, LINDA | \$0.00 | \$3,300.00 |
| AIGUIER, REBECCA ANN | \$71,540.72 | \$0.00 |
| AITCHISON, MARK J | \$17,382.62 | \$210.50 |
| ALLANBROOK, GEOFFREY A | \$73,620.37 | \$800.00 |
| ALMONTE, JODY-LYN | \$46,023.92 | \$1,250.00 |
| AMES, HEIDI M | \$81,882.27 | \$4,653.00 |
| ANAGNOSTAKOS, DEBORAH A | \$32,641.33 | \$1,050.00 |
| ANARINO, SUSAN M | \$76,834.43 | \$2,665.00 |
| ANDERSON, GINA E | \$0.00 | \$563.24 |
| ANDERSON, MAUREEN F | \$23,935.23 | \$6,993.00 |
| ANDERSON, PATRICIA D | \$73,620.37 | \$4,915.00 |
| ANDRE, TINA L | \$84,240.20 | \$1,900.00 |
| ANDREADIS, JENNEFER L | \$0.00 | \$966.24 |
| ANGELONE, PADRAIC COYNE | \$0.00 | \$3,806.46 |
| ANNESSI, JILLIAN P | \$2,864.99 | \$21,561.42 |
| ANNESSI, PATRICIA M | \$0.00 | \$2,294.00 |
| ANTONUZZO, JOHN R | \$73,620.37 | \$1,636.50 |
| ARADO-OLSON, FILOMENA J | \$0.00 | \$5,292.70 |
| ARLEDGE, CANDEE A | \$24,465.73 | \$7,435.73 |
| ARONE, PATRICIA I | \$68,738.35 | \$0.00 |
| ARSENAULT, BERNARD E | \$74,736.80 | \$958.00 |
| ARSENEAUX, MARIA | \$24,281.45 | \$1,450.00 |
| ASEVEDO, ALESSANDRA P | \$0.00 | \$609.50 |
| ATWELL, DANIEL M | \$25,983.72 | \$310.00 |
| ATWELL, KRISTY J | \$86,802.16 | \$1,100.00 |
| AZER, CARYN R | \$0.00 | \$1,589.04 |
| AZER, LAWRENCE | \$110,933.05 | \$0.00 |
| BAACKE, SHAWNA | \$22,492.61 | \$1,060.63 |
| BACH, MAUREEN A | \$26,458.96 | \$0.00 |
| BADER, ELIZABETH | \$0.00 | \$2,287.50 |
| BAILEY, KATHLEEN S | \$0.00 | \$905.74 |
| BAKER, BEVERLY J | \$16.60 | \$1,059.90 |
| BAKER, RICK A | \$16,886.93 | \$7,119.00 |
| BALDWIN-DYCKMAN, CATHY L | \$0.00 | \$2,348.10 |
| BARANDAS, LINDSAY JEAN | \$49,094.87 | \$700.00 |
| BARBI, JEANNE | \$8,702.39 | \$0.00 |
| BARTLETT, MARYANN E | \$42,705.92 | \$60.00 |
| BARTON, PAMELA M | \$52,112.99 | \$588.00 |
| BEACH, JOHN A | \$84,835.78 | \$1,165.00 |

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|------------------------|-------------|-------------|
| BEACH, SOCHEATH | \$31,127.93 | \$6,141.08 |
| BEAMAN, KATE | \$0.00 | \$3,207.00 |
| BEATTY, BRIAN D | \$28,179.20 | \$4,508.00 |
| BEAUCHEMIN, KAREN P | \$0.00 | \$1,599.90 |
| BECO, MARTIN H | \$0.00 | \$4,212.66 |
| BECRELIS, KATHERINE | \$24,971.85 | \$0.00 |
| BEDWELL, KAREN V | \$27,245.68 | \$10,411.71 |
| BELESS, CAROLYNNE J | \$88,441.11 | \$1,400.00 |
| BELESS, CLAYTON W | \$0.00 | \$327.72 |
| BELESS, NANCY L | \$0.00 | \$4,436.52 |
| BELFIORE, LYNNE | \$0.00 | \$1,467.50 |
| BELL, ALAN | \$0.00 | \$34,654.50 |
| BELLEROSE, PRISCILLA A | \$80,460.37 | \$1,100.00 |
| BELTRAN, MIRIAM | \$35,496.50 | \$6,935.00 |
| BELTRANDI, LISA A | \$23,103.53 | \$7,133.88 |
| BEMIS, MARILYN | \$0.00 | \$300.00 |
| BENGSTON, CHRISTINE M | \$2,867.52 | \$1,959.54 |
| BENJAMIN, KIMBERLY A | \$14,796.45 | \$2,155.07 |
| BERGENFIELD, LESLIE | \$0.00 | \$7,453.14 |
| BERGERON, JANINE M | \$0.00 | \$8,038.00 |
| BITAHI, ADAM L | \$5,097.56 | \$10,704.83 |
| BLAKELEY, CANDICE M | \$0.00 | \$42.67 |
| BLAUNER, MARIA A | \$18,273.33 | \$1,450.00 |
| BOBERG, MARYANNE | \$0.00 | \$2,751.25 |
| BOGGS, CHRISTINE M | \$28,235.08 | \$1,175.00 |
| BOGLE, ADRIAN J | \$52,283.69 | \$555.00 |
| BOLAND, MAUREEN A | \$0.00 | \$759.84 |
| BOLDUC, AMANDA | \$42,694.42 | \$451.54 |
| BOMBANTI, LAUREN C | \$73,620.37 | \$1,558.00 |
| BONASIA, MICHAEL | \$0.00 | \$5,127.99 |
| BOND, LINDA A | \$0.00 | \$867.96 |
| BONO, SONJA A | \$77,992.64 | \$0.00 |
| BOOTH, TYNE A | \$9,782.79 | \$0.00 |
| BORGATTI, JULIE L | \$20,843.89 | \$2,656.18 |
| BOSKUS, CHRISTIE J | \$55,252.76 | \$46.50 |
| BOTAISH, EMILY L | \$17,110.02 | \$1,449.60 |
| BOTTING, EVAN M | \$22,609.96 | \$5,267.00 |
| BOUDREAU, ALEXANDRIA E | \$73,620.37 | \$1,700.00 |
| BOUDREAU, NICOLE J | \$8,428.07 | \$21,107.55 |
| BOVINO, MICHAEL J | \$81,130.34 | \$8,935.00 |
| BOWES, ANNETTE C | \$85,508.21 | \$1,800.00 |
| BOWES, ELIZA M | \$2,405.76 | \$4,314.33 |
| BOWIE, MARY C | \$21,472.39 | \$0.00 |
| BOWIE, OLIVIA C | \$0.00 | \$160.92 |
| BOYLE, JAYNE C | \$82,125.50 | \$2,602.00 |
| BRAINSKY, JESSICA | \$27,282.20 | \$90.00 |
| BRAUDE, ANNA L | \$15,248.43 | \$8,067.61 |

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|---------------------------------|-------------|-------------|
| BRAUDE, PAVEL Y | \$44,247.43 | \$30.00 |
| BREDA, KRISTINE E | \$81,026.14 | \$2,229.00 |
| BREMBT, BEVERLY A | \$82,714.77 | \$5,812.00 |
| BRENNAN, SHANE L | \$74,422.21 | \$5,522.50 |
| BRENNAN, STEPHEN A | \$70,802.58 | \$1,200.00 |
| BRENNER, CHRISTOPHER D | \$0.00 | \$4,052.85 |
| BRETT, JENNIFER W | \$0.00 | \$10,619.04 |
| BREWER, CATHERINE L | \$0.00 | \$225.00 |
| BREWER, SEAN W | \$0.00 | \$2,777.00 |
| BRITTON, BRIDGET A | \$73,481.24 | \$618.00 |
| BROCHU, HARRIET F | \$11,070.33 | \$1,003.65 |
| BRODEUR, KERRY A | \$0.00 | \$434.34 |
| BRODT, CRAIG C | \$73,759.24 | \$1,500.00 |
| BROWN, CHRISTOPHER JOHN | \$57,480.78 | \$1,834.00 |
| BROWN, KELLY K | \$85,339.59 | \$1,790.00 |
| BROWN, LINDSEY A | \$0.00 | \$421.20 |
| BROWN, LYNN N | \$82,125.50 | \$800.00 |
| BROWN-OBERLANDER, MARGARET | \$0.00 | \$300.00 |
| BRYANT, LINDSEY E | \$74,736.80 | \$1,172.00 |
| BRYSON, SANDRA H | \$23,925.89 | \$2,906.94 |
| BUETTNER, MARLAINE | \$0.00 | \$1,335.00 |
| BUNCE, REBECCA A | \$0.00 | \$508.63 |
| BURGESS, MARY L | \$6,778.40 | \$1,323.28 |
| BURGESS, MELISSA A | \$0.00 | \$8,088.54 |
| BURKE HAYES, MARJORIE | \$0.00 | \$421.40 |
| BURKE, NEIL J | \$0.00 | \$3,309.00 |
| BURKE, SALLY N | \$0.00 | \$448.00 |
| BURLINGAME, ERIN E | \$50,415.01 | \$30.00 |
| BURNHAM, MAUREEN A | \$67,179.53 | \$1,650.00 |
| BURON, SAMANTHA E | \$76,834.43 | \$0.00 |
| BURTON, WILLIAM J | \$18,598.01 | \$2,252.63 |
| BUSCO, ANGELA L. | \$0.00 | \$3,584.00 |
| BUTLER, BRIGID A | \$8,267.52 | \$788.07 |
| CAHOON, KAREN T | \$53,134.71 | \$150.00 |
| CAIN, PATRICIA E | \$24,194.73 | \$4,249.70 |
| CALDER, JEAN E | \$16,770.76 | \$195.48 |
| CALDWELL, EMILY WHITEMAN WARNER | \$68,738.35 | \$700.00 |
| CALISE, JOSEPH R | \$73,620.37 | \$400.00 |
| CALL, JEANETTE M | \$73,759.24 | \$1,826.00 |
| CAMPBELL, BERNADETTE M | \$74,736.80 | \$1,760.00 |
| CAMPBELL, JEANNE M | \$72,668.56 | \$1,767.00 |
| CAMPBELL, QUINTON T | \$0.00 | \$3,159.00 |
| CAMPBELL, THOMAS | \$0.00 | \$16,802.32 |
| CAPOBIANCO, CHRIS A | \$0.00 | \$5,205.00 |
| CAPPARELLA, NANCY L | \$70,423.83 | \$0.00 |
| CARCHEDI, BRIAN D | \$0.00 | \$1,930.00 |
| CAREY, CHARLENE A | \$82,332.41 | \$3,821.56 |

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| CAREY, CHERYL | \$18,923.76 | \$558.00 |
| CAREY, CHRISTOPHER J | \$33,881.64 | \$2,946.50 |
| CAREY, JOHN M | \$52,022.57 | \$0.00 |
| CARLETON, RICHARD J | \$0.00 | \$1,080.00 |
| CARLSON, SHANNON S | \$78,748.78 | \$121.00 |
| CARNES, KAREN E | \$0.00 | \$434.00 |
| CARPENTER, MARY L | \$87,378.74 | \$0.00 |
| CARROLL, JOHN G | \$0.00 | \$990.00 |
| CARROLL, MATTHEW PATRICK | \$0.00 | \$5,244.81 |
| CARSTENSEN, ERIN R | \$74,736.80 | \$1,100.00 |
| CASEY, PATRICIA GEORGIA | \$74,014.30 | \$1,120.25 |
| CASH, ROGER S | \$29,469.33 | \$9.23 |
| CASHEN, SANDRA J | \$77,853.04 | \$780.00 |
| CASTANO, RAYMOND JOHN | \$69,112.21 | \$523.00 |
| CASTELONE, THERESA M | \$78,748.78 | \$1,720.50 |
| CASTLE, TABATHA L | \$9,631.57 | \$24.38 |
| CASTRO, BRIGITT A | \$16,754.25 | \$353.08 |
| CATALANO, ALYSSA B | \$0.00 | \$265.20 |
| CATON, DEBORAH A | \$18,119.95 | \$3,160.96 |
| CAVANAUGH, EILEEN | \$0.00 | \$5,680.42 |
| CERQUEIRA, SAMANTHA C | \$7,801.89 | \$684.38 |
| CEVOLI, CHRISTEN | \$57,480.78 | \$2,331.00 |
| CHAMPA, MAUREEN M | \$0.00 | \$170.67 |
| CHASE, RICHARD P | \$73,620.37 | \$1,100.00 |
| CHASE, TRISHA L | \$35,610.00 | \$0.00 |
| CHAUSSE, AMY S | \$70,802.58 | \$3,561.00 |
| CHAUSSE, DENISE M | \$19,257.09 | \$9,167.96 |
| CHIARADONNA, SHEILA | \$0.00 | \$4,751.42 |
| CHICOINE, GERALDINE L | \$0.00 | \$6,939.54 |
| CHRISTENSEN, STEVEN E | \$65,636.21 | \$772.00 |
| CHRISTIE, SUZANNE M | \$76,834.43 | \$185.00 |
| CIAVARRA, CHRISTINE M | \$67,185.88 | \$0.00 |
| CLARK, DEBORAH M | \$73,620.37 | \$0.00 |
| CLARKIN, JOSHUA S | \$79,498.48 | \$400.00 |
| CLEARY, BARBARA | \$0.00 | \$3,120.04 |
| CLEMENCE, JOHN T | \$0.00 | \$1,020.00 |
| CLIFFORD, SANDRA | \$51,324.00 | \$1,450.00 |
| CLOSE, CATHRYN L | \$82,125.50 | \$3,909.00 |
| CLOUTIER, ANGELA L | \$54,719.36 | \$1,206.00 |
| COADY, ELIZABETH A | \$16,058.13 | \$10.00 |
| COBB, KATHLEEN A | \$0.00 | \$680.94 |
| COCOZZA, RACHEL B | \$0.00 | \$696.63 |
| COELHO, JANE E | \$24,548.16 | \$125.00 |
| COGGESHALL, FAYTHE | \$0.00 | \$3,207.00 |
| COHAN, SHANNON | \$0.00 | \$6,336.68 |
| COHEN, ELIZABETH A | \$0.00 | \$979.34 |
| COHOLAN, EMILY | \$0.00 | \$923.00 |

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| COLBY, JANET C | \$0.00 | \$2,475.00 |
| COLE, HANNAH R | \$12,426.00 | \$909.18 |
| COLGAN, KATHERINE A | \$70,802.58 | \$4,866.00 |
| COLLETTE, ALLYSON J | \$0.00 | \$243.48 |
| COLTON-MUND, DAWN E | \$80,933.80 | \$1,955.50 |
| CONBOY, KRISTEN E | \$0.00 | \$2,858.12 |
| CONNORS, MARY BETH | \$28,597.50 | \$0.00 |
| CONNORS, SUSAN M | \$28,454.35 | \$1,166.88 |
| CONNORS, TANNER P | \$0.00 | \$1,843.62 |
| CONWAY, CAROL S | \$78,668.21 | \$1,400.00 |
| COPENHAVER, VICTORIA L | \$61,285.77 | \$1,000.00 |
| CORBETT, DANIELLE K | \$10,452.40 | \$9,853.20 |
| CORCORAN, SANDRA L | \$24,133.45 | \$1,115.12 |
| CORNA, CHRISTOPHER A | \$73,620.37 | \$493.00 |
| CORNWELL, DIANE A | \$0.00 | \$8,017.68 |
| CORRIGAN, JACQUELINE M | \$31,414.72 | \$539.50 |
| COSTA, CHARLES C | \$88,076.14 | \$2,210.00 |
| COSTA, ELEANOR S | \$0.00 | \$11,184.28 |
| COTE, CYNTHIA J | \$0.00 | \$2,249.62 |
| COTE, GIORDANA M | \$79,338.21 | \$3,213.00 |
| COTE, SUSAN S | \$17,510.88 | \$25.00 |
| COUGHLAN, WILLIAM P | \$0.00 | \$225.00 |
| COUGHLIN, CAITLYN L | \$0.00 | \$11,291.98 |
| COUGHLIN, JOANNE L | \$19,293.35 | \$383.00 |
| COUGHLIN, JUDITH A | \$4,518.24 | \$845.70 |
| COUITE, ANN D | \$82,125.50 | \$400.00 |
| COUSINS, CHRISTINE | \$78,668.21 | \$60.00 |
| COX, KERRY | \$716.00 | \$2,032.68 |
| COYLE CURLEY, SUSAN M | \$73,620.37 | \$1,100.00 |
| CRAFTS, ROBIN L | \$35,144.68 | \$1,060.76 |
| CRAIG, REBECCA K | \$63,225.46 | \$0.00 |
| CRARY, KATELIN N | \$16,012.35 | \$993.41 |
| CRISER, SUSANNAH R | \$49,332.01 | \$680.00 |
| CROCKAN, CHERYL T | \$50,607.41 | \$1,250.00 |
| CROSS, KENDRA M | \$5,412.96 | \$2,964.36 |
| CROSSETTI, MATTHEW S | \$56,383.71 | \$2,951.99 |
| CROWELL, AUDRA E | \$0.00 | \$939.70 |
| CROWELL, BRENDA G | \$39,761.07 | \$30.00 |
| CROWELL, CHERYL R | \$0.00 | \$529.85 |
| CROWELL, PETER J | \$105,593.46 | \$0.00 |
| CROWLEY, MAUREEN L | \$70,802.58 | \$1,100.00 |
| CUFF, ELAINE M | \$0.00 | \$3,060.60 |
| CUMMINGS, EFFIE G | \$0.00 | \$970.26 |
| CURLEY WELSH, JAN M | \$21,573.52 | \$2,389.62 |
| CURLEY, JAIME L | \$103,230.94 | \$0.00 |
| CURRAN, JOANNE T | \$4,633.78 | \$43.51 |
| CURRY, JOHN J | \$0.00 | \$392.00 |

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| CUTLER, ADAM S | \$68,738.35 | \$1,464.00 |
| CUTLER, KERRY A | \$74,736.80 | \$4,111.50 |
| CYR, TRAVIS E | \$49,884.47 | \$0.00 |
| DADMUN, THOMAS J | \$50,415.01 | \$340.00 |
| DAHLBORG, JON PETER | \$0.00 | \$3,807.00 |
| DALEY, CATHERINE R | \$0.00 | \$499.08 |
| DALRYMPLE, RICHARD P | \$0.00 | \$4,212.66 |
| DAMORE, JOAN E | \$41,281.05 | \$1,450.00 |
| DANNE-FEENEY, SHANNON M | \$82,702.98 | \$60.00 |
| DAVID, LAURIE C | \$0.00 | \$1,602.99 |
| DAVIES, MARY N | \$15,669.10 | \$1,323.00 |
| DAVIS, CRAIG | \$11,894.27 | \$17,059.49 |
| DEAN, ELIZABETH M | \$46,419.75 | \$1,450.00 |
| DEAN, MAURA C | \$80,017.76 | \$170.50 |
| DeGROFF, JACQUELINE A | \$70,802.58 | \$30.00 |
| DEIGNAN, REGAN M | \$0.00 | \$84.24 |
| DELANEY, AIDAN C | \$0.00 | \$740.52 |
| DELANEY, KAREN P | \$0.00 | \$159.24 |
| DEMANCHE, CATHERINE M | \$85,339.56 | \$1,936.00 |
| DEMANGO, JENNIFER M | \$81,026.14 | \$2,795.00 |
| DeMELLO, MOLLY M | \$24,202.13 | \$824.71 |
| DEPIN, CAROLE J | \$78,668.30 | \$2,704.50 |
| DEPIN, HANNAH M | \$0.00 | \$887.46 |
| DEPIN, KEVIN F | \$109,487.53 | \$0.00 |
| DEPUY, CARL P | \$25,345.71 | \$318.25 |
| DEROME, TENNEA L | \$0.00 | \$57.28 |
| D'ERRICO, NICOLE S | \$84,756.28 | \$400.00 |
| DESMARAIS, PATRICIA C | \$6,406.87 | \$0.00 |
| DESROCHES, DEANNA | \$0.00 | \$155.00 |
| DEVEAU, KATHLEEN M | \$17,132.46 | \$30.00 |
| DEVINE, MICHELLE A | \$9,413.39 | \$0.00 |
| DIDSBURY, SHIRLEY J | \$19,645.78 | \$122.40 |
| DiFILIPPO, HILARY ELIZABETH | \$78,668.21 | \$0.00 |
| DILLEY, THOMAS GEORGE | \$62,913.21 | \$592.75 |
| DION, JUDITH D | \$0.00 | \$238.68 |
| DIPRETE, SHARON A | \$44,247.43 | \$2,569.61 |
| DODA, JANET F | \$59,673.42 | \$125.00 |
| DOHERTY, KELLEY | \$47,028.79 | \$589.00 |
| DOHERTY, NICOLE L | \$73,620.37 | \$186.00 |
| DONNELLY, VIRGINIA A | \$70,802.58 | \$1,830.00 |
| DONOHUE, NEAL P | \$0.00 | \$6,318.99 |
| DONOVAN, LYNNE M | \$82,125.50 | \$2,939.00 |
| DONOVAN, STEPHANIE C | \$3,288.87 | \$0.00 |
| DOWNING, KATHLEEN ANN | \$69,115.72 | \$3,832.84 |
| DOYLE, JUDY B | \$23,904.63 | \$1,450.00 |
| DRAKE, BARBARA J | \$70,802.58 | \$1,760.00 |
| DRAKE, EVAN P | \$0.00 | \$1,041.38 |

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| DUARTE, HARLIE A | \$6,452.54 | \$6,774.23 |
| DUFFY, ERIN M | \$19,426.76 | \$4,542.85 |
| DUGGAN, ELIZABETH E | \$82,125.50 | \$1,460.00 |
| DUMONT, LINDA A | \$24,340.21 | \$2,598.02 |
| DUNN, MICHELLE E | \$74,016.64 | \$4,350.00 |
| DUNN, NANCY E | \$67,522.55 | \$0.00 |
| DURMIS, JULIE L | \$0.00 | \$1,069.50 |
| DWYER, MAX | \$73,620.37 | \$1,967.00 |
| EATON, STACIE E | \$19,761.87 | \$1,944.47 |
| ECONOMIDES, ANNE C | \$47,728.22 | \$3,199.00 |
| EDWARDS, ELIZABETH | \$7,180.72 | \$0.00 |
| EDWARDS, JENNIFER M | \$52,344.63 | \$480.00 |
| EDWARDS, TAMMY E | \$17,615.66 | \$2,557.38 |
| EGAN, JUDITH P | \$35,107.74 | \$1,344.24 |
| EGAN, MARISSA | \$72,668.56 | \$90.00 |
| EGAN-WALSH, PAMELA A | \$82,125.50 | \$1,130.00 |
| EICHNER, CAROLE A | \$111,516.06 | \$0.00 |
| EITELBACH, ROBIN | \$61,104.34 | \$4,663.00 |
| ELDREDGE, COLLEEN A | \$78,091.83 | \$2,371.00 |
| ELLINWOOD, DAVID G | \$0.00 | \$696.84 |
| ELLIOTT, JUSTIN J | \$0.00 | \$2,138.00 |
| ELLIS, B. JOYCE | \$533.52 | \$0.00 |
| ELLIS, KATHARINE D | \$24,162.21 | \$1,630.71 |
| ELLIS, RAQUEL M | \$60,319.02 | \$866.00 |
| ENDICH, TAMARA | \$52,429.85 | \$8,537.25 |
| ESPERSON-GOLDEN, JEAN | \$74,736.80 | \$2,332.00 |
| ESTEY, DENISE L | \$23,904.63 | \$1,250.00 |
| EVANS, ALIZABETH ANN | \$71,585.07 | \$0.00 |
| FALCO, EILEEN B | \$42,618.68 | \$1,904.00 |
| FALLON, KIERA R | \$0.00 | \$2,828.26 |
| FALLON, ROSA M | \$13,610.79 | \$755.63 |
| FANNING, LINDA O | \$13,085.83 | \$1,450.00 |
| FANTARONI, ROBERT | \$81,026.14 | \$0.00 |
| FARRIS, BEVERLY M | \$19,084.64 | \$765.21 |
| FARROW-LEACH, ERIN | \$27,084.42 | \$0.00 |
| FAUCHER, BRANDON L | \$0.00 | \$518.76 |
| FAUCHER, STEVEN A | \$68,969.00 | \$0.00 |
| FEDELE, MOLLY L | \$75,480.93 | \$1,596.00 |
| FEDY, LISA J | \$73,620.37 | \$430.00 |
| FELIX, CARLINE | \$0.00 | \$776.89 |
| FERGUSON, MARIA MICHELLE | \$0.00 | \$168.00 |
| FERGUSON, SUSAN J | \$0.00 | \$4,996.44 |
| FERREIRA, SUZANNE M | \$74,014.22 | \$1,130.00 |
| FILOSA-WILLS, JUSTINE M | \$70,802.58 | \$1,130.00 |
| FILTEAU, SHANNON D | \$24,573.99 | \$1,050.00 |
| FINN, CATHERINE M | \$24,216.41 | \$1,522.56 |
| FIORANTINO, EDWARD J | \$52,429.85 | \$3,291.00 |

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| FISHER, BURT | \$0.00 | \$225.00 |
| FITCH, SHEILA | \$0.00 | \$2,490.00 |
| FITZGERALD, PATRICIA A | \$21,392.43 | \$74.83 |
| FIUZA, ELIZABETH F | \$24,656.98 | \$2,659.00 |
| FLANAGAN, ELLEN MARY | \$82,205.04 | \$1,000.00 |
| FLYNN, STEPHANIE L | \$12,988.57 | \$1,393.62 |
| FOLAN, ALICE R | \$78,668.21 | \$1,130.00 |
| FOLEY, EILEEN M | \$21,608.21 | \$336.52 |
| FOLEY, LYNNEMARIE | \$9,646.96 | \$0.00 |
| FORBES, ALICE M | \$0.00 | \$1,920.00 |
| FORD, MARY E | \$0.00 | \$278.76 |
| FORKER, KEITH B | \$14,538.87 | \$6,161.48 |
| FORNOFF, DALE A | \$91,191.92 | \$3,227.50 |
| FOUNTAIN, BARBARA A | \$0.00 | \$1,907.04 |
| FOURNIER, MARA | \$78,668.21 | \$2,051.00 |
| FRANCIS, JESSICA | \$57,480.78 | \$4,360.00 |
| FRANKLIN, MARSHA | \$26,654.01 | \$1,200.00 |
| FRANKLIN, QUANTEZ D | \$0.00 | \$1,288.00 |
| FRASER, COLLEEN E | \$39,490.04 | \$1,674.00 |
| FRATUS, DEBBIE ANN | \$61,533.00 | \$0.00 |
| FREEMAN, KELLI J | \$0.00 | \$6,950.63 |
| FREEMAN, MARY M | \$46,419.75 | \$1,250.00 |
| FREEMAN, MICHAEL R | \$49,332.01 | \$6,894.00 |
| FRENCH, JOHN S | \$74,736.80 | \$1,100.00 |
| FUNK, PAUL A | \$95,404.93 | \$13,380.67 |
| GAGE, AMY L | \$10,698.58 | \$2,281.85 |
| GAINEY, CAMERON M | \$49,332.01 | \$906.75 |
| GALANTE, KRISTIN M | \$0.00 | \$46.61 |
| GALLAGHER, EMILY ANN | \$61,822.20 | \$650.00 |
| GALLANT, RYAN K | \$0.00 | \$4,704.05 |
| GALLOWAY, ASHLEY A | \$937.17 | \$0.00 |
| GALT, REGINA M | \$69,958.43 | \$30.00 |
| GANHINHIN, ROBIN J | \$18,225.70 | \$3,395.50 |
| GARDNER, FABIANE ROMERO | \$21,948.54 | \$186.00 |
| GARDNER, JANICE B | \$9,093.95 | \$227.44 |
| GAUVIN, MELISSA B | \$23,679.75 | \$2,697.53 |
| GAZAILLE, PAUL R | \$0.00 | \$3,061.50 |
| GERARDI, CARA I | \$6,750.09 | \$200.48 |
| GEREMIA, KATHRYN E | \$74,877.83 | \$0.00 |
| GIFFEE, SUSAN C | \$13,959.31 | \$720.00 |
| GILDAE, KAREN G | \$0.00 | \$1,516.32 |
| GILREIN, JANET C | \$70,802.58 | \$2,431.00 |
| GINGRAS, SHANNAH | \$30,001.07 | \$539.50 |
| GIROUARD II, KENNETH W | \$84,604.42 | \$0.00 |
| GIROUARD, BRIANNA R | \$0.00 | \$327.72 |
| GLASHEEN, KATHLEEN | \$29,670.84 | \$1,602.99 |
| GLEASON, KATELYN | \$54,762.35 | \$0.00 |

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| GODIN, KATHRYN R | \$0.00 | \$1,431.04 |
| GOGOL, GREGORY L | \$73,620.37 | \$1,623.00 |
| GOGOL, MARCY L | \$73,620.37 | \$981.00 |
| GOODE, MICHELLE J | \$99,122.54 | \$1,203.00 |
| GORDINEER, SHARON J | \$8,126.20 | \$4,355.90 |
| GORDON, ASHLEY M | \$0.00 | \$3,371.23 |
| GOULD, EMILY MARIE | \$27,400.51 | \$737.76 |
| GOVONI, JENNIFER A | \$91,125.02 | \$100.00 |
| GOVONI, MARY JO | \$73,620.37 | \$2,121.00 |
| GRAF, SCOTT E | \$73,620.37 | \$7,055.00 |
| GRAHAM, MALCOLM JUDSON JR | \$73,620.37 | \$1,100.00 |
| GRAMM, MARGARET W | \$0.00 | \$3,990.00 |
| GREEN, ELIZABETH A | \$1,568.04 | \$0.00 |
| GREEN, GREGORY | \$31,963.59 | \$1,806.02 |
| GRIECCI, DEBRA R | \$44,859.75 | \$1,250.00 |
| GRIFFIN, ROBERT F | \$0.00 | \$225.00 |
| GRISWOLD, DONNA L | \$53,703.78 | \$217.82 |
| GUARIGLIO, BRENDA | \$49,332.01 | \$622.50 |
| GUBA, ASHLEY | \$33,452.41 | \$400.00 |
| GUBBINS, ANNA B | \$0.00 | \$70.20 |
| GUBBINS, SUSAN E | \$42,306.76 | \$1,955.50 |
| GUERRINI, JO ANN | \$10,589.66 | \$1,078.08 |
| GUINAN, LINDSAY | \$0.00 | \$5,831.00 |
| GUNNING, THOMAS M | \$80,460.37 | \$1,500.00 |
| GURANICH, MARY E | \$74,799.13 | \$0.00 |
| HADDAD, NANCY A | \$25,780.60 | \$1,250.00 |
| HAGAN, ANN E | \$24,347.33 | \$0.00 |
| HALEY, BEVERLY J | \$54,053.95 | \$1,450.00 |
| HALL, DEBRA L | \$0.00 | \$1,116.82 |
| HALL, ERIN MARIE | \$60,312.15 | \$150.00 |
| HAMILTON, COLLEEN M | \$9,367.58 | \$2,944.88 |
| HAMILTON, SUZANNE L | \$46,419.75 | \$1,450.00 |
| HAMMETT, MAUREEN | \$0.00 | \$56.00 |
| HAMSHIRE, DAVID G | \$0.00 | \$5,717.00 |
| HANNEGAN, SARA M | \$18,869.58 | \$0.00 |
| HANSCOM, LEE J | \$72,535.06 | \$1,441.00 |
| HANSEN, KRISTOFER A | \$73,620.37 | \$7,196.74 |
| HARDIGAN, SUSAN T | \$25,054.53 | \$1,271.25 |
| HARDIGAN, ZACHARY R | \$0.00 | \$8,252.65 |
| HARDY, JAMES T | \$0.00 | \$2,692.98 |
| HARMON, JANET E | \$73,620.37 | \$3,404.00 |
| HARRIS, TAMMIE D | \$7,688.49 | \$0.00 |
| HARRISON, SANDRA E | \$0.00 | \$225.00 |
| HAUGH, KRISTINA NICHOLE | \$50,027.62 | \$217.00 |
| HAVEN-CAMERON, PAULA | \$0.00 | \$1,147.00 |
| HAY, ELOISE M | \$0.00 | \$637.50 |
| HAYES, AMY M | \$15,822.49 | \$131.48 |

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| HAYLES, SHEILA H | \$19,481.11 | \$5,300.60 |
| HEALY, KATHLEEN | \$30,532.67 | \$30.00 |
| HEARD, CHARLES M | \$15,495.52 | \$310.00 |
| HEDIN, NICOLE D | \$12,736.31 | \$1,138.56 |
| HEENAN, MICHAEL F | \$0.00 | \$1,489.97 |
| HEMEON, GRETCHEN C | \$0.00 | \$7,097.64 |
| HENGST, MEAGHAN | \$9,789.81 | \$7.02 |
| HENN, DIANE F | \$0.00 | \$572.78 |
| HENNESSEY, BETH A | \$78,668.21 | \$2,150.00 |
| HENSHAW, CHRISTOPHER A | \$31,495.21 | \$3,753.15 |
| HENSHAW, MARY | \$24,162.21 | \$1,050.00 |
| HERRING, DEBRA L | \$27,166.19 | \$9.52 |
| HICKS, JERRICA L | \$16,675.64 | \$480.32 |
| HIGGINS, EMILY ANN | \$0.00 | \$1,962.00 |
| HIGGINS, MEGAN ERIN | \$65,163.49 | \$0.00 |
| HILL, TRACEY E | \$52,046.30 | \$0.00 |
| HINES, DUBOIS | \$9,724.00 | \$0.00 |
| HOAR, DIANNE M | \$50,903.21 | \$7,680.00 |
| HOAR, JAMES P | \$0.00 | \$15,486.65 |
| HOLLENBAUGH, SHAUN D | \$0.00 | \$707.76 |
| HOLLINGSWORTH, PAMELA L | \$0.00 | \$7,781.00 |
| HOLLISTER, BETH A | \$57,860.21 | \$3,093.25 |
| HOLMES, MAUREEN T | \$10,773.37 | \$156.00 |
| HOLT, TARA N | \$51,324.00 | \$1,050.00 |
| HOLTON-ROTH, EMILY R | \$44,172.24 | \$806.00 |
| HOPP, JODY MARGARET | \$16,633.77 | \$0.00 |
| HORN, REBECCA | \$0.00 | \$16,584.06 |
| HORRIGAN, FRED | \$250.60 | \$0.00 |
| HORTON, LYNNE M | \$70,802.58 | \$1,336.50 |
| HOULAHAN-TUBMAN, SUSAN | \$77,392.36 | \$2,361.00 |
| HOWARD, SHARON A | \$82,125.50 | \$1,460.00 |
| HOWELL, JEFFREY S | \$76,124.15 | \$9,439.99 |
| HUDOCK, JENNIFER M | \$74,748.81 | \$61.00 |
| HULL, MARGARET ALISON | \$81,962.84 | \$500.00 |
| HUNT, KATHLEEN G | \$26,861.72 | \$5,000.15 |
| HUNT, MARTHA L | \$4,957.17 | \$1,789.87 |
| HURLEY, TRISHA | \$0.00 | \$155.46 |
| HYNES, CONOR | \$0.00 | \$3,000.00 |
| IANNOTTI, DANIEL | \$25,517.26 | \$1,159.50 |
| IMAD, CLAUDINE H | \$0.00 | \$310.00 |
| JACKSON, BARRETT | \$0.00 | \$2,363.00 |
| JAMIEL, JOSEPH A | \$0.00 | \$5,205.00 |
| JAMISON, JOHN | \$0.00 | \$10,088.81 |
| JAROSZ, CHRISTINE | \$0.00 | \$811.34 |
| JASIE, HOLLY M | \$2,369.96 | \$0.00 |
| JASIE, LAURA P | \$81,026.14 | \$1,700.00 |
| JENKS, KENNETH T | \$119,129.43 | \$0.00 |

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| JESSE, FERNANDA | \$0.00 | \$9,054.97 |
| JOHNSON, CRAIG | \$25,983.72 | \$489.66 |
| JOHNSON, HELEN A | \$18,509.89 | \$2,216.02 |
| JOHNSON, KENDRA D | \$78,668.21 | \$1,945.00 |
| JOHNSON, PATRICIA L | \$74,736.80 | \$30.00 |
| JOHNSON, RORY D | \$31,414.72 | \$6,183.00 |
| JONES, JAN E | \$0.00 | \$906.18 |
| KALBACH, BARBARA E | \$0.00 | \$450.00 |
| KALIVAS, EILEEN M | \$49,411.11 | \$1,250.00 |
| KANE, SANDRA M | \$16,894.38 | \$520.00 |
| KARRAS, ASHLEY E | \$0.00 | \$1,115.00 |
| KARRAS, KEVIN | \$0.00 | \$4,655.60 |
| KARRAS, TYLER J | \$0.00 | \$467.00 |
| KASEHAGEN, ROXANNE | \$0.00 | \$2,497.98 |
| KASTLI, PATRICIA | \$24,048.28 | \$1,942.76 |
| KATCHMAR, ALEXIS J | \$8,083.36 | \$622.76 |
| KAUP, RACHEL | \$39,859.98 | \$1,265.73 |
| KEENHOLD, BRYN | \$9,724.00 | \$0.00 |
| KEITH, KIM F | \$52,046.36 | \$0.00 |
| KELEHER, MAUREEN M | \$25,983.72 | \$0.00 |
| KELLEY, BRENDA | \$8,607.48 | \$0.00 |
| KELLEY, CAROL E | \$15,232.60 | \$15.63 |
| KELLEY, DIANNE M | \$58,398.99 | \$1,450.00 |
| KELLEY, NORMA J | \$70,802.58 | \$1,700.00 |
| KELLY, COLIN P | \$0.00 | \$2,472.71 |
| KELLY, JAMES F | \$0.00 | \$3,774.25 |
| KELLY, MICHAYLA R | \$0.00 | \$1,245.12 |
| KENNEY, SUZANNE R | \$0.00 | \$12,245.99 |
| KESSLER, ALEXANDRIA R | \$0.00 | \$5,776.91 |
| KESSLER, MAUREEN M | \$73,620.37 | \$2,441.50 |
| KHORASANIZADEH, FIRUZEH | \$14,828.87 | \$0.00 |
| KILEY, LUANNE M | \$5,734.62 | \$39.00 |
| KILGALLON, LINDA J | \$0.00 | \$1,552.58 |
| KILMARTIN-LONG, PATRICIA A | \$0.00 | \$198.42 |
| KING, ALEXIS C | \$0.00 | \$6,248.34 |
| KINGSTON, SUSAN M | \$78,668.21 | \$2,308.50 |
| KLIMENT, KYLE S | \$53,134.71 | \$30.00 |
| KNELL, ANN P | \$110,411.54 | \$0.00 |
| KOCHEN, ALLISON M | \$77,916.32 | \$350.00 |
| KOSCHER, ADELINE C | \$83,768.00 | \$1,230.00 |
| KOUMANTZELIS, LEEANN | \$84,227.04 | \$1,958.00 |
| KRAUS, DANIEL R | \$0.00 | \$7,699.36 |
| KRAUS, LYNN T | \$81,026.14 | \$1,285.00 |
| KRUEGER, CHLOE A | \$0.00 | \$300.00 |
| KRYSOFOLSKI, JASON T | \$73,620.37 | \$1,369.50 |
| KUCIA, LISA A | \$73,984.50 | \$400.00 |
| LAAKSO, MELISSA I | \$4,779.80 | \$3,276.76 |

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| LABONTE, EMILY F | \$19,147.95 | \$0.00 |
| LADD, COLLEEN | \$72,668.56 | \$1,696.00 |
| LADLEY, SHARON L | \$0.00 | \$1,592.50 |
| LAFERRIERE, LYNNE M | \$25,576.13 | \$1,338.66 |
| LAFRANCE, MARY B | \$24,281.45 | \$2,876.55 |
| LAFRANCE, RHONDA L | \$0.00 | \$8,771.60 |
| LAGUERRE, THEA | \$6,930.28 | \$3,930.60 |
| LAMMERS, ANDREA M | \$29,504.42 | \$3,583.81 |
| LAMMERS, KATHLEEN H | \$0.00 | \$367.28 |
| LAMMINEN, DANIELLE | \$13,917.76 | \$0.00 |
| LAMOUREUX, MARYELLEN T | \$0.00 | \$3,300.98 |
| LANGELIER, MEREDITH | \$75,409.42 | \$30.00 |
| LAPPEN, WILLIAM J | \$29,542.66 | \$0.00 |
| LARKIN, KAREN R | \$7,532.59 | \$326.20 |
| LARKIN, PHILIP D | \$0.00 | \$1,937.52 |
| LARKIN, SANDRA H | \$0.00 | \$164.56 |
| LARRAIN, MARIA CAROLINA | \$39,241.76 | \$930.00 |
| LAUB-PERSICHILO, ANYA M | \$72,915.51 | \$0.00 |
| LAURIE, CHERYL L | \$7,479.40 | \$0.00 |
| LAVENBERG, EMMA S | \$0.00 | \$5,551.36 |
| LAWRENCE, PAMELA J | \$12,618.34 | \$1,398.74 |
| LAWSON, ELLEN LISA | \$0.00 | \$1,214.04 |
| LEAHY, EMMA K | \$12,107.82 | \$191.22 |
| LEAHY, JAMIE | \$60,198.72 | \$0.00 |
| LEARY, PATRICIA A | \$36,956.50 | \$0.00 |
| LEAVITT, GAIL M | \$0.00 | \$3,225.00 |
| LEBOEUF, KIMBERLY M | \$14,011.10 | \$2,730.00 |
| LEDWELL, LEO P | \$73,620.37 | \$1,500.00 |
| LEE, AUDREY | \$32,405.50 | \$1,506.16 |
| LEE, RENEE E | \$49,332.01 | \$30.00 |
| LEFAVE-NOON, CHRISTINE I | \$15,930.92 | \$3,622.14 |
| LEGG, M. JENIFER | \$85,339.59 | \$2,716.00 |
| LEIDNER, BROOKE E | \$74,736.80 | \$830.00 |
| LEON-FINAN, PATRICIA A | \$85,339.59 | \$1,160.00 |
| LePAIN, EILEEN G | \$82,125.50 | \$1,460.00 |
| LEVINE-NEWMAN, CHERYL H | \$23,904.63 | \$2,597.09 |
| L'HOMMEDIEU, LISA J | \$45,904.68 | \$1,920.00 |
| LILIE, CORINNE M | \$0.00 | \$672.00 |
| LIMA, CARLINE | \$0.00 | \$341.32 |
| LINBERG, JENNIFER M | \$79,500.71 | \$1,400.00 |
| LIVINGSTONE, JUDITH L | \$0.00 | \$12,887.50 |
| LOCKE, SANDRA E | \$65,766.62 | \$60.00 |
| LOEBIG, MARY E | \$88,076.14 | \$2,063.50 |
| LOHSE, CATHERINE M | \$23,904.63 | \$1,070.63 |
| LONCICH, JOAN T | \$79,857.06 | \$0.00 |
| LONERGAN, THOMAS J | \$25,679.91 | \$16,796.65 |
| LONG, STEPHANIE | \$13,334.32 | \$981.00 |

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| LOSCHIAVO, MARY | \$19,190.87 | \$2,218.94 |
| LUBASH, ERIN MARGARET | \$19,822.14 | \$0.00 |
| LUND, BARBE | \$0.00 | \$4,930.94 |
| LYON, JENNIFER S | \$64,318.69 | \$30.00 |
| MacARTHUR, CHRISTINE A | \$3,257.90 | \$1,252.53 |
| MacARTHUR, PATRICIA A | \$73,620.37 | \$1,160.00 |
| MACDONALD, TRACY L | \$11,910.26 | \$952.38 |
| MACHADO, DAVID C | \$104,042.97 | \$480.00 |
| MACKEY, MARY C | \$0.00 | \$10,305.60 |
| MacNAMEE, COLLEEN T | \$81,026.14 | \$1,130.00 |
| MACOMB, ELIZABETH S | \$78,668.21 | \$1,276.50 |
| MacPHERSON, LOUISA J | \$0.00 | \$1,317.50 |
| MAGUIRE, JESSICA W | \$0.00 | \$3,404.04 |
| MAHEDY, CAROL A | \$85,339.59 | \$1,709.00 |
| MAHRDT, MARGARET C | \$24,558.42 | \$10.88 |
| MAILLOUX, CARA M | \$5,640.52 | \$46.61 |
| MALKASIAN, KATHY J | \$75,405.43 | \$2,400.00 |
| MALLANE, ANN D | \$0.00 | \$2,351.00 |
| MALLANE, ROY T | \$0.00 | \$159.24 |
| MALONEY, GERALDINE | \$23,710.80 | \$1,232.71 |
| MALONEY, PATRICIA M | \$5,070.72 | \$0.00 |
| MANCHUK, MARYBETH | \$0.00 | \$1,719.06 |
| MANEIKIS-CHARIS, FRANCES M | \$0.00 | \$825.00 |
| MARCOTTE, REBECCA L | \$17,851.06 | \$354.47 |
| MARINO, SALVATORE S | \$0.00 | \$5,205.00 |
| MARSEGLIA, CAROLINA | \$8,700.51 | \$0.00 |
| MARSH, CHRISTOPHER P | \$57,334.17 | \$12,182.50 |
| MARTIN, MARILYN G | \$76,834.34 | \$2,500.00 |
| MARTIN, NEELEY S | \$78,668.21 | \$1,100.00 |
| MARTIN, NOEL V | \$9,642.39 | \$539.50 |
| MARTINS, EILEEN M | \$22,613.46 | \$4,286.66 |
| MARTONE-KUNTZMAN, JANICE L | \$73,620.37 | \$830.00 |
| MARVULLO, KATHERINE M | \$0.00 | \$3,159.00 |
| MARZIGLIANO, DOMINICK SR | \$28,087.45 | \$296.00 |
| MASON, COLIN D | \$0.00 | \$2,533.26 |
| MASON, DOUGLAS H | \$22,652.51 | \$5,731.41 |
| MASON, TARA M | \$76,834.43 | \$1,317.00 |
| MATHEWS, SUZANNE D | \$0.00 | \$929.40 |
| MATOS SOARES, MARINETI M | \$0.00 | \$392.00 |
| MAURO, KAREN S | \$50,706.23 | \$5,120.38 |
| MAURO, KELLY E | \$0.00 | \$4,450.90 |
| MAXWELL, LEILA R | \$102,999.84 | \$600.00 |
| MAYO, DOUGLAS R | \$71,585.07 | \$1,320.25 |
| MCCAFFREY, PATRICK G | \$0.00 | \$5,205.00 |
| MCCARTHY, GERALDINE M | \$8,858.15 | \$0.00 |
| MCCAULLEY, RODNEY | \$0.00 | \$1,001.00 |
| MCCOLLIN, JANICE A | \$607.23 | \$321.41 |

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| MCCORMICK, JULIE | \$8,276.23 | \$0.00 |
| MCCORMICK, MARGARET H | \$0.00 | \$2,038.34 |
| McDONNELL, SALLY A | \$77,916.28 | \$1,727.50 |
| McDOWELL, THERESA M | \$18,156.11 | \$177.82 |
| MCELHINEY, AJA | \$18,020.88 | \$5,589.95 |
| McFALL, MEAGHAN E | \$80,826.92 | \$380.00 |
| McGEE, PENNY A | \$72,915.51 | \$30.00 |
| MCGRATH, JOHN S | \$0.00 | \$3,672.06 |
| MCGRATH, SARAH L | \$0.00 | \$1,138.44 |
| McGUIRE, PAULA F | \$48,359.15 | \$0.00 |
| McKENZIE, PATRICIA A | \$19,974.07 | \$2,175.82 |
| MCKENZIE, TAYLOR | \$0.00 | \$1,206.32 |
| MCKINSTRY, SCOT V | \$0.00 | \$2,196.92 |
| McNAMARA, ONELIA L | \$57,237.95 | \$0.00 |
| McNULTY, ERINN M | \$81,026.14 | \$1,100.00 |
| MCPARTLAND, NORA R | \$0.00 | \$234.24 |
| McSHANE, WILLIAM J | \$0.00 | \$2,937.99 |
| MCSHARRY, AMANDA | \$66,721.70 | \$472.00 |
| McTAGUE, MARY ELLEN | \$0.00 | \$4,925.25 |
| McWILLIAMS, BARBARA D | \$64,866.54 | \$2,022.29 |
| MEAD, MOUNA E | \$57,542.78 | \$1,132.00 |
| MEAGHER, SEAN C | \$65,636.21 | \$3,619.00 |
| MEALEY, RUSSELL E | \$51,529.84 | \$6,186.16 |
| MEDEIROS, ALLYSSA R | \$0.00 | \$1,722.03 |
| MEEHAN, KARIN M | \$23,687.61 | \$6,633.46 |
| MELANSON, OONA | \$1,818.18 | \$0.00 |
| MENARD, HALEY | \$0.00 | \$3,696.19 |
| MENARD, SUZANNE | \$25,034.88 | \$1,986.00 |
| MENINNO, SANDRA M | \$16,386.93 | \$0.00 |
| MEOLI, STEPHEN C | \$81,179.14 | \$2,330.00 |
| MERCK, JOHN J | \$0.00 | \$9,352.50 |
| MERRILL, SUSAN M | \$69,017.49 | \$434.00 |
| MERRIMAN, SLADER R | \$17,280.80 | \$0.00 |
| MEYER, NINA L | \$48,116.25 | \$1,450.00 |
| MICHAEL, DAVID S | \$10,274.69 | \$7,154.78 |
| MILLAR, CHRISTIE | \$46,615.64 | \$60.00 |
| MILLER, CLIFFORD | \$72,915.51 | \$692.50 |
| MILLETTE-LOOMIS, MARGARET | \$62,913.21 | \$0.00 |
| MINOR, KATHERINE E | \$16,085.71 | \$651.03 |
| MIRANDA, RENATA F | \$46,615.64 | \$247.00 |
| MISKIV, DONNA LEA | \$26,309.05 | \$331.63 |
| MITCHELL, JAMES P | \$81,026.14 | \$553.00 |
| MOBILIO, SONJA B | \$22,313.69 | \$98.95 |
| MOLYNEUX, CYNTHIA H | \$0.00 | \$1,495.22 |
| MONROE, BRIAN HOWARD | \$55,856.99 | \$30.00 |
| MONTEIRO, BRIAN M | \$33,902.55 | \$2,303.41 |
| MONTEIRO, STEVEN | \$36,250.26 | \$98.10 |

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| MOODY, ELEANOR A | \$67,894.45 | \$0.00 |
| MOORE, ANDERSON S | \$0.00 | \$1,633.00 |
| MOORE, GREGORY E | \$0.00 | \$2,895.00 |
| MOOREY, LEAH E | \$19,860.02 | \$739.84 |
| MORGAN, ERIN J | \$9,614.31 | \$3,843.73 |
| MORIARTY, JAMES | \$28,235.08 | \$506.50 |
| MORRIS, APRIL | \$0.00 | \$5,001.26 |
| MORRIS, CREIGHTON J | \$74,230.19 | \$30.00 |
| MORRIS, DEBORAH M | \$17,873.82 | \$1,376.28 |
| MORRISON, GEORGE A | \$104,043.53 | \$3,100.00 |
| MOULTON, PATRICIA E | \$18,152.45 | \$62.52 |
| MULHEARN, PATRICIA M | \$70,802.58 | \$1,922.00 |
| MULHERN, MARY ANN | \$0.00 | \$1,167.01 |
| MURPHY, JANET ANN | \$75,409.42 | \$2,077.00 |
| MURPHY, KATHRYN L | \$80,592.71 | \$1,846.50 |
| MURPHY, MELISSA B | \$0.00 | \$637.88 |
| MURPHY, RYAN P | \$0.00 | \$5,127.99 |
| MURRAY DANIELS, JANICE L | \$48,116.25 | \$1,450.00 |
| NAPOLITAN, STEFAN M | \$0.00 | \$2,895.00 |
| NARCISSE, SHANA L | \$0.00 | \$1,372.44 |
| NASTRI, KATHY L | \$0.00 | \$225.00 |
| NAUGHTON, COURTNEY M | \$0.00 | \$1,650.00 |
| NELSON, MARY I | \$45,813.72 | \$7,215.00 |
| NELSON, SUSAN M | \$54,392.00 | \$1,450.00 |
| NEMEC, LINDSAY | \$3,285.36 | \$35.10 |
| NETER, TAMMY A | \$73,226.55 | \$2,216.00 |
| NEW, LISA M | \$24,162.21 | \$1,060.00 |
| NEWHARD, BRIDGET | \$0.00 | \$75.00 |
| NICKANDROS, ELAINE K | \$0.00 | \$11,930.15 |
| NICKERSON, JENNIFER | \$62,913.21 | \$5,014.00 |
| NICKERSON, JEREMIAH THOMAS LAWRENCE | \$40,231.14 | \$30.00 |
| NICKERSON, JO-ANN J | \$3,980.96 | \$1,861.49 |
| NICKINELLO, FRANCESCA | \$0.00 | \$5,567.04 |
| NICOLL, KIMBERLY L | \$0.00 | \$5,492.36 |
| NORTON, MICHAEL J | \$23,614.68 | \$1,060.63 |
| NORTON, SANDRA A | \$0.00 | \$9,691.28 |
| NORTON, SUSAN F | \$1,843.89 | \$802.50 |
| NUGNES, ASHTON D | \$44,247.43 | \$305.00 |
| NUNES, THERESA C | \$0.00 | \$2,278.30 |
| NYHUIS, KATHLEEN A | \$0.00 | \$1,066.63 |
| O'BRIEN, JUDITH A | \$0.00 | \$725.79 |
| O'BRIEN, KRISTEN F | \$28,620.55 | \$2,792.47 |
| O'BRIEN, MAUREEN C | \$15,017.85 | \$0.00 |
| O'CLAIR, JEANMARIE | \$0.00 | \$248.00 |
| O'CONNELL, DIANNE G | \$85,339.56 | \$1,100.00 |
| O'CONNOR, KATHLEEN M | \$84,240.20 | \$1,958.00 |
| O'CONNOR, MARGARET A | \$73,759.24 | \$490.00 |

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| O'CONNOR, MARY B | \$92,915.98 | \$6,174.76 |
| O'DAY, MIA | \$0.00 | \$3,438.54 |
| OLANDER, KAREN L | \$0.00 | \$3,393.00 |
| OLKKOLA, JUDITH A | \$53,101.89 | \$1,430.00 |
| OLSON, JODY M | \$73,620.37 | \$1,612.00 |
| OLSON, JOHN | \$0.00 | \$57.28 |
| O'REILLY, MELISSA H | \$93,792.10 | \$2,386.00 |
| ORMON, MARY J | \$70,802.58 | \$1,460.00 |
| ORTIZ, MAYRA A | \$0.00 | \$195.05 |
| OSTRANDER, CHERYL | \$25,894.25 | \$3,652.00 |
| OSTROM, TAMI L | \$72,915.51 | \$30.00 |
| OWEN, SEAN P | \$94,406.33 | \$0.00 |
| OWENS, ROBERT | \$0.00 | \$215.00 |
| PACIELLO, LAUREN M | \$77,304.80 | \$2,709.41 |
| PANTOJA, DANIEL | \$30,206.92 | \$2,410.00 |
| PANTOJA, FELICIA M | \$19,848.26 | \$2,291.67 |
| PARESEAU, JENNIFER F | \$67,001.99 | \$1,891.00 |
| PASCHALL, MARY L | \$4,713.97 | \$1,232.46 |
| PEACE, WILLIAM E | \$9,000.00 | \$0.00 |
| PEARSON, AMY S | \$54,762.35 | \$181.00 |
| PEARSON, REBECCA L | \$76,493.00 | \$0.00 |
| PEMENTEL, CAROL A | \$73,620.37 | \$1,550.00 |
| PENDLETON, ALEXANDER M | \$86,368.14 | \$11,414.00 |
| PENDLETON, LIISA OV | \$0.00 | \$1,697.25 |
| PEREIRA, SHYER G | \$16,280.32 | \$168.48 |
| PEREZ HERNANDEZ, ALONSO | \$15,456.93 | \$1,282.40 |
| PEREZ, RACHEL A | \$7,449.05 | \$4,052.64 |
| PEREZ-HERNANDEZ, ALONSO | \$0.00 | \$11,729.09 |
| PEROS, BARBARA J | \$0.00 | \$724.46 |
| PERSECHINO, ANGELA M | \$74,014.30 | \$476.50 |
| PETERS, PATRICIA M | \$70,802.58 | \$1,400.00 |
| PETERSON, MARIO E | \$0.00 | \$750.00 |
| PETROSINO, SEAN | \$0.00 | \$1,250.00 |
| PETRUCCELLI-SMITHERS, JANET M | \$30,001.07 | \$60.00 |
| PHILLIPS, DONTAGREN | \$0.00 | \$13,833.16 |
| PHILLIPS, ROBERT J | \$0.00 | \$8,574.38 |
| PHILPOTT, THOMAS M JR | \$78,668.21 | \$588.00 |
| PIEKOS, LINDA A | \$0.00 | \$75.00 |
| PINEAU, KAREN | \$27,490.23 | \$713.00 |
| PINTO, SARAH | \$0.00 | \$26,271.48 |
| PISHKO, STEPHANIE J | \$2,224.18 | \$0.00 |
| PLAUSKY, KAREN J | \$0.00 | \$4,890.84 |
| PLUCINSKI, KARA | \$0.00 | \$5,190.25 |
| PLUCINSKI, PATRICIA M | \$22,857.00 | \$0.00 |
| PONTIUS, ELIZABETH J | \$76,834.43 | \$1,960.00 |
| POOR, HOLLY M | \$18,399.32 | \$958.05 |
| PORTER, ERIN K | \$82,125.50 | \$1,490.00 |

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| POTTER, ELIZABETH A | \$9,754.70 | \$3,507.10 |
| POTTER, NANCY G | \$76,834.43 | \$1,460.00 |
| POWER, KIMBERLEY A | \$73,309.44 | \$400.00 |
| POWERS, MARISA A | \$0.00 | \$5,508.94 |
| POWERS, MAUREEN B | \$78,668.21 | \$2,706.50 |
| POWERS, ROONEY P | \$59,343.05 | \$0.00 |
| PRESSWOOD, DENISE M | \$0.00 | \$10,643.68 |
| PRIEST, MARLENE C | \$0.00 | \$280.00 |
| PROUDFOOT, JOYCE | \$54,392.00 | \$1,450.00 |
| PROVENCHER, JUDITH D | \$21,394.61 | \$1,125.00 |
| PROVOST, ALLISON NAGLE | \$37,977.14 | \$1,962.00 |
| PULIT, JOHN JR | \$32,181.36 | \$1,904.00 |
| PURCELL, KAREN L | \$76,834.43 | \$1,190.00 |
| QUEALEY, ELEANOR J | \$50,903.21 | \$7,400.00 |
| QUILTY, CAROLYN E | \$78,668.21 | \$6,143.00 |
| QUILTY, KATHLEEN | \$0.00 | \$37.50 |
| QUINK, DIANE M | \$24,098.46 | \$1,260.00 |
| QUINLAN, MAUREEN M | \$0.00 | \$3,479.82 |
| RACINE, JENICA M | \$27,113.24 | \$2,848.94 |
| RACINE, MEGAN | \$34,650.62 | \$234.00 |
| RAMSAY, ANNA CLARK | \$54,762.35 | \$0.00 |
| RANDALL, JULIA A | \$47,636.65 | \$4,953.00 |
| RAUDONAITIS, KEVIN PATRICK | \$55,856.99 | \$310.00 |
| RAUST, DARCY J | \$14,219.94 | \$0.00 |
| RAY, CHRISTY L | \$0.00 | \$784.00 |
| REAM, COURTNEY R | \$46,331.48 | \$0.00 |
| REAM, DEBORAH L | \$0.00 | \$2,203.02 |
| REDMOND, MARY ELLEN | \$81,026.14 | \$1,616.00 |
| REED, JENNIFER A | \$0.00 | \$541.74 |
| REED, KAREN G | \$36,879.62 | \$30.00 |
| REEVES, KIM A | \$24,178.36 | \$1,260.63 |
| REEVES-ROWLES, KIM M | \$73,620.37 | \$1,430.00 |
| REILLY, KATHERINE D | \$4,791.00 | \$5,412.55 |
| REINO, KAREN | \$0.00 | \$1,353.00 |
| RENZI, KELLY M | \$81,026.14 | \$3,320.00 |
| REVERE, STASIA ANNE | \$64,533.75 | \$492.00 |
| REZENDES, MARCELLA B | \$73,682.37 | \$0.00 |
| RICE, THAD R | \$88,076.14 | \$2,625.00 |
| RICHARD, JOHN R | \$32,644.02 | \$0.00 |
| RICHARDS, CYNTHIA C | \$28,686.76 | \$1,933.63 |
| RICHARDS, LINDA L | \$9,572.47 | \$694.00 |
| RICHARDS, LORI A | \$24,352.88 | \$9.83 |
| RICHARDSON, LAURIE A | \$87,866.14 | \$1,594.00 |
| RICHER, PETER A | \$0.00 | \$534.24 |
| RICHTER, KATHERINE L | \$47,200.98 | \$774.00 |
| RILEY, PATRICK M | \$88,279.91 | \$1,186.00 |
| RILEY, STEPHANIE M | \$66,566.72 | \$1,584.75 |

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|---------------------------|--------------|------------|
| RISDAL, KIRSTEN B | \$7,036.90 | \$0.00 |
| RITA, ANNMARIE E | \$72,915.51 | \$1,012.25 |
| ROBLES, DANIEL A | \$0.00 | \$1,131.73 |
| ROCKWELL, COREY N | \$43,857.97 | \$450.00 |
| ROCKWELL, LEAH M | \$30,965.22 | \$0.00 |
| RODRICKS, CARRIE A | \$0.00 | \$5,799.88 |
| ROGACZ, JENNIFER M | \$52,046.36 | \$30.00 |
| ROSS, DIANE B | \$78,668.24 | \$476.50 |
| ROZA, TANYA G | \$81,576.80 | \$1,400.00 |
| RUFFINO, CATHERINE W | \$24,971.23 | \$1,471.77 |
| RYAN, JEANNE M | \$52,953.08 | \$60.00 |
| RYDER, DANIELLE M | \$50,444.59 | \$4,423.75 |
| SALAS, KATHRYN J. | \$87,074.97 | \$0.00 |
| SALLEY, TRACEY A | \$81,882.27 | \$1,760.00 |
| SAN ANGELO, ELIZABETH J | \$32,251.90 | \$3,124.90 |
| SANDS, KATHLEEN | \$28,346.63 | \$0.00 |
| SANTERRE, LINDA M | \$88,441.06 | \$7,874.50 |
| SANTINI, SHERRY A | \$102,999.87 | \$0.00 |
| SANTOS, LORETTA A | \$0.00 | \$758.06 |
| SARMENTO, JOHN P | \$0.00 | \$2,910.79 |
| SAUCIER, JANE E | \$25,001.60 | \$1,050.00 |
| SAVINI, NANETTE L | \$25,135.68 | \$243.44 |
| SAWYER, STEPHANIE M | \$1,005.76 | \$0.00 |
| SCAPICCHIO, DEBORAH A | \$17,373.37 | \$179.04 |
| SCHUCK, ELENA C | \$82,125.50 | \$1,054.00 |
| SCINTO, GREGORY D | \$18,834.53 | \$1,190.15 |
| SCRIBNER, CHRISTY L | \$24,828.64 | \$1,102.76 |
| SEABROOK-WILSON, CHERYL A | \$40,589.48 | \$200.00 |
| SEARLES, FRANCINE A | \$70,802.58 | \$1,895.00 |
| SEARLES, MEGAN ANNE | \$57,480.78 | \$1,944.25 |
| SECHER, LINDSAY ANN | \$33,515.01 | \$630.43 |
| SEGEAR, THOMAS A JR | \$0.00 | \$265.20 |
| SELFE, DAWN H | \$29,255.25 | \$0.00 |
| SERIJAN, VALERIE A | \$62,598.59 | \$1,195.00 |
| SEVERDIJA, JEANNE M | \$77,950.86 | \$0.00 |
| SHADLER, JESSICA M | \$0.00 | \$318.08 |
| SHALLOW, ELEANOR L | \$29,046.17 | \$143.20 |
| SHAPIRO, DAVID | \$16,633.77 | \$0.00 |
| SHAW, JOHN H | \$0.00 | \$6,350.66 |
| SHEA, CAITLIN B | \$2,606.33 | \$0.00 |
| SHEA, DEBRA ANN | \$73,620.37 | \$0.00 |
| SHEA, JOSHUA J | \$62,300.28 | \$650.00 |
| SHEA, MAUREEN N | \$0.00 | \$905.56 |
| SHEEDY, ADRIANA M | \$39,864.19 | \$0.00 |
| SHEEHAN, TAYLOR E | \$7,603.92 | \$1,199.50 |
| SHEEHAN, TRACIE E | \$73,620.37 | \$124.00 |
| SHEEHY, JENNIFER L | \$16,080.26 | \$1,711.96 |

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|---------------------------|-------------|-------------|
| SHEEHY, NANCY M | \$0.00 | \$17,574.78 |
| SHEYTANIAN, JUDITH K | \$0.00 | \$594.84 |
| SHOEMAKER, ROGER D | \$20,132.22 | \$8,080.50 |
| SIBBICK, GEODE S | \$6,008.31 | \$0.00 |
| SIBILIA, KENDRA A | \$57,480.78 | \$6,854.99 |
| SIEGEL, TRACIE C | \$81,601.06 | \$1,400.00 |
| SIGALOVSKY, JULIA | \$83,768.00 | \$460.00 |
| SILVA, ROBERTA H | \$23,639.74 | \$4,488.26 |
| SILVESTRI, TAMARA | \$0.00 | \$26,864.10 |
| SINERATE, JOANNE P | \$0.00 | \$3,073.00 |
| SINERATE, JOHN R | \$18,119.95 | \$1,523.00 |
| SISSON, DRU V | \$0.00 | \$5,205.00 |
| SKALA, RENEE G | \$44,859.75 | \$1,775.00 |
| SKOGLUND, BRUCE A | \$0.00 | \$5,760.40 |
| SLATTERY, ANITA L | \$75,721.85 | \$2,038.50 |
| SLEVIN, ELIZABETH G | \$57,480.78 | \$2,541.00 |
| SLEVIN, JOHANNA K | \$0.00 | \$12,182.13 |
| SMALL, ELISABETH A | \$0.00 | \$75.00 |
| SMEDBERG, RICHARD A | \$0.00 | \$401.62 |
| SMITH, JANICE M | \$69,684.42 | \$558.00 |
| SMITH, LAURA M | \$29,326.39 | \$651.00 |
| SMITH, PAUL W | \$0.00 | \$414.12 |
| SMITH, SHIRLEY L | \$31,952.33 | \$25,550.00 |
| SMITH-CABRERA, PATIENCE M | \$0.00 | \$28.00 |
| SNOW, KIM F | \$0.00 | \$20,228.60 |
| SOMES, CHRISTINE L | \$62,851.73 | \$1,392.00 |
| SPADA, MARGARET C | \$26,110.35 | \$0.00 |
| SPANO, BRIAN STEVEN | \$49,712.80 | \$215.00 |
| SPEAKMAN, RACHAEL | \$30,001.07 | \$60.00 |
| SPRAGUE, HILLARY | \$3,285.36 | \$0.00 |
| SPRINGER, DANIEL | \$87,798.05 | \$1,860.00 |
| STAFFORD, RITA M | \$223.50 | \$810.00 |
| STEELE, JOSHUA B | \$17,253.00 | \$0.00 |
| STEFANSKI, JAMES | \$76,172.19 | \$1,130.00 |
| STEVENSON, ANNE | \$0.00 | \$3,607.32 |
| STEWART, VIRGINIA T | \$91,769.59 | \$2,007.00 |
| STOECKER, CATHERINE M | \$15,907.43 | \$2,331.77 |
| STONE, JONATHAN DAVID | \$75,788.35 | \$5,557.99 |
| STONE, LEAH M | \$56,126.78 | \$0.00 |
| STORER, MARTHA L | \$9,889.76 | \$1,271.90 |
| STREET, SUZANNE D | \$82,125.50 | \$1,400.00 |
| STUBER, MEGHAN ELIZABETH | \$57,480.78 | \$366.00 |
| SUDBEY, MARY BETH | \$22,813.83 | \$60.00 |
| SUDMYER, RONALD P | \$0.00 | \$78.00 |
| SUGERMAYER, DOREEN M | \$0.00 | \$4,363.25 |
| SULLIVAN, BRENDA A | \$0.00 | \$5,817.49 |
| SULLIVAN, DONALD J | \$0.00 | \$1,125.18 |

| | | |
|----------------------------|-------------|-------------|
| SULLIVAN, ELIZABETH J | \$0.00 | \$5,718.96 |
| SULLIVAN, JUDITH G | \$0.00 | \$5,816.16 |
| SULLIVAN, KAIRON | \$25,038.18 | \$0.00 |
| SULLIVAN, KIELY | \$9,614.31 | \$393.12 |
| SULLIVAN, KIM P | \$4,750.89 | \$7,431.00 |
| SULLIVAN, MAUREEN M | \$24,178.36 | \$1,471.25 |
| SULLIVAN, PATRICIA M | \$0.00 | \$12,451.82 |
| SUTO, LINDSEY M | \$16,202.07 | \$12,668.49 |
| SUTTER, CHERYL J | \$0.00 | \$7,370.05 |
| SWEENEY, DEBORAH D | \$76,124.15 | \$885.00 |
| SWEENEY, RENEE | \$9,827.64 | \$638.75 |
| SYLVIA, DAVID S | \$0.00 | \$9,435.57 |
| SYMINGTON, ASHLEY | \$21,197.31 | \$240.00 |
| TARDIF, MARTHA J | \$18,562.51 | \$749.00 |
| TAYLOR, ANDREA J | \$9,656.43 | \$10.00 |
| TAYLOR, CIARA S | \$955.86 | \$0.00 |
| TAYLOR, DANIEL J | \$0.00 | \$2,538.00 |
| TAYLOR, LISA L | \$23,606.85 | \$1,110.00 |
| TAYLOR, MICHELLE A | \$0.00 | \$857.50 |
| TEAGER, RYAN R | \$0.00 | \$3,207.00 |
| TERRANOVA, TIFFANY E | \$44,416.67 | \$90.00 |
| TERWILLIGER, EILEEN HELEN | \$57,480.78 | \$155.00 |
| THERIEN, ANNE R | \$83,127.62 | \$1,136.00 |
| TERRIEN, SYLVIE | \$80,809.42 | \$1,371.00 |
| THIBEAULT, CARLA G | \$18,688.66 | \$274.66 |
| THIELE, JUTTA M | \$82,125.50 | \$30.00 |
| THOMAS, CHRISTINE M | \$8,081.73 | \$0.00 |
| THOMPSON, BENJAMIN L | \$69,411.78 | \$536.50 |
| TIERNEY, ERIN E | \$62,913.21 | \$366.00 |
| TIERNEY, MARCIA ALICE | \$73,620.37 | \$830.00 |
| TIMONEY, NANCY J | \$73,620.37 | \$890.00 |
| TIMPER, SUSAN J | \$18,986.33 | \$720.00 |
| TISHUE, PAUL MICHAEL | \$61,283.70 | \$1,250.50 |
| TODD, CHRISTINA | \$10,303.56 | \$200.00 |
| TOMASETTI, KATHRYN A | \$0.00 | \$2,222.88 |
| TOMASIAN, MEGHAN ALEXANDRA | \$51,298.37 | \$0.00 |
| TONELLO, JOCELYN H | \$0.00 | \$3,293.60 |
| TORNEY, ALICIA M | \$0.00 | \$11,694.21 |
| TORNEY, MARION L | \$0.00 | \$5,451.12 |
| TOTTEN, BARBARA A | \$23,904.63 | \$1,450.00 |
| TRAVERS, AMY L | \$29,467.57 | \$702.50 |
| TREUER, SYDNEY H | \$6,008.31 | \$0.00 |
| TRISCHITTA, DARLENE | \$15,762.74 | \$1,431.40 |
| TROVATO, KELSEY C | \$15,248.43 | \$0.00 |
| TUCCI, MARY J | \$0.00 | \$3,922.68 |
| URCIUOLI, JANICE M | \$16,747.93 | \$1,203.62 |
| VALINE, CHERI-ANN | \$0.00 | \$150.00 |

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|---------------------------|--------------|-------------|
| VATH, EILEEN E | \$72,915.51 | \$620.00 |
| VEARA, WENDY L | \$23,698.71 | \$710.56 |
| VENTOLA, DENNIS M | \$35,616.45 | \$381.23 |
| VENTOLA, MELISSA J | \$0.00 | \$6,022.51 |
| VERANI, MARYBETH | \$83,480.42 | \$1,890.00 |
| VIEIRA, VICTORIA L | \$0.00 | \$11,720.74 |
| VIGLIANO, GARY J | \$18,817.34 | \$6,564.98 |
| VIOLET, MARY J | \$55,393.14 | \$1,100.00 |
| VISCEGLIO, LAUREL A | \$32,710.68 | \$2,315.00 |
| VISCONTI, TERESA R | \$0.00 | \$1,705.98 |
| WALCUTT, ROBERTA S | \$0.00 | \$700.00 |
| WALKER, KATHRYN H | \$73,620.37 | \$2,433.00 |
| WALKER, SAMANTHA N | \$0.00 | \$318.48 |
| WALKER, WENDY M | \$73,620.37 | \$2,660.00 |
| WALLACE, JOAN F | \$14,532.21 | \$1,071.25 |
| WALSH, NATHAN S | \$1,888.88 | \$638.75 |
| WALSH, YVETTE M | \$16,770.02 | \$123.04 |
| WARREN, CHERYL A | \$82,125.50 | \$1,100.00 |
| WATSON, JOANNA M | \$97,953.09 | \$604.50 |
| WATSON, PATRICIA A | \$70,802.58 | \$5,343.50 |
| WATTS, CAROLYN S | \$17,157.54 | \$1,200.00 |
| WATTS, SHAWNA M | \$25,108.19 | \$911.24 |
| WELCH, DAVID C | \$0.00 | \$979.34 |
| WHALEN, EILEEN M | \$49,549.76 | \$1,575.00 |
| WHINNEM, READE S | \$74,736.80 | \$1,861.00 |
| WHITE, BRENDA J | \$0.00 | \$99.44 |
| WHITE, JOSEPH | \$54,762.35 | \$245.00 |
| WHITE, KELLEY A | \$0.00 | \$3,417.37 |
| WHITE, KELLY P | \$19,343.66 | \$1,806.00 |
| WHITE, MIRANDA SARD | \$0.00 | \$9,412.50 |
| WILKEY-FARRELL, VALERIE S | \$49,332.01 | \$2,617.50 |
| WILLIAMS, ELIZABETH R | \$25,983.72 | \$0.00 |
| WILLIAMS, KATHLEEN | \$31,476.72 | \$475.00 |
| WILLIAMS, TRISTAN H | \$73,620.37 | \$4,535.50 |
| WINSLOW, MARYBETH | \$0.00 | \$3,807.00 |
| WIXON, JANICE L | \$15,580.17 | \$0.00 |
| WOEBCKE, DIANA L | \$0.00 | \$534.24 |
| WOJCIECHOWSKI, STEPHANIE | \$14,210.64 | \$3,836.38 |
| WOOD, REGINA K | \$55,856.99 | \$30.00 |
| WOODBURY, CAROL A | \$163,195.08 | \$0.00 |
| WOOLERY, BOBBETTE | \$73,620.37 | \$2,946.50 |
| WRIGHT, STEFANIE E | \$73,620.37 | \$9,474.00 |
| WRIGHT, WILLIAM R | \$0.00 | \$489.00 |
| WUNDERLICH, KRISTA K | \$0.00 | \$2,138.00 |
| WYSE, TRACI L | \$73,620.37 | \$6,462.00 |
| XIARHOS, LISA A | \$16,664.22 | \$182.24 |
| YOCOM, BARBARA J | \$0.00 | \$1,125.00 |

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|--------------------|-----------------|----------------|
| YOUNG, AMY C | \$55,747.50 | \$0.00 |
| ZABIELSKI, RYANN | \$54,762.35 | \$30.00 |
| ZAINEH, ABIR | \$81,601.06 | \$3,804.00 |
| ZELLERS, CAROLYN M | \$73,620.37 | \$1,400.00 |
| ZINCK, EMILY G | \$7,885.61 | \$42.12 |
| ZOPATTI, CARL | \$0.00 | \$508.00 |
| Grand | \$32,581,876.71 | \$2,194,605.00 |

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| Talent Card..... | Green Card |
| Directory of Town Services..... | Yellow Card |

DIRECTORY OF TOWN SERVICES

| | Fire | Police | Ambulance |
|-----------------------|-----------------------|-----------------------|-----------------------|
| EMERGENCY ONLY | 911 | 911 | 911 |
| Non-Emergency | (508) 398-2242 | (508) 394-1314 | (508) 398-2242 |

Office Hours

| | |
|-----------------------|--|
| Town Offices | 8:30 a.m. to 4:30 p.m. Monday through Friday |
| Dept. of Public Works | 7:30 a.m. to 4:30 p.m. Monday through Friday |
| Water District | 8 a.m. to 4 p.m. Monday through Friday |

| | |
|---|-----------------------|
| Animal Control Officer..... | (508) 394-1314 |
| Chamber of Commerce..... | (508) 398-3568 |
| Council on Aging (Senior Center)..... | (508) 385-5067 |
| Department of Public Works – 120 Theophilus F. Smith Rd. | (508) 760-6220 |
| Trash Disposal /Recycling Area..... | (508) 760-6230 |
| Engineering Dept..... | (508) 760-6166 |
| Golf Courses..... | (508) 385-8347 |
| Harbormaster, Sesuit Harbor..... | (508) 385-5555 |
| Housing Authority..... | (508) 394-3120 |
| Jericho Historical Center..... | (508) 398-6736 |
| Josiah Dennis Manse..... | (508) 385-2232 |
| Water District..... | (508) 398-3351 |
| Veteran’s Services..... | (508) 778-8740 |

Town Offices – 685 Route 134, South Dennis

| | |
|---|----------------|
| Connecting All Offices..... | (508) 394-8300 |
| Accounting Dept..... | (508) 760-6153 |
| Assessing Dept..... | (508) 760-6139 |
| Beach Dept..... | (508) 760-6159 |
| Building Dept (Building/Plumbing/Electrical)..... | (508) 760-6157 |
| Clerk’s Office..... | (508) 760-6112 |
| Health Dept..... | (508) 760-6158 |
| Historic District Offices (OKHRHDC/SDHDC)..... | (508) 760-6127 |
| Human Resources..... | (508) 760-6147 |
| Natural Resources (Conservation/Shellfish)..... | (508) 760-6123 |
| Planning Dept..... | (508) 760-6119 |
| Selectmen..... | (508) 760-6148 |
| Tax Collector..... | (508) 760-6131 |

Libraries:

| | |
|-------------------------------|----------------|
| Dennis Public Library..... | (508) 760-6219 |
| Dennis Memorial Library..... | (508) 385-2255 |
| Jacob Sears Memorial..... | (508) 385-8151 |
| South Dennis Free Public..... | (508) 394-8954 |
| West Dennis Free Public..... | (508) 398-2050 |

Schools:

| | |
|---|---------------------|
| Ezra Baker Elementary School..... | (508) 398-7690/7691 |
| Nathaniel Wixon Middle School..... | (508) 398-7695/7696 |
| Dennis-Yarmouth Regional High School..... | (508) 398-7630/7631 |
| Superintendent of Schools..... | (508) 398-7600/7601 |

State Representative

Representative Tim Whalen
 State House, Room 437
 Boston, MA 02133
 (617) 722-2425

State Senator

Senator Julian Cyr
 State House, Room 511B
 Boston, MA 02133
 (617) 722-1570

Dennis (Incorporated 1793) has 20.22 sq. mile and population of 13,581 (2016)

Dates to Remember...

- Town Census
Mailed January 1st
Due January 10th
- Dog License
Due January 31st
- Budget Hearings
January/February
- Actual Tax Bills Due
February 1st & May 1st
Mailed Out December 31st
- Committee Appointments
Expire March 31st
- Beach & Transfer Station Stickers
On Sale 1st Monday in April
- Town Report Available
April 1st
- Annual Town Meeting
1st Tuesday after 1st Monday in May
- Town Election
2nd Tuesday after 1st Monday in May
- Preliminary Tax Bills Due
August 1st & November 1st
Mailed Out July 1st
- Fee Hearing
1st Board of Selectmen's Meeting in December
- Town Revaluation
FY2014 and Every Three Years After

CHECK ANY COMMITTEE OR AREA OF INTEREST :

- | | |
|--|--|
| <input type="checkbox"/> 1867 West Dennis Graded School House Committee | <input type="checkbox"/> Old King's Hwy Regional Historical District Commission† |
| <input type="checkbox"/> Advisory Committee on Disabilities | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Agricultural Commission | <input type="checkbox"/> Recreation Commission |
| <input type="checkbox"/> Alternative Energy Advisory Committee | <input type="checkbox"/> Road Safety Taskforce |
| <input type="checkbox"/> Arts & Culture Council | <input type="checkbox"/> Shellfish Commission |
| <input type="checkbox"/> Beach Committee | <input type="checkbox"/> Solid Waste & Recycling Committee |
| <input type="checkbox"/> Beach Management Advisory Task Force | <input type="checkbox"/> South Dennis Historic District Commission |
| <input type="checkbox"/> Board of Assessors | <input type="checkbox"/> Tony Kent Arena Representative |
| <input type="checkbox"/> Board of Health | <input type="checkbox"/> Tourism Committee |
| <input type="checkbox"/> Caleb Chase Fund | <input type="checkbox"/> Town Offices Building Committee |
| <input type="checkbox"/> Cape Cod Commission Representative | <input type="checkbox"/> Wastewater Implementation Committee |
| <input type="checkbox"/> Cape Cod Regional Technical High School Committee* | <input type="checkbox"/> Water Quality Advisory Committee |
| <input type="checkbox"/> Capital Outlay Committee | <input type="checkbox"/> Waterways Commission |
| <input type="checkbox"/> Caretaker of Veterans' Grave | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Cemetery Advisory Committee | <input type="checkbox"/> Zoning By-Law Study Committee |
| <input type="checkbox"/> Community Preservation Act Committee | <input type="checkbox"/> New Committee - Not Listed Above |
| <input type="checkbox"/> Community-Senior Center Feasibility Study Committee | <u>(Write in name below)</u> |
| <input type="checkbox"/> Conservation Commission | |
| <input type="checkbox"/> Council on Aging | |
| <input type="checkbox"/> Dennis Housing Authority† | |
| <input type="checkbox"/> Dennis Port Revitalization Committee | |
| <input type="checkbox"/> D-Y Regional School Committee† | |
| <input type="checkbox"/> Donald Trepte Memorial Scholarship | |
| <input type="checkbox"/> Economic Development Committee | |
| <input type="checkbox"/> Finance Committee* | |
| <input type="checkbox"/> Golf Advisory Committee | |
| <input type="checkbox"/> Henry Boles Citizenship Award Committee | |
| <input type="checkbox"/> Historical Commission | |
| <input type="checkbox"/> Human Services Advisory Committee | |
| <input type="checkbox"/> Jericho Committee | |
| <input type="checkbox"/> Josiah Dennis Manse Committee | |
| <input type="checkbox"/> Library Board | |
| <input type="checkbox"/> Memorial Day Parade Committee | |
| <input type="checkbox"/> Municipal Affordable Housing Trust Fund | |

**Appointed by Moderator*

†Elected Officials

Library Locations & Hours of Service

Dennis Public Library

Phone: 508-760-6219

Fax: 508-760-6101

5 Hall Street, Dennisport

www.dennispubliclibrary.org

| | |
|-----------|--------------|
| Tuesday | 10 am - 8 pm |
| Wednesday | 10 am - 8 pm |
| Thursday | 10 am - 8 pm |
| Friday | 10 am - 2 pm |
| Saturday | 10 am - 2 pm |

Dennis Memorial Library

Phone: 508-385-2255

Fax: 508-385-7322

1020 Old Bass River Road, Dennis

www.dennismemoriallibrary.org

| | |
|-----------|----------|
| Monday | 1 - 8 pm |
| Tuesday | 1 - 8 pm |
| Wednesday | 1 - 8 pm |
| Thursday | 1 - 8 pm |
| Friday | 1 - 5 pm |
| Saturday | 1 - 5 pm |

Jacob Sears Memorial Library

(East Dennis Library)

Phone: 508-385-8151

Fax: 508-385-8661

23 Center Street, East Dennis

www.jacobsearsmemoriallibrary.org

| | |
|-----------|-------------|
| Monday | 9 am - 1 pm |
| Tuesday | 9 am - 1 pm |
| Wednesday | 9 am - 1 pm |
| Thursday | 9 am - 1 pm |
| Friday | 9 am - 1 pm |
| Saturday | 9 am - 1 pm |

South Dennis Free Public Library

Phone: 508-394-8954

Fax: 508-394-4392

389 Main Street, South Dennis

www.southdennislibrary.org

| | |
|-----------|--------------|
| Monday | 10 am - 4 pm |
| Tuesday | 10 am - 4 pm |
| Wednesday | 10 am - 4 pm |
| Saturday | 10 am - noon |

West Dennis Public Library

Phone: 508-398-2050

Fax: 508-394-6279

260 Main Street (Route 28), West Dennis

www.westdennislibrary.org

| | |
|-----------|--------------|
| Monday | 10 am - 2 pm |
| Tuesday | 10 am - 2 pm |
| Wednesday | 10 am - 2 pm |
| Thursday | 10 am - 2 pm |
| Friday | 10 am - 2 pm |
| Sunday | 11 am - 2 pm |

*Access to CLAMS catalog

*Inter-library loan

*Computers: Internet, e-mail, educational CD ROMS, databases

*Books on tape

*Large print books

*Videos/DVD's

*Home bound delivery

*Low Vision Center (Dennis Memorial)

*Financial publications

*Cape Cod Genealogical Society Collection

*ESL Classes

*Computer Classes

*Children's story hours

*Cape Cod Saltie's Collection

*Statewide summer reading program

*Museum passes

*Meeting rooms

Call for more information.

WWW.TOWN.DENNIS.MA.US

